

# The ANDOVER TOWNSMAN

Andover's Own Newspaper Since 1887

VOLUME 79 NUMBER 18

ANDOVER, MASSACHUSETTS, FEBRUARY 3, 1966

PRICE 10 CENTS

## News Capsules

● Robert Sides, director of admissions at Phillips Academy, says he foresees a probable drop in the number of post-graduate students at PA because of intensification of the draft. Draft boards may be unsympathetic to students who plan to spend an additional year at the academy before entering college. Confronted with this situation, Sides expects the potential post-grad may decide not to take the risk.

● The famed pediatrician, author and PA grad., Dr. Benjamin M. Spock spoke at the academy yesterday on how children develop the emotions and values which affect their actions at a later age.

● A poetry festival is to be held at Merrimack College Saturday by the Archdiocesan CYO. Some 460 students from 23 high schools in the Boston archdiocese will participate.

● A survey done by the Massachusetts Department of Commerce and Development shows that Route 128 is still growing by leaps and bounds. Since November, 1962, the date of the last survey, the number of firms along this route increased from 396 to 574, or 45 percent. Employment jumped from 45,000 to 54,476.

● Avco Corp. will operate the nation's largest women's Job Corps training center at Poland Spring, Maine, under a \$6.3 million government contract. It will provide training for 1,080 women, the first arriving in April. Those enrolled will be taught retail sales and service, business and clerical skills, electronics production and a number of other subjects.

(Continued on Page Two)

## DASA Reports

### First Profits

DASA Corp. Monday announced earnings of \$562,000, or 39 cents a share, for fiscal year 1965, compared with a loss of \$345,000 for the previous year.

Sales for the fiscal year, which ended Oct. 31, were \$3,667,000, this compares with sales of \$77,000 for fiscal year 1964. Most of the earnings occurred during the last half of the fiscal year, according to DASA President Richard S. Leghorn, who noted that 1965 was the company's first profitable year.

"These results were made possible in part by A.T.&T. acceptance of our Magically Electronic Telephone Dialer," Leghorn said, and by the promotion of Magically Automatic dialing throughout the telephone industry."

DASA, with headquarters in Andover and offices in New York City and San Francisco, produces "information appliances" such as the Magically dialers, and DataCall products, which are used in telegraph and data communications.



The Pied Pipers of Andover  
**ANDOVER**  
Plumbing  
& Heating

Formerly Buchan & McNally  
"HAL" RUTTER, Prop.  
211 No. Main St. 475-5121  
Reg. No. 6510



CHECKING ON THE WEIGHT GAIN of one of her albino rats, Sharon Kay Briggs smiles with satisfaction over her selection as one of the most promising young high school scientists in the U. S. (Caffrey)

## Teen Scientist Ranks High

Sharon Kay Briggs, a senior at Andover High School, overcame an early age what is supposed to be a female distaste for long tailed rodents. And a lucky thing she did.

This week the seventeen-year-old student, because of the caliber of her research into the nutritional value of zinc in the diet of albino rats, was named one of the 40 most promising young scientists in the U. S.

She, 10 other girls and 29 boys were selected from a field of 25,800 high school seniors competing in the 25th annual Westing-

house Science Talent Search.

The national winners have been awarded all-expense-paid trips to Washington, where they will compete for \$34,250 in Westinghouse scholarships and awards during the five-day Science Talent Institute program beginning March 2.

Excitement ran high at Andover High following the announcement when G. Arthur Danforth, Miss Briggs' science teacher said "This is the type of honor you wouldn't ever expect. . . There would never be more than one or two students even eligible to compete in a school

our size," he said.

Danforth added that the project Sharon submitted for the judging "would be well accepted as a doctorate thesis." "It was really top level stuff," he said. He described the young scientist as a "self-propelled student."

### Albino Studies

Miss Briggs won with reports of her nutritional study of albino rats and Japanese Quail. Through diet supplements she has found that zinc is essential for optimum growth and health and that the acid EDTA releases the zinc which is

(Continued on Page 16)

## ATA Clash With Board

The Andover School Committee became embroiled Tuesday in a controversy over whether it is legally and/or morally appropriate for a teachers association to represent both the rank and file of teachers and the department heads, principals and directors who supervise their classroom functions.

More specifically, Chairman Robert Sherman told the committee that he questions whether or not the Andover Teachers Assn. can and should represent school administrators, and he inspired a motion to prevent such representation until the issue can be resolved.

He was supported on this point by Committeewomen Barbara Moody and Virginia Cole.

James Murphy, president of the local teachers association, members of his salary committee and a number of administrators were at the meeting to protest two measures approved by the committee in connection with its final budget session Jan. 11.

They objected to a Moody proposal that would require the superintendent to trim something in the neighborhood of \$2,500 from the salary budget by denying adjustments and increments to tenure teachers who are not performing at peak levels.

(Continued on Page 20)

## Principals "Employees"

A spokesman for the Massachusetts Teachers Assn. said Wednesday that "historically school administrators are considered professional employees rather than management."

Francis White, MTA field operations director, commented in response to a TOWNSMAN question on whether or not there

(Continued on Page 26)

### THE WARRANT

The entire warrant for the March Town Meeting is printed in this issue of the TOWNSMAN beginning on page 6.

## CANDIDATE COUNTDOWN

Four potential candidates for the Board of Selectmen returned nomination papers to Town Clerk Irving Piper Monday in time to qualify for listing on the ballot March 7. Benjamin C. Brown, 50 Whittier St., did not return his papers.

In all, three candidates filed for the single School Committee seat at issue and unopposed candidates returned papers for moderator, housing authority and Punchard School trustee.

Of the candidates filing, only five have made official announcement of their candidacy: Richmond, Sweet, Moody, Newman and White.

The final slate is as follows:  
**Board of Selectmen** - Charles F. Richmond, 48 Prospect Rd. Michael E. Brennan, 12 Brook St.

Benjamin C. Brown, 50 Whittier St.  
S. Marcus Sweet, 3 Stinson Rd.  
Sidney P. White, 5 Argilla Rd.  
**School Committee** - Mrs. Richard H. (Barbara G.) Moody, 12 Suncrest Rd., incumbent.  
Irving L. Newman, 133 Lovejoy Rd.

Frederick P. Fitzgerald, 95 Central St.

**Moderator** - Arthur Williams, 149 Haverhill St., incumbent.  
**Housing Authority** - Thomas P. Eldred, 8 Burnham Rd., incumbent.

**Trustee, Punchard School** - William V. Emmons, 9 Locke St.

## Sid White Returns To Political Arena

Former Selectman Sidney P. White threw his hat into the 1966 political ring this week, filing Monday as a candidate for the board he last served in 1959.

Mr. White was chairman in his final year on the board and had been a member of the governing body for 10 years prior to that. He was defeated by a narrow margin in the first election under the town manager charter and later in 1961 when he made a further attempt to return to the policy board.

In all Mr. White has served  
(Continued on Page 25)



SIDNEY P. WHITE

## CUSTOM-BUILT HOMES

AND NEW HOMES OPEN NOW IN ANDOVER FOR INSPECTION IN FARRWOOD FOREST AND ACADEMY ACRES

● ONE ACRE WOODED LOTS - FREE ESTIMATES

**PAUL L. WARREN**  
BUILDER  
475-3505

## HEART SHAPED CANDY

### VALENTINES

WHITMAN & CANDY CUPBOARD

39c to \$5.00

## DALTON

Pharmacy

MAIN COR PARK ST. - 475-0107  
SUNDAY HOURS: 9 a.m. to 5 p.m.

## Packager Opens Here

Visual Plus Inc., a visual packaging manufacturer, has taken space in one of the buildings in the complex at Millstream Industrial Park, Ballardvale.

The newly formed company was operated as a division of Universal Packaging Co., Concord, N.H., until purchased by Robert Lignon of Boxford and Richard Bliss of North Reading.

Lignon heads the Andover firm and Bliss is vice president.

The company manufactures the sort of visual packaging now widely used by electrical, plumbing and hardware supplies manufacturers for products sold in many stores on a self service basis.

Richard Bliss said Tuesday that the company is in the process of moving its equipment and hopes to

(Continued on Page 25)

### Painting Improvements

#### BILL LAWRIE

Exterior & Interior Painting  
Paperhanging

504 Center St.,  
Ballardvale

Call 475-0924



### 3 Hearings On Tonight

Three public hearings are scheduled tonight for the zoning board of appeals.  
American Telephone & Telegraph Co. representatives will appear

**ANDOVER PLAYHOUSE**  
Friday, Saturday & Sunday  
Feb. 4th - 5th - 6th  
ALL WALT DISNEY PROGRAM

WALT DISNEY'S  
most hilarious comedy

**THAT  
DARN  
CAT**

TECHNICOLOR®

Haley Mills Dean Jones  
Shown: Fri thru Sun eves at  
8:40 (out 10:35); Mats Sat &  
Sun at 2:55 (out 4:50).

"FLASH  
THE TEENAGE OTTER"  
A Walt Disney Special  
In Technicolor  
Shown: Fri thru Sun eves at  
7:45; Mats Sat & Sun at 2:00.

to ask for a special permit to erect a radio relay station and tower on Wood Hill. Approval of the sale of town land for this purpose was voted at the last special town meeting.

The board will also consider the request of William Mosher, 157 Andover St., who is asking for a variance to permit the parking of a school bus at his residence. The third request is from the Andover Savings Bank which is seeking a variance for a sign at 61 Main St. which would be larger than the zoning ordinance allows.

### Births...

BASTIAN - A son Jan. 31 at Bon Secours Hospital to Mr. and Mrs. Stephen Bastian, 13 Summer St. The mother was Patricia Sienko.  
CHAMBERAS - A son Jan. 30 at Lowell General Hospital to Mr. and Mrs. George Chamberas, 17 Judith Rd., Chelmsford. The mother was Cynthia Dantos, daughter of Mrs. Peter Dantos, River Rd.

Subscribe to the TOWNSMAN

**STEVE'S  
BARBER SHOP**  
17 MAIN ST., ANDOVER

4 MASTER BARBERS  
AT YOUR SERVICE

8:30 to 6 - CLOSED MONDAYS

### Baby It's Cold Outside . . .



Keep Warm and Have Purity Cleansers  
Pick Up and Deliver Your Dry Cleaning  
— WE CARE!

TED LELAND - 475-1951  
**PURITY CLEANSERS, Inc.**  
13 ESSEX ST. ANDOVER

## Home Permits Total \$224,000

Building permits for new homes valued at \$224,000 were issued by the town in January. The valuation total for other construction permits was boosted by \$300,000 with the issuance of a permit for the municipal diversion dam and pumping station that are part of the Fish Brook water project.

Among permits for alterations and repairs to Peabody House at Phillips Academy, the historic faculty residence that was damaged by fire some weeks ago.

Permits for dwellings with garages were issued as follows: Gray Rd., Sarcione Const., 21,000; Wild Rose Dr., Sherwood Homes Inc., 22,000; Wild Rose Dr., Sherwood Homes Inc., 22,000; Ivy Ln., Winchester Dev., 20,000; Ivy Ln., Winchester Dev., 20,000; Pioneer Cir., Regent Andover, 20,000; Rasmussen Cir., Lawrence LaLune, 18,000; Burton Farm Dr., Campanelli Builders, 18,000; Campanelli Builders, 18,000 and Sagamore Dr., Herbert Wilson, 27,000.

Additions and Alterations:  
9 Andover St., P. A. Vigeant,

add family room, 3,000; 10 Wild Rose Dr., J. Thomas Heislein, interior alteration, 300; 10 Virginia Rd., Arthur Jowett, convert gar. to family room, 1,200; 61 Main St., Andover Savings Bank, interior alterations, 20,000; 62 Porter Rd., Jerome E. Andrews, remove windows and porch add canopy over door, 500; 17 Chester St., Melvin Nicoll, remodel dining & living area, 500; 13 Marion Ave., John Donattue, interior alterations, 1,200; Main St., Andover Co-Op, remove glass & add floor space, 1,600; 77 Main St., Danton Realty Trust, interior alterations, 500; 193 Main St., Phillips Academy, alterations & fire damage repairs, 47,000; 89 Bartlett St., Phillips Academy, remodel kitchen, bath & laundry, 7,500 and 2 Lillian Ter., Sandra N. Goldberg, add family room, 2,200.

Other: Brundrett Ave., Town of Andover, diversion Dam & pumping station, 300,000; Longwood Dr., Andover Realty, swimming pool, 11,000; River Rd., Vallee's Steak House, sign, 13,000 and Bannister & Dascumb Rds., Robert Pelligran, sign, 2,500.

### NEWS CAPSULES

(Continued from Page One)

Sen. Edward M. Kennedy, D-Mass., filed legislation late last week that would raise the government's annual allocation for anti-pollution spending from \$150 million to \$500 million. Half the total would be used in an incentive plan as matching funds for states that have abatement programs ready to be put into operation.

Chester T. Jenkins, assistant treasurer of the Andover Savings Bank has been named treasurer in the Andover area for the 1966 Easter Seal campaign for crippled children and adults. The local mail appeal goal is \$1,350,00.

Compact radars for 120 Viet-

nam-bound patrol boats have been ordered from Raytheon Co. The radars can detect other boats and land formations at ranges from 30 yards to 18 miles. These "eyes" for the high-speed boats being built for the U. S. Navy will be supplied under a contract from United Boatbuilders, Inc., for approximately \$278,000 and assembled at Raytheon's Marine products operation in South San Francisco.

Western Electric Co. will construct a major new manufacturing plant in Phoenix, Arizona. The new facility is needed to supplement production of cable for Bell Telephone Companies.

A Peace Corps placement test will be given in the Lawrence Post Office at 9 a.m., Saturday, Feb. 12.

John C. Driscoll has been named director of public relations and Alan L. Locke has been named director of press relations of the Massachusetts Taxpayers Foundation, Frank J. Zeo, executive vice president, announced today. Driscoll has been special assistant on legislative affairs at the Massachusetts Taxpayers Foundation, recently consolidated with the Massachusetts Federation of Taxpayers Assns. and Locke has been an assistant night city editor of the Boston Herald.

Total expenditure for clothing is going up, for U.S. families are buying more and better quality clothing, according to experts reporting at the recent U. S. Department of Agriculture, Outlook Conference. With individual clothing items some prices will be up, others down in the next few months. In the Spring lines, prices are expected to be 50¢ to \$1 higher for low and medium priced shoes and as much as \$2 higher for some more expensive shoes. You can expect a 5 to 10 percent rise in prices of children's clothing this Spring, the specialists say.

Allied Chemical Corp. is operating a pilot warehouse operation out of its new distribution center on Dascomb Rd. Construction of the 700,000 sq. ft. building is not completed and there will be no offices in Andover for at least

another month or so.

As of Jan. 27 the Essex County Health Assn. reported total contributions to the Christmas Seal campaign of \$81,140.84. This represents about 95 percent of the amount donated last year. The campaign continues through March.

Contractor William D'Annolfo has accepted an invitation to be present at the selectmen's meeting Feb. 8 to discuss a solution to an access right of way problem. The builder has dropped plans for a sub-division off Rocky Hill Rd. which was to have included a road into town-owned land adjoining the D'Annolfo acreage. D'Annolfo previously offered the town a right of way along the edge of his holdings, but this was not considered desirable. Because of drainage problems in the area, the contractor's property will probably not be used for residential development until municipal sewers are put into the area, at some date in the foreseeable future.

The Board of Selectmen has given its approval to the transfer of the alcoholic beverages for the Ballardvale Market from Emil Blanchet to Lloyd B. Russell.

Board of Selectmen approval for a change in management of Walter's Inc. has been approved. Glen Grubb, Nancy Ctr., will operate Embassy Lounge on Park St. Board approval is required when the management changes where alcoholic beverages licenses are involved.

Modernization and rehabilitation of the Fall River waterfront area is to be studied. The deteriorated condition of facilities is believed to discourage prospective business in a city where unemployment is about 6.3 percent, the third highest in the U. S. in a major labor market.

### College Club Sets Banquet

The Merrimack College Accounting Society is planning its annual banquet to be held on Feb. 19, 1966, at the Merrimack Valley Motor Inn, Route 133, No. Andover.

The banquet will be an opportunity for all graduates who majored in accounting to meet their classmates and discuss with present members of the accounting society the varied opportunities in the wide field of accounting.

A cocktail hour will be held from 7 to 8 p.m. with dinner being served at 8:30 p.m.

Reservations will be accepted until Feb. 12, and may be obtained by contacting the Accounting Society, Merrimack College or by writing to Timothy C. McNulty, vice president, 43 Summit Ave., Salem.

The earth is improved by growing animals. They mix the topsoil with the subsoil they make paths for air and drainage water.



**ANDOVER  
TOWNSMAN**

Established 1887

Irving E. Rogers

Publisher

Marcelle W. Farrington

Editor

Raymond B. DeRousseau

Business & Advertising Manager

Published Every Thursday

26 Chestnut St., Andover, Mass.

01810

TEL. 475-1943

Second Class Postage

Paid at Andover, Mass.

Price 10¢ per Copy

\$5.00 per Year

NATIONAL NEWSPAPER

ASAC

AFFILIATE MEMBER

## GEO. W. HORNE CO.

LAWRENCE, MASS.

TAR AND GRAVEL ROOFING SHEET METAL WORK

SPECIALIZING IN ASPHALT SHINGLING

Telephone 687-7339

Established 1854



EMIL J. TANANA

## Western Electric Reports Prom...

Two management changes at Western Electric Co.'s Merrimack Valley works are reported by the Bell System supply unit. Effective this week, Harry W. Turner Jr., formerly training manager at WE's New York graduate engineering education center, became assistant superintendent in charge of factory engineering and test set design for the North Andover plant.

The company reports also that since January, Emil J. Tanana has been assistant superintendent for systems equipment engineering and BTL apparatus and standards testing service. Tanana, who was formerly assistant director of computer technology and small systems studies at WE's Princeton research center, will succeed Ora U. Butolph on March 1 when Butolph retires from company service.

Mr. Tanana started with Western Electric as a summer employee.

## Morse Asks Tax Rebates

Congressman F. Bradford Morse, R-Mass., has called for prompt hearings by the Ways and Means Committee on his proposal to turn income tax revenues back to the states.

In a statement released yesterday, Morse said:

"I have again been in contact with Chairman Wilbur Mills of the House Ways and Means Committee to urge that he schedule prompt action on my bill to return federal income tax revenues to the states. Here in Massachusetts we are acutely aware of the tremendous pressure that rising school, health, and welfare needs have placed on the local tax base.

"I believe that a good way to strengthen state and local government is to provide them with a new source of revenue. My plan would return about two and one half billion dollars to the states in the first year. Massachusetts would receive almost \$50 million in that first year. The only requirements are that the funds be used for health, education or welfare purposes and that the state continue its efforts to help cities and towns.

"This will enable our communities to do their jobs, while keeping responsibility where it belongs - at the local level.

In a letter to Mills, Morse pointed out that communities have been forced to rely on the property tax as the "principal revenue producer." "Higher property taxes," he noted, "have tended to drive business firms away and further weaken the tax base."

The Congressman pointed out that "our consistent growth as

ANDOVER  
large family  
rooms, 2  
room, hos  
large enou  
backyard.

ON A QUIET

MODEST 3

\$19,900 Ed

ing kitchen

both. Living

is well pla

bedrooms

taxes. Good

school by l

15 MCKINN

5 ROOM R

\$19,900 Le

liv. Metic

modern kit

sion, 3 tw

Basement

paneled fa

room for g

steds, too

26 SHAWSH

8 ROOM S

\$14,500 K

room and

bedrooms

Taxes \$336.

116 HIGH S

ONE floor

One of the

today.

108 LOWEL

6 ROOM I

seen to be

JOH

MULTIPLE

40 ESSEX

475-

## TOUR OF FLO

A tour covering 3800 miles via delu  
Personally escorted—all expense. 16 d  
SUN at height of the season. Departs L  
returns March 13th. You see:

Cape Kennedy — Cypress

Masterpiece — Silver Sp

— Venice of America

Jungle — Sunken Garde

Weeki Wachee . . . Br

BUTLER CHEL

TRAVEL

TOURS

70

\* **FSC**  
Our Once-a-Year, Money-Saving  
\* **FLOOR  
SAMPLE  
CLEARANCE**  
**Sale**  
Extended Thru Saturday . . .



FINE FURNITURE • RUGS • APPLIANCES

ESTABLISHED 1931

725 BROADWAY • METHUEN • 686-6197 • OUR OWN ILLUMINATED PARKING AREA RIGHT AT OUR DOOR.

The new lines for Spring are now arriving and we need the showroom space to display these pieces. So Leone's is making available more of its Floor Samples at prices sure to clear them out at once. All pieces and suites are new merchandise - not shop-worn . . . not marked in any way. Take the time to come and see this furniture, rugs and appliances. It's a savings story you'll want to be a part of! Remember, most items are one-of-a-kind - come in today.





EMIL J. TANANA



HARRY J. TURNER JR.

## Western Electric Reports Promotions

Two management changes at Western Electric Co.'s Merrimack Valley works are reported by the Bell System supply unit.

Effective this week, Harry W. Turner Jr., formerly training manager at WE's New York graduate engineering education center, became assistant superintendent in charge of factory engineering and test set design for the North Andover plant.

The company reports also that since January, Emil J. Tanana has been assistant superintendent for systems equipment engineering and BTL apparatus and standards testing service. Tanana, who was formerly assistant director of computer technology and small systems studies at WE's Princeton research center, will succeed Ora D. Buttolph on March 1 when Buttolph retires from company service.

Mr. Tanana started with Western Electric as a summer employee.

After receiving his electrical engineering degree from Illinois Institute of Technology in 1948, he started through a series of company positions that brought him to the Princeton center in 1962, where he directed the development of computer hardware systems and data collection systems for production control and testing applications.

Tanana, his wife Mona, and their three children will live in North Andover.

Harry Turner is a graduate both of Rindge Technical School and MIT. He joined Western Electric in Baltimore in 1947 and later attended the company's management training program in New York. He was named assistant superintendent of engineering training in 1961.

Turner and his wife have five daughters ranging in ages from three to 17.

reflected in steadily rising Gross National Product figures indicates that we can make such an allocation of income tax revenues without incurring additional budget deficits."

Morse also said that his proposal would be "consistent with the President's reference in his State of the Union Message to the need for new means to develop 'creative federalism'."

## Morse Asks Tax Rebates

Congressman F. Bradford Morse, R-Mass., has called for prompt hearings by the Ways and Means Committee on his proposal to turn income tax revenues back to the states.

In a statement released yesterday, Morse said:

"I have again been in contact with Chairman Wilbur Mills of the House Ways and Means Committee to urge that he schedule prompt action on my bill to return federal income tax revenues to the states. 'Here in Massachusetts we are acutely aware of the tremendous pressure that rising school, health, and welfare needs have placed on the local tax base.

"I believe that a good way to strengthen state and local government is to provide them with a new source of revenue. My plan would return about two and one-half billion dollars to the states in the first year. Massachusetts would receive almost \$50 million in that first year. The only requirements are that the funds be used for health, education or welfare purposes and that the state continue its efforts to help cities and towns. 'This will enable our communities to do their jobs, while keeping responsibility where it belongs - at the local level.

In a letter to Mills, Morse pointed out that communities have been forced to rely on the property tax as the "principal revenue producer." "Higher property taxes," he noted, "have tended to drive business firms away and further weaken the tax base."

The Congressman pointed out that "our consistent growth as

## Spring Has Sprung?

Mrs. Richard W. Abbott reports that she 'watched in disbelief' Jan. 18 as a big, fat robin picked on berries in her yard on Howell Drive. He was robust looking, she said. Not at all like robins usually spotted at this time of year.

## APPEARS IN COURT

James B. Bennett Jr., 49, 19 Woodcliff Rd., pleaded not guilty

Monday to complaints that he had operated his car in Lawrence Saturday while under the influence of liquor. The hearing in Lawrence District Court was continued to Feb. 17.

He is said to have struck Mrs. Irene Sullivan of Lawrence as she walked along South Union St. Her injuries were not critical.

Police report that a check of the car showed that the brakes were not in working order.

Mr. and Mrs. Frank Gaw Jr., formerly of 5 Brookfield Rd., recently moved to their new home in Manchester, N. H.

## CEMCO CONTRACTORS-BUILDERS

Repair - Build - Remodel  
Roofing - Painting - Cabinets  
Play Rooms - Stairs - Block Ceiling  
475-4098

## HERE'S THE TEAM THAT GETS RESULTS

Whether You Wish To Buy Or Sell Real Estate!

EUGENE A. BERNARDIN, JR.  
President & Treasurer

Meet the team with its fingers on the pulse of the real estate market in Andover and environs. It's a team ready to go to work for you . . . a team keenly aware of all the factors which are of interest to YOU . . . a team to bring about the results YOU seek!

ROSANN M. BROWN  
ManagerRITA T. DOLAN  
SalesPATRICIA M. MCCARTHY  
Sales

## COMMERCIAL & RESIDENTIAL REAL ESTATE APPRAISALS



The  
**BERNARDIN**  
REAL ESTATE AGENCY  
INC.  
16 CHESTNUT ST., Just Off Main St.  
475-3414  
REALTORS MULTIPLE LISTING SERVICE

## ANDOVER

ANDOVER CENTER - Opportunity for large family. 10 room single, 5 bedrooms, 2 baths, living room, family room, hostess dining room, kitchen large enough for harvest table. Deep backyard. Occupancy arranged.

## ON A QUIET RESIDENTIAL STREET

MODEST 3 bedroom single. Offered at \$19,900! Early American decor. Keeping kitchen. 1st floor bedroom and bath. Living room with beamed ceiling is well planned for family living. 2 bedrooms up. Good basement. Low taxes. Good heating system. Central school by bus.

## 15 MCKINNEY CIRCLE 5 ROOM RANCH

\$19,900. Lovely spot for a young family. Meticulously maintained. Large modern kitchen, living room of dimension, 3 twin-size bedrooms, tile bath. Basement is heated and consists of a paneled family room and play-work room for games, storage for bikes and sleds, tool work bench.

## 26 SHAWNEE ROAD 8 ROOM SINGLE

\$14,500! Kitchen, dining room, living room and den on 1st floor, 4 twin-size bedrooms on 2nd. New tiled bath. Taxes \$336.60.

116 HIGH STREET - \$16,900. ONE floor living at its charming best! One of the best buys on the market today.

108 LOWELL STREET - \$24,500. 6 ROOM restored Colonial. Must be seen to be appreciated.

## JOHN HEWITT

REALTOR  
MULTIPLE LISTING SERVICE  
40 ESSEX ST. ANDOVER  
475-0973 • 4/5-1834

## TOUR OF FLORIDA

A tour covering 3800 miles via deluxe motor coach. Personally escorted—all expense. 16 days of FUN and SUN at height of the season. Departs Lowell Feb. 26th returns March 13th. You see:

Cape Kennedy - Cypress Gardens - Great Masterpiece - Silver Springs - Bok Tower - Venice of America Cruise - Parrott Jungle - Sunken Gardens - Marineland Weeki Wachee . . . Brochures Available.

BUTLER  
TRAVEL TOURS  
70 Acton Road  
Dial 256-2234





Subscribe to the TOWNSMAN

## Consult

DOUG  
HOWE

about this question:

"One slip on ice - that's all - and I'm in the hospital with a broken hip. In 10 days the surgical-hospital bill is already \$1000. Would an Accident Policy from Howe Agency have paid all these bills, plus \$50 or \$100 a week for my loss of income?"

Douglas N.  
HOWEINSURANCE REAL ESTATE  
52 MAIN ST. 475-5100

## Ballardvale

The regular meeting of the Ballardvale Community Assn. will be held at 8 p.m. Tuesday, Feb. 8 in the community center.

In addition to routine business transactions and the reading of correspondence, there will be an open discussion of proposals for future social affairs. The meeting is open not only to members but also to other interested citizens. Coffee and cookies will be served.

The richness of coastal waters depends on salt marshes. They are factories that furnish food for fish, shellfish and coastal mammals.

1966 PATTERNS  
WALLPAPERS  
1/3 OFF  
COLEPAINT & HARDWARE  
10 MAIN ST., ANDOVER  
475-1156Board Vetoes Petitions  
For Lupine Construction

Four rulings were released by the Zoning Board of Appeals this week, two of them negative.

The board ruled against the petition of William and Mildred M. Turner, 19 Downing St., for a variance to permit construction of two apartment houses at 49 Lupine Rd. where there would not be sufficient area for setback regulations to be observed.

Pointing out that apartments are not permitted in industrial districts, the board further said that in its opinion the lot was too small and not suitable for the buildings planned.

Denied also was a second request from the same couple for permis-

sion to construct an industrial building at the street line. The board did leave the way open for the Turners to seek permission to build closer to the street than the 30 feet required in present zoning rules, by noting that some other buildings in the area are within 20 feet of the street.

The board amended a previous decision, correcting the acreage stipulations in a variance which it had approved permitting Harry Axelrod to construct a three par golf course and small ski and skate area as recreational facilities at Rolling Green Motor Hotel. At that time Axelrod reported he had holdings of 40.60 acres for the

project (50 would be the normal requirement), but he later discovered that 8.93 acres of the area in question is owned by the Andover Village Improvement Society.

In a fourth ruling, the board gave Horace and Theola Riggins Sr., 101 Bellevue Rd. the variance they need in order to divide a Bellevue Rd. property into two lots, one of which would have insufficient frontage.

Having viewed the area, the board stated that it did not feel the granting of the variance would be detrimental to the surrounding neighborhood. The property is bound on the east by an old Boston & Maine railroad bed.

Ski Course  
Is Offered

A six-week introductory course for beginning skiers will be offered starting Feb. 10 at the Andover Recreation Lodge under the sponsorship of the YWCA, Lawrence. Mrs. Richard Marciano will be the instructor for the ski lessons which will be given on Thursday mornings from 9:45 a.m. to 11:45 a.m. The first lesson will include a discussion of equipment needed for the course. (Skiers who already have equipment should bring it.)

Registrations for this beginners' course will be accepted at the YWCA, Lawrence, prior to Feb. 10 or may be made at the Andover lodge at the first lesson.

Gala Winter Weekend  
Planned At MerrimackCouples Club  
Planning Luau

The South Church Couples Club will hold a Hawaiian Luau Feb. 12 at 7 p.m. in Fellowship Hall. Dinner is to be served Polynesian style and members should dress to fit the occasion.

On the general committee are Mr. and Mrs. Donald Candler, chairmen, Mr. and Mrs. Grant Burwell, Mr. and Mrs. Walter Norris Jr., Dr. and Mrs. Robert Ramsdell, Mr. and Mrs. Jack Fitzgerald and Mr. and Mrs. Richard H. Moody.

Reservations should be made by calling the chairmen.

Merrimack College students are preparing for their fifth annual Winter Week-end, Feb. 11-13.

The week-end will officially open at a semi-formal dance on Friday, Feb. 11, at the Hillview Country Club, North Reading.

An active schedule has been planned for Saturday, beginning with a morning of skiing at Boston Hill. At 1 p.m. the college coeds will put on a fashion show of winter apparel in the college dining hall.

The Merrimack Warriors will oppose New York Tech on the basketball court at 2 p.m. in the Andover High School Gym, and at 5:30 p.m. the Merrimack freshman hockey team will face off against the Boston College freshman at Frost Arena, Lawrence. The day will end with a Twist Dance in the College gymnasium.

Sunday's activities include skating at Frost Arena at 11:15 a.m., followed by an intra-fraternity hockey game. The snow sculptures will also be judged Sunday afternoon.

Merrimack's Winter Week-end will conclude with a concert at 8 p.m. in the college auditorium. On hand this year to provide the entertainment will be the internationally acclaimed "Brandywine Singers".

Museum Offers  
Free Lectures

To acquaint Massachusetts school children with John Singleton Copley and the current exhibition of 103 works by the famous artist, the Boston Museum of Fine Arts is offering free lectures to school groups Tuesday and Wednesday mornings from 10 to 10:45 during February and the first week of March.

The lectures will be illustrated with slides of Copley's works, and furnished rooms of the period. After the lectures, school teachers are encouraged to take their students through the exhibition which offers a unique opportunity to study at first hand the art of a major painter, and an important period in our history. Admission for school groups to the exhibition has been lowered to 25¢ per child.

The free lectures are open to students in the 5th grade and over. Because of the small size of the Museum's lecture hall, appointments for school groups must be made by writing or calling the division of education of the Museum of Fine Arts.

**PERSONAL**  
Mrs. Vernon R. Walker (May 1901) of 277 South Main St. is a surgical patient in the Shedd Memorial Lowell General Hospital, Lowell.

Printing  
OF DISTINCTION

For Your Printing Needs  
CALL 475-1943

WHITWORTH'S Price-Smashing!  
DOLLAR DAYS

2 DAYS ONLY! See What You Save

Thousands of dollars worth of choice -  
**SKIS - BOOTS - POLES - CLOTHING**  
drastically reduced prices, Now! Just in time  
for the best skiing of the year

## SKI POLES

2.98 Child's Metal . .	\$1.98
3.98 Adult's Metal . .	\$3.19
4.98 Adult's Metal . .	\$3.98
5.98 Adult's Metal . .	\$4.98
7.98 Adult's Metal . .	\$5.98
8.98 Adult's Metal . .	\$6.98
11.98 Steel . . . . .	\$9.60
16.98 Scott . . . . .	\$12.80
23.98 Scott . . . . .	\$16.98

## TURTLE NECK JERSEYS

1.98 Boys' Now . . . .	\$1.19
1.98 Men's & Women's	\$1.29
2.98 Men's & Women's	\$1.98
3.98 Duofold . . . . .	\$2.98

## SKI GLOVES MITTENS

BOYS' & GIRLS' - WOMEN'S  
LONG WEARING TOW MITTS

\$2.79

Men's

TOW MITTS \$3.19

4.98 Gloves . . . . .	\$3.98
5.98 Gloves . . . . .	\$4.80
6.98 Gloves . . . . .	\$5.60
8.98 Gloves . . . . .	\$7.20
9.98 Gloves . . . . .	\$7.98
1.98 Child's Mitts . .	\$1.58

## SKIS

NORTHLAND PEERLESS	Were 32.50 - Now 24.98
NORTHLAND MONARCH	Were 40.00 - Now 32.00
NORTHLAND COMMANDER	Were 50.00 - Now 36.98
NORTHLAND COMBINATION	Were 60.00 - Now 45.00

49.98 KNEISSELL . .	\$39.98
29.98 ASPEN . . . .	\$19.98
32.50 COMBI . . . .	\$24.98

A Few American-Made Metal  
Skis - Were 84.50-94.50

\$75

## OUR OWN "CORTINA"

22 Laminations! Kofix base -  
no waxing! Heel and Tip pro-  
tectors.

\$15.98

CHAMPION  
CHILD'S SKIS

Dependable quality at a  
moderate price. 18 lami-  
nations. Kofix base - no  
waxing.

4 ft. . . . .	\$8.98
4 1/2 ft. . . . .	\$10.98
5 ft. . . . .	\$11.98
5'3" . . . . .	\$12.98
5'9" . . . . .	\$15.98

SAVE 25% to 40% ON  
SKI PANTS - JACKETS - CAPS  
CARRACKS - BOOTS - BOOTTREES

"YOUR LOCAL SPECIALIST IN SPORTS"

**WHITWORTH'S**  
SPORTING GOODS  
581 ESSEX ST. NEAR BROADWAY

Plenty of Free Parking West Side Car Park—1/2 Minute to Our Store

## SHAUN REGAN

... Painting ...  
... Decorating ...INTERIOR - EXTERIOR  
683-9328  
Beverly St. MethuenSHERATON ROLLING GREEN  
MOTOR INNIN ANDOVER  
RTES 93-133  
FRIDAY NIGHT  
BUFFET  
\$3.50  
Tel. 475-5400

Make MOVING DAY a

Holiday

Dependable Service • Courteous Personnel • Free Estimates

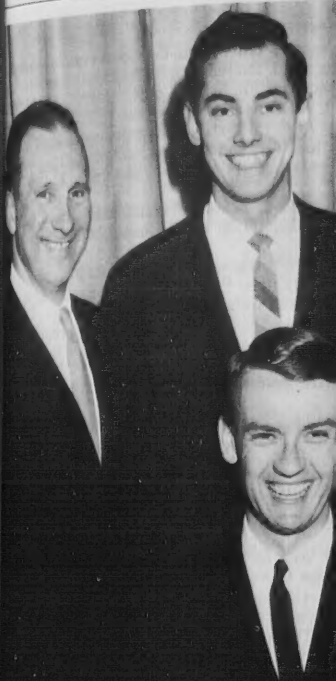
WM. B. KENT &amp; SONS

550 TURNPIKE ST.  
NO. ANDOVER  
(Junction Rts 114-125)  
MU 3-9439Authorized  
Agent  
for . . .

**Lundgren**  
FUNERAL HOME

DONALD E. LUNDGREN  
ELM STREET ANDOVER 475-2072

ESTABLISHED IN 1840



THE BOSTON MALE QUARTET will  
Club at its meeting at 2:30 p.m. Monday  
Wesley Copplestone, tenor, Carl Nelson,  
baritone, Irving Pearson, bass and Robert  
All are trained and experienced musicians

Mrs. Minard To  
United Church

Mrs. Kenneth S. Minard, repre-  
senting Christ Episcopal Church,  
was elected president of the United  
Church Women of Andover at the  
annual meeting held Friday at South  
Church.

The balance of the slate,  
presented by Mrs. David L.  
Berling, nominating chairman, was  
voted as follows:

Mrs. William H. Ash, South Con-  
gregational Church, vice pre-  
sident; Mrs. Charles A. Shattuck  
Jr., Andover Baptist, treasurer;  
Mrs. Robert Osborne, Christ  
Episcopal, secretary.

Committee women for the new  
term will be as follows: Christian  
World Mission, Mrs. Joseph W.  
Hall, Free Christian Church;  
Christian Social Relations, Mrs.  
Norman Randall, Christ Episcopal;

The church woman, Mrs. William  
McIntyre, Ballard Vale United;  
nominating, Mrs. Edward Warnick,  
West Parish; and publicity, Mrs.  
John M. Birdsall Jr., South Church.

Devotions for the meeting were  
led by Mrs. Hartland H. Gifford,  
wife of the pastor of Faith Lutheran  
Church. Mrs. Chadbourne Grover  
sang a Bach selection accompanied  
by Mrs. Thomas Foster.

Mrs. Clarence Dauber, president  
of United Church Women of Mas-  
sachusetts, discussed the purpose  
of the organization locally, na-  
tionally and internationally. The  
organization supports the  
chaplaincy of Massachusetts  
General Hospital, and a protestant  
youth center in Baldwinville, and  
ministries to the needs of migrant  
workers.

Announcement was made of the  
World Day of Prayer which is  
to be observed Feb. 25 at Free  
Christian Church.

Mrs. William Paterson is chair-  
man for arrangements and will be  
assisted by Mrs. Helen Burnham  
and representatives from member  
churches.

90th  
Is Cel

Thomas  
Boston bu-  
early year  
his 90th  
home of h  
B. Cole of  
Semi-re  
real esta-  
ness, Mr.  
health a  
continue d  
As a m  
Remington  
J. August  
worked  
folding pa  
old Centra  
His ni  
Remington

## F

## GRE

Heating

100 WAT

68

- SAW SHARPENING - GUNSMITH SERV  
- OUTBOARD MOTOR SERVICE - LAWN  
- GENERAL REPAIRS - EQUIPMENT

FREE WINTER STOR  
WITH TUNE UP JOBS

- OUTBOARD MOTORS - PO  
- HAND TRACTORS - PO  
CALL FOR PICK UP & DELIVER

## ANDOVER VILLAGE SER

Arthur A. Begley - Forrest H. N  
100 SCHOOL ST. (Railroad Depot B  
TELS. 475-1622 & 475-3





THE BOSTON MALE QUARTET will sing for the November Club at its meeting at 2:30 p.m. Monday. In the group are Wesley Copplestone, tenor, Carl Nelson, tenor, John H. Ring, baritone, Irving Pearson, bass and Robert Ewing accompanist. All are trained and experienced musicians.

## Mrs. Minard To Head United Church Women

Mrs. Kenneth S. Minard, representing Christ Episcopal Church, was elected president of the United Church Women of Andover at the annual meeting held Friday at South Church.

The balance of the slate, presented by Mrs. David L. Darling, nominating chairman, was voted as follows:

Mrs. William H. Ash, South Congregational Church, vice president; Mrs. Charles A. Shattuck Jr., Andover Baptist, treasurer; Mrs. Robert Osborne, Christ Episcopal, secretary.

Committee women for the new term will be as follows: Christian World Mission, Mrs. Joseph W. Gill, Free Christian Church; Christian Social Relations, Mrs. Norman Randall, Christ Episcopal; the church woman, Mrs. William McIntyre, Ballard Vale United; nominating, Mrs. Edward Warnick, West Parish; and publicity, Mrs. John M. Birdsall Jr., South Church.

Devotions for the meeting were led by Mrs. Hartland H. Gifford, wife of the pastor of Faith Lutheran Church. Mrs. Chadbourne Grover sang a Bach selection accompanied by Mrs. Thomas Foster.

Mrs. Clarence Dauber, president of United Church Women of Massachusetts, discussed the purpose of the organization locally, nationally and internationally. The organization supports the General Hospital of Massachusetts, a youth center in Baldwinville, and ministers to the needs of migrant workers.

Announcement was made of the North World Day of Prayer which is to be observed Feb. 25 at Free Christian Church.

Mrs. William Paterson is chairman for arrangements and will be assisted by Mrs. Helen Burnham and representatives from member churches.

## Alumni Assn. Committees

Committees for the newly organized Pynchard-Andover Alumni Assn. were appointed by Pres. Irving J. Whitcomb at the officers' monthly meeting Monday.

Named were:

Membership Committee: Barbara Cannon, chairman, Walter Pearson, Irene Crosby, Bertha Asolan, Sarkis Sarkisian, William Doherty and Annetta Wrigley.

Program Committee: Stewart Fraser, chairman, Mary Winters, David Petrie, Betty Whitcomb, Douglas Howe, Dorothy Towne, Albert Swenson, Monica Walsh, Diane Knipe and Bernice Downs.

Constitution and Bylaws Committee: William Emmons, chairman, Anna Greeley, Harold Johnson, Betty Frederickson and J. Everett Collins.

There was general discussion of future activities and plans for a membership canvass. Anyone who could assist in providing present addresses of members of classes 1908 - 1932, please contact Mrs. Barbara Cannon, or Mrs. Annetta Wrigley.

## Gallery Head On Art Panel

Bartlett H. Hayes Jr., director of Addison Gallery of American Art at Phillips Academy, will participate in a public panel discussion at the Institute of Contemporary Art in Boston on Feb. 6.

Also on the program will be Mrs. Nancy P. Kefauver, director of the State Department's Art in Em-

## MARV'S Window Cleaning

Windows & Storm Windows Washed  
Paint Washed  
Floors Washed & Waxed  
FOR PROMPT SERVICE  
CALL 682-6392

## 90th Birthday Is Celebrated

Thomas Adams Remington, a Boston businessman who spent his early years in Andover, celebrated his 90th birthday recently at the home of his daughter, Mrs. Harlow B. Cole of Ipswich.

Semi-retired as head of his own real estate and insurance business, Mr. Remington is in good health and spry enough to continue driving.

As a boy in the 1880's, Mr. Remington and his brother, the late J. Augustus Remington of Andover, worked for the TOWNSMAN, folding papers after school in the old Central Street office.

His niece, Miss Virginia Remington is an Andover resident.

**FREE!**

**1200**



**GREEN STAMPS**

To All New Heating Oil Customers



100 WATER ST., LAWRENCE  
**683-2775**

- SAW SHARPENING - GUNSMITH SERVICE - LOCKSMITHS  
- OUTBOARD MOTOR SERVICE - LAWN MOWER SERVICE  
- GENERAL REPAIRS - EQUIPMENT RENTALS

**FREE WINTER STORAGE**  
WITH TUNE UP JOBS ON -

- OUTBOARD MOTORS - POWER MOWERS  
- HAND TRACTORS - POWER EQUIPMENT  
CALL FOR PICK UP & DELIVERY SERVICE

**ANDOVER VILLAGE SERVICE, Inc.**

Arthur A. Begley - Forrest H. Noyes, Jr.  
100 SCHOOL ST. (Railroad Depot Bldg) ANDOVER  
TELS. 475-1622 & 475-3075

bassies Program. She will be in Boston in connection with the institute's opening of the show, "Art For U. S. Embassies" on Saturday.

The panel is scheduled for 4:30 p.m. and will be held in institute galleries at 100 Newbury St. Sue M. Thurman, institute director will chair the panel and a third panel member will be Harry Lowe, curator of exhibitions of the national collection of the fine arts of the Smithsonian Institution, Washington, D. C.

CALL 475-1943 FOR OUR AD TAKER

## ANDOVER LAND

50 Acres  
Reasonable Price.

**BRADLEY REAL ESTATE**

126 Main St.  
475-2529

## EARLY- BIRD SALE

STARTS TODAY



Scott's.

### TURF BUILDER

5000 SQ. FT. BAG REG. PRICE \$4.95 **\$4.45**  
10,000 SQ. FT. BAG REG. PRICE \$8.95 **\$7.95**



### WINDSOR SEED

1,000 SQ. FT. **\$4.45**

50% WINDSOR SEED

1,000 SQ. FT. **\$3.45** 2,500 SQ. FT. **\$7.95**

Be an early bird . . . anticipate Spring's arrival - buy your lawn needs now at these savings. Limited Time Offer.

## HILL HARDWARE

45 MAIN ST. 475-0102

## Horse Sense—and the Six-Cylinder Mustang



My son the car expert recommended the lively six-cylinder Mustang. Good power to weight ratio. Big on performance. Low on cost.

Smart boy, my son. Smart buy, my Mustang. (My Mustang?)



MUSTANG HARDTOP

My son says Mustang is America's favorite fun car. He should know—he's had just about all America over to ride in it. He says our new 200-cu. in., 6-cylinder Mustang has quicker pickup than many V-8's. I know with all that smooth, quiet power Mustang keeps right up with the big ones.

My son raves about all the luxury touches in my Mustang: deep-foam bucket seats; leather-smooth vinyl; wall-to-wall carpeting; sporty stick shift; padded dash, and lots more. And I know that this luxury is included in Mustang's low price.

My son brags about the economy of my Mustang

too: He says it's as easy on gas as a compact. I know there is nothing compact about its performance . . . that it has the feel of a hot-blooded sports car.

Be your own expert. Just drop in at your Ford Dealer's. Test-drive a 6-cylinder Mustang and enjoy the same luxury, the same excitement that made Mustang America's runaway success car. Then you'll know why it has the experts saying, "A 6-cylinder Mustang makes real horse sense!"

**MUSTANG** Ford NEFDA

★ SAVE NOW! Best values yet at your Ford Dealer's 3rd Annual White Sale! ★

IF YOU ARE A USED CAR BUYER WE HAVE A WONDERFUL SELECTION OF A-1 VALUES

**SHAWSHEEN MOTOR MART, Inc.**

47 HAVERHILL ST. • OPPOSITE RAYTHEON • SHAWSHEEN



Greeting:

ARTICLE 19. To see if the Town will vote to raise by taxation and appropriate the sum of \$12,000.00 for improvements to the sanitary sewer system and authorize the following construction under the Betterment Act; Install 600 feet, more or less, in Moraine Street to tie in the new Senior High School to Riverina Road.

Section I, Purpose: The purpose of these by-laws is to establish rules conducive to the welfare of the Town of Andover (Town) and the convenience of its inhabitants; to the orderly direction and management of its affairs; and to preserving peace and good order within its limits.

(3) By the Moderator.



(Continued from Page Six)

Section 2, (a) Construction: These by-laws shall be construed so as to give them effect consistent with the ordinary and reasonable meaning of their provisions, and with the effect adopted by the Commonwealth of Massachusetts.

(b) Validity: The invalidity of any Article, Section, or provision of these by-laws as they may from time to time be amended.

(c) Effectiveness: These by-laws shall take effect on their approval and publication.

(d) Effective Date: These by-laws shall take effect on their approval and publication as required by law, and all by-laws heretofore adopted, except those named below which are made a part hereof without re-enactment, are hereby repealed on such effective date.

(e) Zoning By-Law adopted at the March 1964 Annual Town Meeting (being Article VIII of the prior by-laws and Article V of these by-laws).

(f) Earth Removal By-Law adopted at the Special Town Meeting October 1957 (being Article II, Section 1 of these by-laws).

(g) Plumbing By-Law adopted at the March 1960 Annual Town Meeting (being Article VI of these by-laws).

(h) Building Code By-Law adopted at the March 1965 Annual Town Meeting (being Article XXIII of these by-laws).

(i) Fire Prevention Code By-Law adopted at the March 1965 Annual Town Meeting (being Article XXIII of these by-laws).

The repeal of a by-law heretofore adopted shall not affect any act done, or any right accrued or established, nor any action, suit or proceeding commenced or had in a civil case, nor affect any punishment, penalty or forfeiture incurred under such by-law.

(b) Amendment: These by-laws may be amended or repealed, in whole or in part, at any Annual or Special Town Meeting, provided the proposed action has been made a part of the Town Warrant for the meeting. Such amendment or repeal shall become effective on the date provided by law, unless a later date is expressly provided for in the vote of amendment or repeal.

Section 4, Enforcement: Unless otherwise expressly provided by these by-laws or by the General Laws or by special statute of the Commonwealth of Massachusetts, the Town Manager shall have general responsibility for the enforcement of these by-laws, and he may, unless otherwise instructed by the Selectmen, take such action in regard thereto, including the use of all remedies and penalties permitted by law or these by-laws, as he believes in the best interests of the Town.

ARTICLE II: Town Meetings; Voting:

Section 1, Annual Meeting Date; Special Town Meetings:

The Annual Town Meeting for the election of town officers and for other purposes shall be held on the first Monday of March in each year at such place or places within the Town as the Selectmen may designate in their notice thereof.

Special Town Meetings may be held at such times and at such places as the Selectmen may designate.

Any town meeting may be adjourned from time to time and to any place within the Town.

Section 2, Town Meeting Warrants: The warrants for all town meetings shall be directed to either of the Constables of the Town, and notice of all meetings shall be given by posting attested copies of the warrant on the Town Hall, and on such other public places as the Selectmen may designate, and by publication in at least one newspaper of general circulation within the Town, seven days at least before the day of the meeting.

Section 3, Quorum: Except as to such parts of the Annual Town Meeting as are devoted exclusively to the election of town officers, 350 registered voters of the Town shall be necessary to constitute a quorum for the transaction of business at any Annual or Special Town Meeting; but less than a quorum may vote to adjourn indefinitely or to adjourn from time to time, and any business which might have been transacted at the meeting originally called may be transacted at an adjourned meeting.

Section 4, Annual Town Report: The Town Manager shall annually, at least seven days before the date fixed for the Annual Meeting, cause to be made available to the registered voters of the Town an Annual Report, which shall contain a detailed report of all monies received into and paid out of the town treasury during the preceding fiscal year, which report shall be examined and approved by the Accountant before it is printed. He shall also publish in said report such information and recommendations relating to town finances as he or the Board of Selectmen may deem proper. Reports of the Treasurer and Collector, and reports of such other town officers, boards, committees and departments as may be directed by the Town Manager or by the Board of Selectmen shall be included in the Annual Report.

Section 5, Vote by Ballot: After a motion on an article in the Town Warrant has been made and seconded (but in no event after a final vote has been taken on such motion), a motion that the article be voted on by secret ballot shall be in order. Motions for a secret ballot, if seconded, shall be put to a standing vote; and, if such motion is approved by twenty-five percent (25%) or more of those so voting, ballots approved by the Moderator as to form shall be used in voting upon the particular article. A reasonable number of ballots for the above purpose shall be in the possession of the Moderator prior to the call to order of any Annual or Special Town Meeting.

Section 6, Admission of other than Registered Voters:

(a) General Public: Persons who are not registered voters of the Town may request admission to any Annual or Special Town Meeting by submitting their names and addresses (or that of the person in charge, if the Moderator deems an interested group too large for such enumeration) to the Moderator who shall read such names to the meeting. Such persons shall be admitted to the meeting if by majority vote of those present, the meeting approves their admission. The Moderator shall set apart a space of reasonable size within the place of assembly where all such persons shall sit.

(b) Representatives of the Press: At any town meeting the Moderator shall set apart a space of reasonable size within the place of assembly and shall admit thereto such persons as have demonstrated to his satisfaction are accredited representatives of the press, whether or not they be registered voters of the Town.

Section 7, Appropriation Proposals - Special Town Meetings:

Any article in the Warrant for a Special Town Meeting which proposes the appropriation of funds shall be considered and voted upon by such Special Town Meeting only if the article is approved by the Finance Committee.

ARTICLE III: Town Officers, Boards and Committees:

Section 1, General: The Town shall have such officers, boards and committees as may be required by these by-laws or by general or special statute of the Commonwealth of Massachusetts; and may have such officers, boards or committees as are permitted it under law.

Section 2, Officers, Boards and Committees enumerated:

(a) To be elected by the Town's registered voters:

Board of Selectmen

Moderator

School Committee

Elected Trustees of Pynchard Free School

Andover Housing Authority

Greater Lawrence Regional Vocational Technical High School District Committee

Trustees of Cornell Fund (at Town Meeting from the floor)

(b) To be appointed:

(1) By the Board of Selectmen:

Town Manager

Zoning Board of Appeals

Planning Board of Appeals

Officers and Registrars of Voters other than Town Clerk

Town Accountant

(2) By the Town Manager, subject to the approval of the Selectmen:

Town Clerk

Town Treasurer

Tax Collector

Board of Public Health

Board of Public Welfare

Planning Board

Board of Assessors

Board of Library Trustees

Town Counsel

All other officers, boards, committees, and employees of the Town except those reserved by these by-laws or by other law to another appointing or electing authority.

(3) By the Moderator:

Finance Committee

Such officers, boards and committees as he may be directed to appoint by any applicable law, by-law, or vote of the town.

Section 3, Composition, Term of Office, Powers, Duties:

The number of members comprising any board or committee, their term of office and that of all town officers, the powers and duties of all such boards and committees and officers, shall be such as are provided by general or special statute of the Commonwealth of Massachusetts or by these by-laws or vote of the Town, and in the absence of such provision by the authority appointing the particular board or committee or officer.

(a) Finance Committee: At the Annual Town Meeting the Moderator shall appoint seven registered voters of the Town to be members of the Finance Committee, who shall hold office for three years, staggered terms, and until their successors are chosen.

Upon adoption of this by-law, the Town Moderator shall appoint three (3) members for terms of three (3) years; three (3) members for terms of two (2) years; and one (1) member for a term of one (1) year, and each year thereafter, members to fill such terms as do expire. The Committee shall elect annually a member to serve as Chairman.

The Finance Committee's duty shall be to investigate the cost of maintenance of the different departments of the Town, and to recommend in detail the amounts to be appropriated for each department for the ensuing year.

In order to obtain such information and conduct such investigation as it may consider necessary to the proper discharge of its duties, the Committee may cause to have brought before it by the Town Manager any of the Town officials or books and papers held by such officials.

(b) Planning Board:

Sub-Section 1, Membership: The Planning Board shall consist of five members, appointed by the Town Manager subject to the approval of the Board of Selectmen, to serve for a term of five years. One term shall expire each year, to be filled by appointment in the manner described above. Vacancies occurring in the Board shall be filled as provided in Chapter 41, Section 81-A of the General Laws, as from time to time amended.

The Board shall elect annually a chairman and clerk from its own number. No member of the Board shall represent before such Board any party in interest in any matter pending before it.

Sub-Section 2, Duties and Procedures: The duties of the Board shall be such as are stated in Chapter 41, Sections 81-A to 81-GG of the General Laws, as from time to time appearing, and further to consider and advise upon municipal improvements either at the request of other officials of the Town or upon its own initiative. It may consider, develop, and maintain a comprehensive town plan, including recommendations as to capital expenditure therefor, with special attention to main ways, land developments, zoning, playgrounds and parks, and sites for permanent school plants. The Board shall meet at regular intervals and may hold other meetings at such times as it deems fit. It shall at all times have access, for purposes within the scope of its duties and authority, to public documents or public information in the possession of any town official or department. It may incur expenses necessary to the carrying on of its work within the amount of its annual appropriation.

Sub-section 3, Advisory Referral:

A. Intent

Advisory referral to the Planning Board of the matters listed below is intended to further the purposes of comprehensive town planning in Andover by advising the Town on the relationship of proposed actions on such matters to the existing and future distribution and characteristics of population, to the existing and future systems of public facilities provided by various levels of government, to the expected patterns and volumes of traffic, and to any other regulations, facts, or proposals affecting the use of land.

B. Advisory referral with report required

The following matters shall be referred to the Planning Board in writing at least 30 days before final action is taken and no final action shall be taken until either the Planning Board has reported to the Selectmen thereon in writing or 30 days have elapsed without such report.

(1) Disposal of any municipally owned land, including tax-title land and land owned by municipal authorities.

(2) Any plan for the construction, alteration, relocation or discontinuance of a public way.

(3) Any offer by any public or semi-public body or by a public utility to convey to the Town any rights to land.

(4) Acquisition of land or the proposed use of municipally owned land for any municipal purpose or for the use of any municipal authority, including general location plans for the extension or relocation of municipal utilities.

(5) Plans for the construction or rehabilitation of public buildings, or for the rehabilitation of existing buildings for public purposes; and for monuments or other similar features. The review may include building plans and plot plans, including the development and treatment of the grounds surrounding buildings.

C. Advisory referral for information, no report required.

The following matters shall be referred to the Planning Board for information purposes:

One copy of any technical study or report prepared for any agency or department of the Town which involves (1) projection of the future numbers or characteristics of the population of the Town, (2) projection of the future volumes or characteristics of traffic in the Town, (3) projections of the future uses of land or similar matters related to the growth of the Town, (4) proposals for expenditures for new construction in excess of \$100,000.

Sub-Section 4, Validation:

Failure to comply with, or defective compliance with, Section 3 (B) above shall not affect the legal validity or force of any of the matters therein stated if at any time the Planning Board in writing waives such non-compliance or defect.

Section 4, Multiple Offices: Except those officials listed below, any person elected or appointed to any office shall be eligible, during his term of office, for election or appointment to any other Town office, board, commission or committee.

(a) Persons ineligible for multiple offices:

Members of the Board of Selectmen

Members of the School Committee

Members of the Finance Committee

(b) Town Accountant: The Town Accountant shall not be eligible to hold the office of Town Treasurer or Town Tax Collector.

ARTICLE IV: Matters Involving Town Monies:

Section 1, Fiscal Year: The fiscal year of the Town shall be from January 1 to December

31.

Section 2, Town Manager: The Town Manager shall be the Chief Fiscal officer of the Town of Andover and as such shall have all the powers and duties conferred upon him by the Town Charter and the statutes of the Commonwealth of Massachusetts.

Section 3, Warrant: All articles in any warrant involving the expenditure, appropriation, raising or borrowing of money, including all current expenses and all special appropriations of any sort whatever, shall be referred to and considered by the Finance Committee.

Section 4, Inter-department Services: No Town department shall perform services for another Town department unless a regular charge is made for the same, and all questions relating to the adjustment of any differences between different departments, in which the expenditure of money is involved, shall be referred to the Town Manager, whose decision shall be final.

Section 5, Spring Grove Cemetery: The Treasurer may accept from time to time such monies or property as may be received by the Town for the perpetual care of lots, and for flowers for such lots, in Spring Grove Cemetery.

ARTICLE V: Contracts; Town Property, Real and Personal:

Section 1, Execution of Instruments: Whenever it shall be necessary to execute any deed or bill of sale, or any other instrument by way of conveyance, the same shall be executed in the name and on behalf of the Town by a majority of the Selectmen, or by all of them if the Town so votes in a particular instance; but the Selectmen may delegate all such authority to the Town Manager, provided such delegation is not inconsistent with a vote of the Town or with law.

Contracts for the purchase of services or supplies shall be executed in the name of the Town by the Town Manager.

ARTICLE VI: Lawsuits and Claims By and Against the Town: The Town Manager shall, with the approval of the Selectmen, have authority to prosecute, defend or compromise

(Continued on Page Eight)



(Continued on Page Nine)

[illegible]



(Continued from Page Eight)

DISTANCE	Reduction as a % of # of spaces in Public Parking Lot
100	20%
200	15%
300	10%
400	5%
over 400	0

(5) Required parking space may be provided for two or more uses on a common lot if the total space available is not less than the sum of the spaces required for each use individually. The required number of spaces on a common lot may be reduced by a Special Permit under Section VIII B.2 if it can be shown that the parking needs for the uses are such that a lower total will serve all uses adequately.

(6) Along a property line adjacent to a residential use, non-residential parking areas shall be suitably screened with a wall, fence or evergreen hedge, or a combination of these, at least five feet high.

(7) Buildings and land uses in existence or for which building permits have been issued at the date of the adoption of this Bylaw shall be exempt from the general parking requirements but shall be subject to the following provisions:

(a) Alterations, including changes in uses, are permitted without being subject to the above requirements, provided that the number of spaces which would be required to serve the increase in floor area or the change in use does not exceed six spaces, or does not exceed 50% of the number of spaces which would be required for the existing building, whichever is larger.

(b) Where buildings are expanded, no parking facilities on land owned by the user shall be reduced so that the number of parking spaces is less than 75% of that number required for the original structure.

(8) When there are two or more uses in the same structure, the required spaces shall be the sum of the requirements for the individual uses. The required number of spaces on a common lot may be reduced by a Special Permit under Section VIII B.2 if it can be shown that the parking needs for the uses are such that a lower total will serve all uses adequately.

#### b. Table of Off-Street Parking Requirements

Note: The term "usable floor area" shall mean the floor area of the building or portion thereof in question excluding (1) stairs, hallways and circulation spaces, (2) maintenance rooms or areas housing heating and ventilating equipment and (3) storage areas accessory to the operation of the activity.

(1) For retail and personal or consumer service establishments one space for each 400 square feet of usable floor area.

(2) For business, professional or administrative offices, one space for each 450 square feet of usable floor area.

(3) Medical or Health Center, four spaces for each doctor or dentist.

(4) For places of assembly for indoor recreation or amusement, one space for each three seats; or, where no fixed seats are used, one space for each 36 square feet of public floor area.

(5) For trade, professional or other school conducted as a gainful business, a number of spaces equal to one-half the school student capacity at any one session.

(6) For restaurant or similar establishments, one space for each 3 seats, plus one space for each 2 employees on principal work shift.

(7) For hotel or motel, one space for each sleeping unit in addition to those required for a restaurant, if any, as covered in "F" above.

(8) For gasoline service station or automobile repair garage, one space for each employee on principal work shift, plus two spaces for each service bay or 300 square feet of interior service area.

(9) For wholesale storage, warehousing or similar service uses, one space for each 400 square feet of usable floor area.

(10) For each dwelling unit, one space.

ARTICLE 47. To see if the Town will vote to change from Single Residence A to General Business District, the following described parcel of land:

AREA 1 (all lots on Town Assessors' Map #39) 1963 edition

Beginning at the northwest corner of Lot 33; thence easterly along the northerly line of Lots 33, 34, 37 and the easterly extension of the northerly line of Lot 37 to the centerline of Bartlett Street; thence southerly along the centerline of Bartlett Street to the centerline of Chestnut Street; thence westerly along the centerline of Chestnut Street to the southerly extension of the west line of Lot 33; thence northerly along the extension and westerly line of Lot 33 to the point of beginning.

ARTICLE 48. To see if the Town will vote to change from Single Residence A to General Business District, the following described parcel of land:

AREA 2 (all lots on Town Assessors' Map #39) 1963 edition

Beginning at the northwesterly corner of Lot 53; thence easterly along the northerly line of Lot 53 and easterly extension to the centerline of Bartlett Street; thence southerly along the centerline of Bartlett Street to the centerline of Punchard Avenue; thence westerly along the centerline of Punchard Avenue to the southerly extension of the northerly line of Lot 46; thence northerly along the extension and westerly line of Lot 46 to the northwest corner of Lot 46; thence easterly along the northerly line of Lot 46 to the easterly line of Lot 41; thence northerly along the easterly line of Lots 41 and 40 to the southerly line of Lot 55; thence easterly along the southerly line of Lot 55 to the southeast corner of Lot 55; thence northerly along the easterly line of Lot 55 to the point of beginning.

ARTICLE 49. To see if the Town will vote to change from Single Residence A to General Business District, the following described parcel of land:

AREA 3 (Town Assessors' Map #55) 1963 edition

The part of Lot 127 lying to the westerly side of Lots 126, 125 and 124.

ARTICLE 50. To see if the Town will vote to change from Single Residence A to General Business District, the following described parcel of land:

AREA 4 - (All lots on Town Assessors' Map #55) 1963 edition

Beginning at the intersection of the centerline of Chestnut Street and northerly extension of the easterly line of Lot 105; thence southerly along the extension and lot line of Lot 105 to the southeast corner of Lot 105; thence westerly along the southerly line of Lot 105 to the southwest corner of Lot 105; thence northerly along the westerly line of Lot 105 to the southerly line of Lot 106; thence westerly along the southerly line of Lot 106 to the southwest corner of Lot 106; thence northerly along the westerly line of Lot 106 to the southerly line of Lot 107; thence westerly along the southerly line of Lot 107 to the centerline of Chestnut Street; thence westerly along the centerline of Chestnut Street to the centerline of Central Street; thence northeasterly along the centerline of Central Street to the centerline of Brook Street; thence northerly along the centerline of Brook Street to the centerline of Rogers Brook; thence southeasterly along the easterly line of Lot 45 to the easterly line of Lot 45; thence southerly along the southerly line of Lot 45 to the southerly line of Lot 48; thence southeasterly along the southerly line of Lot 48 and southeasterly extension of Lot 48 to the centerline of Rogers Brook; thence southerly along the centerline of Rogers Brook to the centerline of the northerly extension of the northeasterly line of Lot 89; thence southeasterly along the centerline of Lot 89 to the centerline of Chestnut Street; thence westerly along the centerline of Chestnut Street to the point of beginning.

ARTICLE 51. To see if the Town will vote to change from General Industrial to General Business District the following described land:

AREA 5 - (All lots on Town Assessors' Map #38) 1963 edition

Beginning at a point on the centerline of Lewis Street, 100' from the westerly line of Main Street; thence southerly along a line parallel to and 100' from the westerly line of North Main Street to the centerline of Pearson Street; thence westerly along the centerline of Pearson Street to the centerline of the Boston & Maine right-of-way; thence northerly along the right-of-way centerline to the southwest extension of Lewis Street; thence northeasterly along the extension and centerline of Lewis Street to the point of beginning.

ARTICLE 52. To see if the Town will vote to amend the Zoning Bylaw by changing paragraph 20, Section IV B, to read as follows:

"A. Business, professional or administrative office, provided that such use in the district shall be allowed only in accordance with Section VIII B.2, of this Bylaw, and no lot may be used for this purpose unless at least 50% of the lot lies within 200' of the boundary of a General Business District, the distance to be measured from the perimeter of such district.

The use shall be permitted only in existing buildings. Existing buildings may be altered or enlarged provided that all dimensional requirements of the Bylaw are met.

c. In the case of a building not conforming to dimensional requirements, the building may be used provided that the extent of such nonconformance is not increased.

d. A minimum of four off-street parking spaces shall be provided for each doctor or dentist office, or one space for each 450 square feet of usable floor area for other professional offices.

ARTICLE 53. To see if the Town will vote to amend the Zoning Bylaw by making the following changes:

1. Amend Section IV.B.47 to read "Y" (yes) in all districts and add to the use description the words "... provided a permit for the use has been issued by the Building Inspector."

2. Amend Section IV.B.31 by adding the words "poultry farms" after "piggeries".

3. Amend Section VIII.A. by adding the following sentence to the end of the last paragraph: "If the violation is not stopped within an appropriate time following notification, the Building Inspector shall notify the Town Manager for appropriate action."

4. Amend Section IV.B.30 (e) by deleting the last sentence and inserting the following: "A lot containing more than one unregistered motor vehicle not in condition for travel and stored in the open shall be considered to fall within this definition. The one motor vehicle permitted shall be stored so that it is not visible from any way which abuts the lot on which the vehicle is stored."

5. Amend Section II.16 to read "... the nearest point of the principal building on the lot."

6. Amend Section V.B.3 by deleting the following phrase: "... which shall include an attached garage."

7. Amend Section II.2 by adding the following sentence: "A garage or other accessory building attached directly to the principal building, or connected by any enclosed or roofed structure, shall be considered to be a part of the principal building."

8. Amend Section V.B.2.a. by deleting the present section and replacing it with the following:

"The minimum yard depth requirements shall not apply in any district to uncovered stairs, small bays or eaves, provided the same do not extend more than five feet into a front or side yard, or ten feet into a rear yard."

9. Amend Section V.B.2.d. by deleting the following phrase: "... except as provided for accessory buildings in paragraph 3 below."

10. Amend Section V.B.3. by deleting phrase "e".

11. Amend Section VI.B.2 by adding a new subsection as follows: "VI.B.2.b. No temporary signs related to the election of candidates for public office shall be permitted in any district."

12. Amend Section VI.B.2 by adding a new subsection as follows: "VI.B.2.g. All signs permitted under the provisions of Section V.B. shall be properly maintained at all times."

13. Amend Section VI.B.1. by adding the following sentence to paragraph 2: "For a sign painted on or applied to a building, the area shall be considered to include all lettering, wording and accompanying designs or symbols, together with any backing different in color or material from the finish material of the building face."

14. Amend Section VI.B. (Sign Section) by making the following changes:

a. Add a new subsection as follows: Section VI.B.3.a.(6): "... No part of any sign permitted in a residential district shall be more than 15 feet above ground level."

b. Add the following to the last sentence in Section VI.B.3.b.(3): "... and no part of the sign shall be more than 25 feet above ground level."

c. Add the following to the last sentence in Section VI.B.3.d.(3): "... and no part of any such sign shall be more than 25 feet above ground level."

d. Add the following at the end of the first sentence in Section VI.B.3.b.(2): "... and in no case more than 200 square feet."

e. In Section VI.B.3.c.(2) delete the last sentence and add at the end of the preceding sentence the following words: "... and in no case more than 200 square feet."

Add also, same section, the following sentence: "Small individual signs not exceeding two square feet in area, on windows and identifying the occupants therein, shall be excluded from the above limitations."

15. Amend Section II by adding the following two new definitions:

Nonconforming building, structure or lot: A building, structure or lot that does not conform to a dimensional regulation prescribed in this Bylaw for the district in which it is located or to other regulations of this Bylaw excepting use regulations, but which building, structure or lot was in existence at the time the regulation became effective and was lawful at the time it was established.

Nonconforming use: A use of a building or lot, which use does not conform to a use regulation prescribed by this Bylaw for the district in which it is located, but which was in existence at the time the use regulation became effective and was lawful at the time it was established.

16. Amend Section VII as follows: Delete the present Sections VII.A. and B. and replace with the following new subsections A. and B.:

A. Alteration

1. A nonconforming use may be extended, or a structure housing such a use may undergo alteration involving reconstruction, extension or structural change; provided that in no case may the use or structure or part of the structure housing the nonconforming use be enlarged or extended more than a sum total of 10 percent in volume or floor area during the life of the nonconformity; and provided further that such change shall be permitted only upon the lot on which the nonconforming use is located.

2. A nonconforming building or structure may be altered, enlarged or extended, provided that the nonconformity is not thereby increased in extent or amount beyond its status on the date that it became nonconforming; except that for setback and yard requirements the regulations in effect at the time of issuance of a building permit shall be controlling.

B. Replacement after Catastrophe

If a building or structure housing a nonconforming use shall have been damaged by fire, explosion or other catastrophe to the extent of 80% of its assessed value, such building or structure shall not be restored unless the Board of Appeals, acting under Section VIII.B.2, finds that such action is required to prevent unnecessary hardship or gross economic loss to the owner, and is not injurious to the district in which it exists.

If damaged to a lesser degree, the building may be rebuilt and the nonconforming use restored, provided that in either of the above instances the extent of the nonconformity shall be in no way increased and that the same use, or a use less nonconforming, shall be restored. An opinion from the Town Assessor shall be requested in determining the extent of damage.

ARTICLE 54. To see if the Town will extend a General Industrial Zone to include a tract of land located at the corner of Stevens Street and North Main Street being shown as Lot #9 on "Plan of Property in Andover, Massachusetts as subdivided by M. T. Stevens & Sons Co." dated November, 1952, Clinton F. Goodwin, Engineer, recorded in the North District of Essex Registry of Deeds as Plan No. 2619, said lot also being shown on the Assessors' maps as Lot #25, Map #37, said lot containing 5,530 square feet, more or less, all as shown on said plans, changing the zoning on said tract from Single Residence A to General Industrial IG.

The purpose of this change is to permit the use of the building on said tract of land for offices, on petition of FREDERICK W. BRADLEY and others.

ARTICLE 55. To see if the Town will vote to change from Single Residence C to Apartment District the following parcel of real estate:

Two parcels of land with the buildings thereon located in that portion of Andover known as West Andover, bounded and described as follows:

Easterly: by Interstate Route 93, 2274 feet more or less;

Westerly: 2040 feet more or less by land now or formerly of ARTHUR CHAMBERS; and

Northerly: 590 feet more or less by State Route 133,

Being Lot 1 on the Town of Andover Assessors' Map No. 176 of 1965 and Lot 22 on the Town of Andover Assessors' Map No. 153 of 1965, on petition of THOMAS W. TAVENNER and others.

ARTICLE 56. To see if the Town will vote to change from Single Residence C to Shopping Center District the following parcel of land:

A certain parcel of land in Andover, Essex County, Massachusetts, bounded and described as follows:

Beginning at the point of intersection of the Andover-Tewksbury town line with the southerly side line of Lowell Street and running in a northeasterly direction, N83° 32' 10"E 109.81 feet to a county bound; thence still by said Lowell Street N89° 51' 00"E 736.86 feet to a county bound; thence still by said Lowell Street, in a southeasterly direction by a curved line having a radius of 2000 feet and a length of 152.72 feet to a county bound; thence still by said Lowell Street S85° 46' 30"E 646.30 feet to a point at land of JOHN D. and VERA M. MacDONALD, Trustees of 133 Realty Trust; thence by said land of 133 Realty Trust by two courses as follows: S18° 04' 42"E

(Continued on Page 10)



(Continued from Page Nine)

271.68 feet, S15° 13' 34"E 652.58 feet to a bound; thence by said land of said 133 Realty Trust by four courses as follows: N76° 30' 30"E 92.56 feet, N81° 37' 50"E 109.91 feet, N81° 24' 10"E 134.28 feet, N81° 46' 40"E 203.71 feet to a bound in the wall at the land now or formerly of EDITH W. LEIGHTON; thence by a stone wall along land of said LEIGHTON in eight courses, as follows: S09° 49' 00"E 182.56 feet, S09° 34' 40"E 155.07 feet, S07° 26' 40"E 94.31 feet, S03° 07' 30"E 120.47 feet, S04° 25' 20"E 115.98 feet, S64° 16' 20"W 12.27 feet, S24° 14' 10"E 101.66 feet, S24° 33' 10"E 69.24 feet, to a point at the Andover-Tewksbury town line; thence by said Andover-Tewksbury town line N57° 09' 09"W 3066.29 feet to the south side of Lowell Street and point of beginning. The above described land contains 31.40 acres, more or less, as calculated from plans dated June 1, 1956 and January 10, 1966, scale: 1"=100 feet, prepared by Dana F. Perkins and Sons, Inc., Civil Engineers and Surveyors, Reading, Massachusetts, on petition of MORTIMER A. SEABURY, JR. and others.

ARTICLE 57. To see if the Town will vote to accept as a public way and name Glen Meadow Road, as approved by the Planning Board and laid out by the Board of Selectmen as shown on a plan entitled "Subdivision Plan of Land" in Andover, Mass., Warren M. Mirick, Reg. Sur. and dated August 6, 1959, said plan being recorded in Essex North District Registry as Plan No. 4327. Plan and description for recording purposes being on file with the Town Clerk, on the petition of JOHN RALTON PETTY and others.

ARTICLE 58. To see if the Town will vote to accept and name the following streets located in the subdivision entitled "Wildwood Acres" - Chatham Road, Haven Drive, Glenn Cove, Embassy Lane, and Archer Lane, as shown on the plan which has been approved by the Andover Planning Board, said ways being shown on a plan entitled "Wildwood Acres" drawn by Fred A. Joyce, Surveyor and recorded on Plan #4342 in the North Essex Registry of Deeds, plan and description along with easements for recording purposes, being on file with the Town Clerk, on petition of GEORGE DEVRIES and others, subject to approval by the Board of Selectmen.

ARTICLE 59. To see if the Town will vote to accept as a public way and name Moreland Avenue, as approved by the Board of Survey and laid out by the Board of Selectmen as shown on a plan entitled "Subdivision and Acceptance Plan" land located in Andover, Mass., Clinton F. Goodwin, Eng. and dated May, 1949, said plan being recorded in Essex North District Registry as Plan #2226. Plan and description for recording purposes on file with the Town Clerk on the petition of CHARLES A. THOMANN and others, Acceptance pending final approval by the Board of Selectmen.

ARTICLE 60. To see if the Town will vote to accept as public ways and name Pioneer Circle and Pilgrim Drive as approved by the Planning Board and laid out by the Board of Selectmen as shown on a Plan entitled "Subdivision Plan of Land in Andover, Albert A. Miller and Wilbur C. Nylander, Surveyors" dated September 10, 1962 and shown as plan number 20346M, Sheet 2 and filed with Certificate of Title # 5335, Book 36, Page 141 in the North Registry District of Essex County; the plan and description along with drainage

and utility easements for recording purposes being on file with the Town Clerk, on petition of REGENT-ANDOVER, INC. and others.

ARTICLE 61. To see if the Town will vote to accept as a public way and name Tall Road, as approved by the Planning Board and laid out by the Board of Selectmen as shown on a plan entitled "Subdivision of Land" in Andover, Mass., Warren M. Mirick, Reg. Sur., and dated August 6, 1959, said plan being recorded in Essex North District Registry as Plan No. 4327. Plan and description for recording purposes being on file with the Town Clerk, on the petition of JOHN RALTON PETTY and others.

ARTICLE 62. To see if the Town will vote to accept as a public way and name a portion of York Street in accord with a plan drawn by the County of Essex, County Engineer Record #2277, dated December, 1921, filed in the North Essex Registry of Deeds as plan #442, and a plan entitled "Plan of a portion of York Street, Andover, Mass., as laid out by the Board of Selectmen, Town of Andover, Mass. Scale 1"=40', January 1966" drawn by Brasseur Associates on file at the office of the Town Clerk and as laid out by the Board of Selectmen, the said road having been in open, adverse, uninterrupted use by the public for over fifty years.

ARTICLE 63. To see if the Town will vote to accept as a public way and name a portion of Burnham Road in accord with a plan entitled "Plan of a portion of Burnham Road in Andover, Mass., as laid out by the Board of Selectmen, Town of Andover, Mass. Scale 1"=40', January, 1966" drawn by Brasseur Associates on file at the office of the Town Clerk and as laid out by the Board of Selectmen, the said road having been in open, adverse, uninterrupted use by the public for over fifty years.

ARTICLE 64. To act upon the report of the Town officers.

ARTICLE 65. To transact any other business that may legally come before the meeting.

And you are directed to serve this warrant by posting attested copies and publication thereof, seven days at least before the time and places of said meeting as directed by the By-Laws of the town.

Hereof fail not, and make return of this warrant with your doings thereon, at the time and places of said meeting.

Given under our hands this eighteenth day of January, A. D. 1966.

PHILIP K. ALLEN  
WILLIAM STEWART  
PAUL W. CROSBY  
ROBERT A. WATTE  
ROGER W. COLLINS  
SELECTMEN OF ANDOVER

A true copy

ATTEST:

THOMAS P. ELDRED, Constable  
Andover, February 3, 1966

CALL 475-1943 FOR  
OUR AD TAKER

## WALKUP'S GARAGE

17 RAILROAD ST., ANDOVER  
OPP. TYER RUBBER

DIAL 475-2321

GENERAL  
AUTO REPAIRS  
Foreign & Domestic Cars

## Fire Drills Are Advised

Serious as they are, dwelling property fire losses, which have amounted to as much as \$343 million in the most recent year of record, are really of secondary importance. What is paramount when fire occurs in the home is the safe escape of people, according to a new booklet, "Operation EDITH, Exit Drills in the Home," just published by the accident and fire prevention department of the American Mutual Insurance Alliance. EDITH, as detailed in the booklet, is essentially advance

planning and training whereby people can save themselves from fire.

As a first step, the head of the family should gather his entire family together some evening and plan with them exactly how each one can escape safely from the home in the event of a fire emergency, the booklet recommends. During the planning, the entire family should visit each bedroom. There everyone, including the little tots, should learn what to do if they are awakened and smell smoke, especially how to use the two escape routes: (1) through the rooms and halls to the outside and (2) through a window to the ground below.

There must be total planning, periodic practice, annual re-evaluation and reinstruction, and common-sense consideration of every step-by-step detail. Thus under the EDITH system, every second of available time is used to advantage in saving lives.

Babies, sick persons, invalids, the aged and infirm especially must have help to escape from fire, the booklet points out. Single copies of it may be obtained free by writing the Accident and Fire Prevention Department, American Mutual Insurance Alliance, 20 North Wacker Drive, Chicago, Ill., 60606. The Alliance is a national trade association of principal mutual property and liability insurance companies.

### PERSONALS

R. Milton Cole, president of Cole Hardware, will attend the New England Hardware-Housewares Show to be held in the new War Memorial Auditorium, Boston, on Feb. 12, 13, 14.

## BIG VALUE FOR TINY BUDGETS!



AMERICAN-Standard  
Plumbing Fixtures

W. H.  
WELCH  
COMPANY  
PLUMBING & HEATING  
475-0128

## Preferred Investment for Trustee and Fund Accounts

... a Savings Investment Program that offers absolute security, steadfastly generous earnings and ready availability to:

- Charitable Institutions
- Fraternal Funds
- Church Treasuries
- Trust Funds
- Municipal Funds
- Corporate Funds
- Union Treasuries
- Credit Union Accounts
- Pension Funds and
- Charitable Foundations

Limits on Such Accounts Now \$60,000

\* All Savings Insured in Full under Massachusetts Law

MERRIMACK  
CO-OPERATIVE  
BANK

264 ESSEX STREET, LAWRENCE

No One Has Ever Lost a Penny in the 88 Year  
History of the Co-operative Banking System.

OPEN TUESDAY EVENINGS

A macrozami tree in Australia is said to be 12,000 years old; a dragon tree in the Canary Islands, 8,000 years old, and a tulip tree in Southern Mexico, 5,000 years old.

## SHOWCASE CINEMAS

Luxury Twin Theatres . . . Rte. 114 & 495, Lawrence

Wed. at 2 p.m. \$2.00  
Sat. & Sun. 2:30 \$2.50  
Mon.-Thu. 8:30 \$2.50  
Fri. & Sat. 8:30 \$2.75  
Sun. at 8 p.m. \$2.50

Tickets Now on Sale BOX OFFICE OPENS 10 A.M.

EXCLUSIVE AREA SHOWING

Starting Wed., Feb. 16th 8:30 P.M.

Premiere Eve Benefit Bon Secours Hospital

RODGERS - HAMMERSTEIN'S

TICKETS BY MAIL  
USE THIS ORDER!

name .....  
address .....  
date ..... price .....  
CHECKS PAYABLE TO  
SHOWCASE CINEMAS  
WITH STAMP, ENVELOPE.

TICKETS ALSO AT  
RECORD LANES  
Lawrence-Lowell  
Haverhill

SPECIAL RATES  
for  
Groups and Parties  
Contact Manager

Phone  
686-2121

SHOWCASE CINEMAS

THE SOUND  
OF MUSIC  
JULIE ANDREWS



Todd-AO-Color

## MOVING

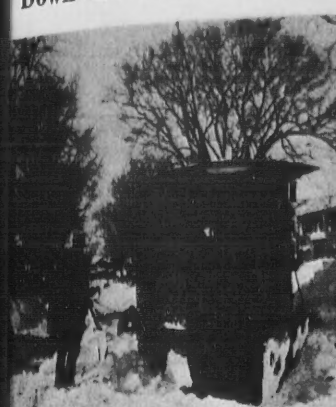


BEGLEY - MAYFLOWER

LOCAL AND LONG DISTANCE MOVING.  
P. F. BEGLEY COMPANY  
PACKING • CRATING • STORAGE

682-1372

## Down the Years with Th



THIS IS THE WAY THEY DID IT in development of modern snow removal. Photos show downtown Andover dig snowfall that looks comparable to the one

## Workshops Completed

A number of Andover people have completed a course in special education sponsored by the Massachusetts office of the CCG and held at St. Augustine's Good Counsel Hall.

Weekly meetings were held on the subject of "The Nature and Needs of Special Pupils."

Mrs. Charles O'Rourke of the Jackson School staff was among the instructors and arrangements for the meetings in the Greater Lawrence area were made by Rev. James Wenzel OSA and Charles M. Conlon Jr., chairman of teachers at St. Augustine's.

Each of seven weekly workshops was organized by the instructors and Mrs. Daniel Moriarty, principal of the school of special education, St. Augustine's Parish.

Completing the course were Mrs. Daniel Morin, Mrs. Paul Dow, Mrs. R. James Gilea, Mrs. Anthony Giannone, Mrs. Robert Felrine, Mrs. Charles Wesson, Mrs. Marco Petheruto, Mrs. John DeBolt, Mrs. Edward Kidwell, Mrs. John Recesso, Mrs. John Walde, Mrs. Daniel Moriarty, Mrs. James Gerraughty, Margaret Downs, Mary Ellen Ronan, Eileen Ryan, Charles Conlon Jr., William Boherty, Richard Tibak, Mrs. William Scanlon, Mrs. Ernest Landry, Aurelle Amante, Mrs. Thomas Brennan, Mary Connor, Mrs. John Costello, Mrs. Robert Farnham, Ma Grove, Mrs. William Moriarty, Mrs. Walter Neville, Mrs. Albert Petheruto, Mrs. Joseph Broderick, Mrs. George Curry, Mrs. Ralph Goodno, Mrs. Robert Sanborn, Mrs. James O'Hagan, Mrs. Marie Hawlings, Mrs. Anne Gemmell, Patricia Wolf, Mrs. Margaret Brady, Pamela Norton, Claire Praetz, Peggy Praetz, Susan Kelly, Lillian Howell, Sandra Lucas, John Walde, Mrs. James Ryan.

## School Menu

Monday - Orange juice, ravioli with meat sauce, buttered wax beans, crusty Italian bread, apple crisp and milk.

Tuesday - Baked ham with pineapple, sweet potato casserole, buttered green beans, bread and butter, banana cream pudding and milk.

Wednesday - High & Jr. High: Fruit juice, open faced steak sandwich, brown gravy, buttered corn, raisin peanut butter and milk.

Elementary - Chicken vegetable soup, apple, lettuce, celery salad,

Lane  
Funeral Home

John W. Lane, Jr. Eugene S. Lane  
Robert E. Lane  
68 Park Street, Andover  
475-1516



## Down the Years with The Townsman



THIS IS THE WAY THEY DID IT in the days before the development of modern snow removal equipment. These undated photos show downtown Andover digging out from under a snowfall that looks comparable to the one experienced Sunday.

## Workshops Completed

A number of Andover people have completed a course in special education sponsored by the diocesan office of the OCD and held at St. Augustine's Good Counsel Hall.

Weekly meetings were held on the subject of "The Nature and Needs of Special Pupils."

Mrs. Charles O'Rourke of the Jackson School staff was among the instructors and arrangements for the meetings in the Greater Lawrence area were made by Rev. James Wenzel OSA and Charles M. Conlon Jr., chairman of teachers at St. Augustine's. Each of seven weekly workshops was organized by the instructors and Mrs. Daniel Moriarty, principal of the school of special education, St. Augustine's Parish.

Completing the course were Mrs. Daniel Morin, Mrs. Paul Dow, Mrs. R. James Gilea, Mrs. Anthony Giannone, Mrs. Robert Pelrine, Mrs. Charles Wesson, Mrs. Marco Petteruto, Mrs. John DeBolt, Mrs. Edward Kidwell, Mrs. John Recesso, Mrs. John Walde, Mrs. Daniel Moriarty, Mrs. James Gerraughty, Margaret Downs, Mary Ellen Ronan, Eileen Ryan, Charles Conlon Jr., William Woberty, Richard Tibak, Mrs. William Scanlon, Mrs. Ernest Landry, Aurelle Amante, Mrs. Thomas Brennan, Mary Connor, Mrs. John Costello, Mrs. Robert Farnham, Ida Grove, Mrs. William Moriarty, Mrs. Walter Neville, Mrs. Albert Petteruto, Mrs. Joseph Broderick, Mrs. George Curry, Mrs. Ralph Goodno, Mrs. Robert Sanborn, Mrs. James O'Hagan, Mrs. Marie Rawlings, Mrs. Anne Gemmell, Patricia Wolf, Mrs. Margaret Brady, Pamela Norton, Claire Praetz, Peggy Praetz, Susan Kelly, William Howell, Sandra Lucas, John Walde, Mrs. James Ryan.

## School Menu

Monday - Orange juice, ravioli with meat sauce, buttered wax beans, crusty Italian bread, apple crisp and milk.

Tuesday - Baked ham with pineapple, sweet potato casserole, buttered green beans, bread and butter, banana cream pudding and milk.

Wednesday - High & Jr. High: Fruit juice, open faced steak sandwich, brown gravy, buttered corn, raisin peanut butter and milk.

Elementary - Chicken vegetable soup, apple, lettuce, celery salad,

## Lane Funeral Home

John W. Lane, Jr. Eugene S. Lane  
Robert E. Lane  
68 Park Street, Andover  
475-1516

## Sports Topic For Institute

Miss Judith Hall of Dascomb Rd. is spending this week at Salt Lake City, Utah, attending the Third National Institute on Girls' Sports.

Miss Hall, an instructor of physical education at Illinois State University, is one of four teachers chosen from Illinois to attend the Institute, sponsored by the Women's Board of the United States Olympic Development Committee and the Division for Girls' and Women's Sports of the American Association for Health, Physical Education and Recreation.

The Institute is designed to help teachers expand opportunities for girls and women in the sports area. Emphasized at this institute are aiking and figure skating. Selected teachers from every state are attending, working with national experts in these sport fields and with leading educators.

Miss Hall will be attending the skiing phase and upon returning will conduct state workshops for Illinois teachers.

## DAR MEETING

The Priscilla Abbot D.A.R. Chapter will hold a special meeting for members and guests at the Andover Historical House on Feb. 8 at 1:30 p.m.

Mrs. William Trow should be contacted by members who plan to bring guests.



PAUL UPSON  
R. Ph.

In A Word...

## Glaucoma

For centuries, this word was applied not only to the disease as we know it today, but to cataracts and other eye disorders as well.

The term is composed of the Greek words *glaukos*, meaning "blue-grey" or "sea green," and the suffix *oma*, which denotes a diseased condition.

Hippocrates, Aristotle, and other ancients used the word to signify any disease of the eye in which normal blackness of the pupil was replaced by a greyish or greenish color.

In 1709, Michel Brisseau, a Frenchman, distinguished between glaucoma and cataract. But not until 1808 was the true nature of glaucoma described by Jacques de Boron de Wenzel.

## SHAWSHEEN PHARMACY

SHAWSHEEN SQUARE  
OPP. WOODWORTH MOTORS  
FREE PRESCRIPTION DELIVERY  
CALL 475-2590

## REINHOLD'S • WINTER CLEARANCE

WOMEN'S LINED SHOES  
5.99 to 10.99

FAMOUS MAKE WOMEN'S SHOES  
DISCONTINUED STYLES  
7.95 - 8.95 - 9.95 - 10.95

MEN'S MANHATTAN  
DRESS SHIRTS  
DISCONTINUED  
STYLES 3.59

BOYS'  
SPORT SHIRTS  
AND  
JERSEYS 1.89

JACKETS 8.95 to 12.95

WE GIVE *S&W* GREEN STAMPS

## REINHOLD'S

13 MAIN ST.

475-0078

## ANDOVER CO-OP

Close at 9 Thurs and Fri; Other Days at 6  
Open Daily at 8

## The CO-OP Offers You Sporting Proposition No. 2

Here is another suggestion to settle the argument over the value of CO-OP brands. Let your family research the problem. You be the judge. It can be profitable fun. Just buy an item as put up by your favorite supplier and the same item as packed for the CO-OP. Here are some beverage suggestions, with comparable costs.

BEVERAGES	NAT'L PRICE	CO-OP BRAND	YOU SAVE
Tomato Juice, No. 2	2/35	2/33	.02
Tomato Juice, 46 oz.	37	33	.04
Prune Juice, quart	37	35	.02
Cranberry Juice, quart	47	43	.04
Pineapple Juice, 46 oz.	41	35	.06
Pine-orange Juice, 46 oz.	43	35	.08
Apple Juice, quart	2/58	2/49	.09
Milk, instant nonfat, 14 qt. 1.15		99	.16
Totals	\$4.13	\$3.62	\$.51

YOU SAVE OVER 12% ON PURCHASE PRICE ABOVE  
YOU ALSO SAVE THE CO-OP'S FAMOUS CASH REFUND

Now make a fair comparison of both brands. Let your family participate in the research without disclosing which brand is which.

We predict you will find that the CO-OP brand is equally good and sometimes a little better. Since the CO-OP brand saves you a lot of money, it is obviously the better buy. That is why our own meticulously selected brands are such favorites.

What makes this a sporting proposition? The fact that you can't lose. If you are unhappy with the CO-OP brand we will refund its cost.

## Researching CO-OP Pays Off!

## STEAK SALE

Extra Lean Trim - No Waste

N. Y. SIRLOIN  
PORTERHOUSE  
T-BONE 99<sup>c</sup> lb

SHORT CUT RUMP lb 1.69

SAVE 20¢  
NEPCO PASTROMI PKG 49¢  
- WATCH FOR OUR INDOOR PROMOTIONS

MUSHROOMS  
SNOW WHITE lb 49<sup>c</sup>

CALIFORNIA  
CELERY  
HEARTS  
LARGE PACKAGE 29<sup>c</sup>

BIRDS EYE  
FROZEN PEAS  
10 OZ  
8 for 1.00

BIRDSEYE  
ORANGE JUICE  
6 OZ CANS  
6 for 1.00

BETTY CROCKER  
CAKE MIXES  
Lemon Velvet, Marble, White, Yellow, German Chocolate, Butter Brickle  
4 for 1.00

SUNSHINE KRISPY  
SALTINE CRACKERS  
FLAKY THIN lb 29<sup>c</sup>

FRANCO-AMERICAN  
Macaroni & Cheese  
15 1/4 OZ  
3 for 45<sup>c</sup>

V-8  
VEGETABLE JUICE  
46 OZ CANS  
3 for 1.00

KALO - No 1 Cans  
CAT or DOG FOOD  
8 for 88<sup>c</sup>

CAMPBELL'S SOUPS  
CHICKEN & RICE  
CHICKEN NOODLE OR  
CHICKEN STARS  
PKG.  
7 for 1.00

BOUNTY BEEF STEW 39¢  
BAKERY SALE by FREE CHURCH PILGRIM FELLOWSHIP  
FRIDAY - February 4th



## How Much Control?

We can't help wondering if the state isn't backing into a solution of the numerous problems that beset consumers who are ignorant of retail sales techniques.

The Massachusetts Consumers Council and, among others, the State Federation of Women's Clubs, are redoubling their efforts to get favorable legislation this year on consumer protection measures, particularly one which would set up regulation of retail-installment sales interest rates.

There can be no doubt that some retailers do tax the consumer who buys on time. In his eagerness to have a new TV or a freezer or a suite of furniture, the unwary customer may agree to stiff credit terms. In some instances the interest rates are undoubtedly purposely high because considerable risk is involved for the "lender" who sells indiscriminately to persons who couldn't get unsecured bank credit for the same purpose.

It is easy to agree that retailers should be required to explain the fine print in their sales contracts, whether in person or in a brochure that spells out exactly what is what in language stripped of legaleze. And this means computation of interest rates on a percentage basis.

But we have great reservations about legislation that would establish maximum interest rates for credit issued on retail sales. Can we continue to purport that we believe in individual freedom if we continue to move toward control of virtually every aspect of human existence? We can cast the state in the role of a bureaucratic "mother", perpetually at work to protect her more improvident children from meeting the world head on. But is this the answer?

The debate about consumer protection seems to illustrate graphically something this newspaper pointed out editorially several weeks ago — our educational system has failed to give students sufficient background in the study of basic economics. Graduates with some understanding of business and banking would be equipped to figure the interest rate on retail credit sales, relate them to the rates on other types of credit and evaluate a potential purchase with this information in hand. We can think of no more certain way to eliminate retail credit abuses than to eliminate the naive consumer.

For the short haul, legislation requiring full and understandable disclosure of the terms of a credit contract and the widespread dispersal of consumer education information appears necessary.

But for the long haul, we recommend a sound grounding in economics beginning with simple introductions of the subject in elementary school and including, before high school graduation, specific attention to consumer education information.

## Congratulations John

John S. Sullivan was a dedicated member of the Andover School Committee during the two terms he served, and a hardworking chairman in 1964.

Pool this experience with that he had on the Lawrence board before he moved to Andover, and you have an impressive record.

We are confident Mr. Sullivan will give himself just as fully to his new assignment as a member of the State Board of Education, this time directing his interest in the care and educating of children to the broader task of establishing standards that will give youngsters throughout the Commonwealth a good headstart on life.

Gov. John Volpe is to be complimented for selection of one of Andover's finest.

One of our illusions is that the present hour is not the critical, decisive hour. Write it on your heart that every day is the best day of the year. Ralph Waldo Emerson

## Did You Know . . .

People seem to be taking to turkey as a convenience food, or so some turkey statistics from the U. S. Department of Agriculture indicate.

During the first 7 months of this year, 125 million pounds of turkey were processed beyond the ready-to-cook stage in all the plants that are Federally inspected (and that includes all plants that ship interstate). For the same period of time last year, the figure was 108 million pounds.

In all of 1965, economists expect that the percentage of "further-processed turkey" will be about 19 to 20 percent of all Federally certified turkey meat, compared with 17 percent last year and only 8 percent in 1961.

## CODE OF CONDUCT

For Members of the Armed Forces of the United States

- 1 I am an American fighting man. I serve in the forces which guard my country and our way of life. I am prepared to give my life in their defense.
- 2 I will never surrender of my own free will. If in command I will never surrender my men while they still have the means to resist.
- 3 If I am captured I will continue to resist by all means available. I will make every effort to escape and aid others to escape. I will accept neither parole nor special favors from the enemy.
- 4 If I become a prisoner of war, I will keep faith with my fellow prisoners. I will give no information or take part in any action which might be harmful to my comrades. If I am senior, I will take command. If not, I will obey the lawful orders of those appointed over me and will back them up in every way.
- 5 When questioned, should I become a prisoner of war, I am bound to give only name, rank, service number, and date of birth. I will evade answering further questions to the utmost of my ability. I will make no oral or written statements disloyal to my country and its allies or harmful to their cause.
- 6 I will never forget that I am an American fighting man, responsible for my actions, and dedicated to the principles which made my country free. I will trust in my God and in the United States of America.

GPO: 1960 1-575012



## Down the Years with The Townsman

75 Years Ago — February, 1891

There was a very pleasant "riddlewinks" party at the Miss Fannie Berry's last week. Friends from Haverhill, Lawrence and town were present.

Mrs. Eliza Frye and son have moved from Florence St. to the new cottage on Washington Ave. just built by Joseph F. Cole.

Our mammoth stock of finepan-talons, which we have been showing for the past week, has just set the people crazy, and in order to complete their outfit for the lunatic asylum or any other institution, they may see fit to visit, we have added the most elegant line of Paintings that artistic taste could select. We whisper it gently, so don't be startled when we tell you that such goods are not the kind we are selling at half price. What we did not sell of these goods last season will go to our western trade very soon, and those wishing such at Our Store must call at once, Bicknell Bros.

The stockholders of Tyer Rubber Co. have voted to double their capital stock and greatly increase their present manufacturing capacity.

50 Years Ago — February, 1916  
Mr. and Mrs. Henry Cairnie have returned to Andover from their former home in Dundee, Scotland. They made the trip on the Cymric.

Last Friday, Jan. 28, Herbert Lewis of this town plowed half a day. It is many years since the ground at the last of January was in a condition to plow.

"No man is as well known as he thinks he is," says Caruso. I was motoring on Long Island recently. My car broke down and while the chauffeur was repairing it I entered a farmhouse to get warm. The farmer and I chatted in the kitchen before the wood stove and when he asked my name I told him modestly that it was Caruso. At that name he threw up his hands, "Caruso!" he exclaimed. Robinson Caruso, the great traveller. Little did I expect ever to see a man like him in this here humble kitchen, sir!"

Peter Dugan Jr. has returned from Winthrop where he has been working for the past several weeks.

A few days ago Miss Gladys Napier brought a bunch of pansies to the Townsman office. She had picked them from the garden of Mrs. George Piddington.

25 Years Ago — February, 1941

Andover's 1941 town meeting will have at least 50 articles to act upon, most of them call for an appropriation, with the \$15,000 ladder truck being the largest submitted to date.

The solution of the town dump problem seems in the offing, and things are apparently going to be much pleasanter. In fact, we're not even going to call it a dump any more: It's to be "The waste disposal area." The proposed area is about three miles from the town

(Continued on Page 25)



Internal Revenue Service

## INFORMS YOU!

This column is edited by F. J. O'Connor, Chief of Audit of the Boston District, Internal Revenue Service. Questions of general interest mailed to Mr. F. J. O'Connor, Internal Revenue Service, P. O. Box 323, Boston, Mass., 02117, will be answered through this column.

Q. Last year I worked for two companies and paid too much into Social Security. How can I get a refund on this?

A. If the total amount withheld for Social Security was over \$174.00 anything over that amount can be credited against your income tax liability. On your tax return, form 1040, enter the excess Social Security Tax withheld on line 17, showing the amount separately and write "F.I.C.A." to the left of the entry. This excess is used to reduce your balance due, if there is one, or added to your refund.

Q. Each of my kids earned several hundred dollars last summer. Do they have to file returns on that income or do I include it with my own? They are 14 and 16 years old.

A. A return must be filed by each person who earns \$600.00 or more a year. In the cases you cite if they earned less than \$600.00 no return is required of either of your children. Since you yourself did not earn this income, it should not be included on your return.

However, your children may want to file a return if any income tax was withheld from their wages. A refund cannot be obtained unless a return is filed.

Q. My wife turned 65 years of age on March 1, 1965. On October 16, 1965 she passed away. Am I entitled to file a joint return for the year 1965? If so, how many exemptions may I claim? (I am 63 years of age.)

A. Yes, you are entitled to file a joint return for the year 1965. You may claim three exemptions on your return; one for yourself and two for your deceased wife inasmuch as she was over 65 years of age before she passed away.

Q. Do I have to pay tax on my Social Security pension?

A. No, Social Security benefits are not taxable income.

Q. My wife and I are considering filing separate returns. Can I itemize deductions while she takes the standard deduction?

A. No, Married couples filing separately must handle their deductions the same way. If one itemizes the other must too. In other words both must itemize or both take the standard deduction. Further, the same type of standard deduction must be claimed by each. If one takes the minimum standard deduction so must the other.

Q. I have a refund coming. Can I split it up and take part in cash and part in savings bonds?

A. No, You must elect to take your refund either in cash or

bonds. However, where bonds are elected, any excess amount above the cost of the maximum number of bonds will be refunded in cash. You may elect to have part of the overpayment applied to next year's estimated tax, and the rest taken either in cash or bonds.

Q. I am itemizing my deductions on Form 1040. Can you tell me the amount of the Massachusetts gasoline tax in 1965? Is my auto excise tax deductible?

A. The Massachusetts gasoline tax rate in 1965 was: 5-1/2 cents a gallon up to May 12, 1965, and 6-1/2 cents a gallon effective May 13, 1965. The auto excise tax paid in 1965 is deductible.

## Elsewhere

In view of the widespread damage to trees and shrubs caused by the recent heavy snow storm, homeowners will be interested in the workshop on pruning to be offered by the Massachusetts Horticultural Society on Feb. 19. Scheduled for 10 a.m. in Horticultural Hall, it will be conducted by Edwin F. Steffek, editor of Horticulture magazine, and author of a book on pruning. The workshop which is open to the public requires advance registration as attendance is limited.

\*\*\*\*\*  
"The Public Servant" will be the theme of the eighth annual Tufts Assembly on Massachusetts Government, March 22-23, on the University's Medford campus. This year's conference will explore non-elective government service in the state. Since 1947 the Assembly, which is conducted by the Lincoln Filene Center for Citizenship and Public Affairs at Tufts, has given exposure to and clarified timely issues on education, the legislature, the government, political parties, and the courts.

\*\*\*\*\*  
Eight hundred laymen, representing Catholic, Jewish and Protestant churches in the North Shore area, will attend the 18th annual Swampscott-Marblehead Interfaith Brotherhood Night at Temple Israel, Swampscott, Tuesday, Feb. 15 at 8 p.m. The keynote speaker will be the Rev. Dr. Paul Lee Sturges, administrative executive of the 284-church Massachusetts Baptist Convention. His subject will be, "My Brother's Brother."

\*\*\*\*\*  
A five-week class in cake decorating will be held at the Essex Agricultural & Technical Institute in Danvers. The class will meet for five Thursday evenings from 7 to 10 p.m., beginning on Thursday.

(Continued on Page 25)

## Press Group Elects Head

Charles Lenahan, publisher of the Hamden (Conn.) Chronicle has been elected 1966 president of the New England Press Association. The association is made up of more than 200 weekly and daily community newspapers located throughout the six-state region. Lenahan has been a member of NEPA for the past ten years and is a three time winner of the all New England general excellence award, the highest award given for all round newspaper excellence in NEPA's annual newspaper contest.

Other officers named include Benton Dryden, publisher of the Woodstock (Vt.) Standard, first vice-president and Leon A. Burke, vice-president for advertising of Minute Man Publications, Lexington, as second vice-president.

Arthur Eisenstein, general manager of the E. Providence (R.I.) Post, was elected secretary-treasurer.

Named to the Board of Directors were Edward J. Bennett, publisher of the Claremont (N.H.) Daily Eagle; Brud Warren, editor of the Berlin (N.H.) Reporter; William Dole, publisher of the Cambridge Chronicle-Sun; William Sator, publisher of the Addison County Independent, Middlebury, Vt.; Proctor Page, publisher of the Suburban List, Essex Jct., Vt.; Lewis R. Greene, production manager of the Westerly (R.I.) Sun; Mrs. Catherine H. Stewart, editor of the Barrington (R.I.) Times; Don Hersam, Jr., vice-president of the New Canaan (Conn.) Advertiser; Paul Smith, publisher of the Newtown (Conn.) Bee; Campbell Niven, publisher of the Brunswick (Me.) Record; J. Clarke Samuel, editor of the Foxboro Reporter; Alexander Brook, publisher of the Kennebunk (Me.) Star; and John J. Ballentine, publisher of the Somersworth (N.H.) Free Press.

"Order" your  
-just pho



Andover Office

ARLINGTON  
CO

Over 20,  
makers, te  
ness peo  
\$25,000,  
year. Why  
It's fast  
your needs



## Press Group Elects Head

Charles Lenahan, publisher of the Hamden (Conn.) Chronicle has been elected 1966 president of the New England Press Association. The association is made up of more than 200 weekly and daily community newspapers located throughout the six-state region. Lenahan has been a member of NEPA for the past ten years and is a three time winner of the all New England general excellence award, the highest award given for all round newspaper excellence in NEPA's annual newspaper contest.

Other officers named include Benton Dryden, publisher of the Woodstock (Vt.) Standard, first vice-president and Leon A. Burke, vice-president for advertising of Minute Man Publications, Lexington, as second vice-president.

Arthur Eisenstein, general manager of the E. Providence (R.I.) Post, was elected secretary-treasurer.

Named to the Board of Directors were Edward J. Bennett, publisher of the Claremont (N.H.) Daily Eagle; Brud Warren, editor of the Berlin (N.H.) Reporter; William Dole, publisher of the Cambridge Chronicle-Sun; William Slaton, publisher of the Addison County Independent, Middlebury, Vt.; Proctor Page, publisher of the Suburban List, Essex Jct., Vt.; Lewis R. Greene, production manager of the Westerly (R.I.) Sun; Mrs. Catherine H. Stewart, editor of the Barrington (R.I.) Times; Don Hersam, Jr., vice-president of the New Canaan (Conn.) Advertiser; Paul Smith, publisher of the Newtown (Conn.) Bee; Campbell Niven, publisher of the Brunswick (Me.) Record; J. Clarke Samuel, editor of the Foxboro Reporter; Alexander Brook, publisher of the Kennebunk (Me.) Star; and John J. Ballentine, publisher of the Somersworth (N.H.) Free Press.

## WGBH-TV

Channel 2 Highlights, Feb. 6-12

**Sunday, February 6**  
5:00 - ROBERT FROST: A LOVER'S QUARREL WITH THE WORLD An intimate portrait of the man, revealing him in seminar at Amherst and Sarah Lawrence Colleges, and in private during the last year of his life.

6:30 - THE PRESIDENT'S MEN U. S. Attorney General Nicholas Katzenbach talks about crime in the U. S., the enforcement of civil rights laws and his view of the jury system.

7:00 - DON GIOVANNI Mozart's great opera stars Cesare Siepi, Elizabeth Gruemmer and Lisa della Casa. (3 hours).

**Monday, February 7**  
7:00 - AMERICAN GOVERNMENT Simmons College Government Professor Carroll F. Miles begins his college credit course by outlining principles of American government.

8:00 - THE FRENCH CHEF Julia Child entertains at a formal dinner, starting with "Coquilles Saint-Jacques" and the host shows techniques of pouring wine.

9:00 - AMERICA'S CRISES Homes for the aged are visited and their residents are interviewed in an effort to assess the problems confronting senior citizens.

10:30 USA: ARTS AND THE UNIVERSITY Art students are seen at work, both in classroom and studio, in this first of two programs produced by WGBH at Yale University.

**Tuesday, February 8**  
7:00 - PHYSICS II Boston University Physics Professor J. Gordon Stipe begins his college credit course on electricity by stating principles of electrostatics.

8:30 - BOSTON SYMPHONY ORCHESTRA Broadcast direct from Symphony Hall, Eric Leinsdorf conducts Viola: Bassoon Concerto (Sherman Walt, soloist); Prokofiev: Symphony No. 3; and Beethoven: Piano Concerto No. 4 (Malcolm Frager, soloist).

**Wednesday, February 9**  
7:00 - MATH VI Beginning a college credit course on statistics

with Gottfried Noether, Professor of Mathematics, Boston University.

8:00 - DECISIONS 1966 The Peabody Award-winning series returns for a tenth year, as "Peace in Vietnam" is debated by Lucian Pye, Department of Political Science, M.I.T.; Bernard Fall, Department of Government Howard University; Hans Morgenthau, Professor of Political Science, University of Chicago; and William Griffith, Professor of Soviet Diplomacy Tufts University.

10:00 - SHAKESPEARE'S ANTONY AND CLEOPATRA In these concluding violent scenes, Antony's army is vanquished by Octavius, and Antony and Cleopatra both die by their own hands.

**Thursday, February 10**  
7:00 - COMPUTER SCIENCE I A concentrated survey of computation devices, taught for college credit by Myron Fiering of Harvard.

7:30 - JUST PUBLISHED "Come Out Into the Sun" by Robert Francis is reviewed by the poet who joins host Richard Sterne.

9:00 - COLLEGE SPORT OF THE WEEK Hockey: Boston College and Boston University. Commentator is Larry Strum, Boston Traveler.

**Friday, February 11**  
7:30 - AUTO MECHANICS Richard Pinette explains the operation of the hydraulic brake system.

8:30 - THE LOWER DEPTHS by Gorky. A full length production by the Association of Producing Artists, Ellis Rabb, director.

**Saturday, February 12**  
7:00 - USA: ARTS AND THE UNIVERSITY Produced by WGBH at Yale University's School of Art and Architecture, the program shows art students at work, both in classroom and studio.

8:00 - AMERICA'S CRISES Homes for the aged are visited and their residents interviewed in an effort to assess the problems confronting our senior citizens today.

9:00 - SAKI: THE IMPROPER STORIES OF N. H. MUNRO Return of this popular series dramatizing Saki short stories, Martita Hunt,

Fenella Fielding and Barrie Ingham star.

## SHAWSHEEN PTA FATHERS' NIGHT

The Shawsheen School PTA will observe "Fathers' Night" at its Feb. 9 meeting, preceded by a classroom visitation period from 7 to 8 p.m.

John McIntosh, head of the Shawsheen PTA, will conduct a brief business session before a film program about sports and current events is shown.

All candidates for town offices will be welcome to speak at the meeting.

Subscribe to the TOWNSMAN

Symptoms of Distress, Arising from  
**STOMACH ULCERS**  
**DUE TO EXCESS ACID**  
**QUICK RELIEF OR NO COST**

Ask About 15-Day Trial Offer!

Over five million packages of the WILLARD TREATMENT have been sold for relief of symptoms of distress arising from Stomach and Duodenal Ulcers due to Excess Acid—Poor Digestion, Sour or Upset Stomach, Gasiness, Heartburn, Sleeplessness, etc., due to Excess Acid. Ask for "Willard's Message" which fully explains this home treatment—free—at

DALTON PHARMACY

WE PUT THE SURE IN INSURANCE



Theft activity has generally risen to new highs in recent months. Your home and property need adequate coverage for your financial protection. Let us advise on how to proceed.

**SMART & FLAGG, INC.**

*The Insurance Office*

FOR OVER 100 YEARS  
Older Andover Village - 91 Main St. - At The Arch - 475-6161

**BOWLERS' SPECIAL**

BOWLING FROM 9 to 12 noon

MONDAY thru FRIDAY

FOR ONLY **\$1.00**

**PLEASURE LANES**

ROUTE 28

NORTH READING

WALK-UP WINDOW OPENS AT 8:30 A.M.

"Order" your

**CASH**

for ANY NEED!

-just phone 683-8761



Over 20,000 smart newlyweds, homemakers, teachers, professional and business people and families received over \$25,000,000 from Arlington Trust last year. Why? That's so easy to answer! It's fast and low-cost AND budgeted to your needs!

Andover Office in Shawsheen Plaza

**ARLINGTON TRUST COMPANY**





## Merrimack Game For Homecoming

The Alumni Assn. of Merrimack College is sponsoring a Hockey Homecoming Game Saturday. Merrimack's team, coached by J. Thom Lawler, will oppose the

highly regarded A.I.C. team on the ice at Frost Arena, Lawrence at 8 p.m. Up to this date, A.I.C. has been the only team in the East to beat first ranked Williams College. Merrimack is bidding for a tournament berth and their success or failure may depend on their games against A.I.C.

After the game, the alumni members are invited to a "pay as you go" session at the Yankee Doodle, Winthrop Ave., Lawrence.

Reservations for the game may be obtained through the alumni office, Merrimack College.

## Better Protection for Particular People

Thorough protection for your car, your home, your family and your business.

**WILLIAM H. ASH**  
**INSURANCE AGENCY**  
P.O. BOX 112, ANDOVER  
PHONE 475-5679

Advertisement

## FOR SALE TAXI STAND

Located in Andover -  
Going Business -  
Tel. 475-0947

Advertisement



## STARTS MONDAY, FEBRUARY 7th



FACTORY AUTHORIZED

# Magnavox

## ANNUAL SALE

### SAVE UP TO \$100

on many magnificent models!

Enjoy both the look and the sound of  
**Solid-State**  
**CUSTOM STEREO**

Compact Magnavox 4-Speaker  
CONSOLE STEREO Value!

NO  
TUBESNOW ONLY  
**\$129<sup>50</sup>**

Solid-State Components bring you the most beautiful music you've ever heard! Wonderfully compact and versatile, too—perfect as a table model or for use on shelves. Phonograph model 1-SC601, beautifully styled in Colonial, is only 14" H without detachable legs. Micromatic Player with Diamond Stylus lets your records last a lifetime! Annual Sale Priced.

# PHINNEY'S

SERVING ANDOVER & NO. ANDOVER FOR OVER 40 YEARS  
93 MAIN ST. ANDOVER 475-1175

## 100 Exhibits - Demonstrations Ready For Winterfest Program

Over 100 exciting, educational and entertaining exhibits and demonstrations, many never seen in this area before, will be a feature attraction of Winterfest '66, a 10-day cultural bonanza scheduled at the Boston's new War Memorial Auditorium from Feb. 18-27.

The continuing exhibits will start Saturday, Feb. 20 and run daily from 10 a.m. to 10 p.m., with the exception of Sundays, 1 p.m.-10 p.m. There is no admission charge.

Exhibits from the World's Fair New England Pavilion, including six diorama panels from Sturbridge Village, The John Smith map of New England, the Mayflower panel, five display cyclinders, sewing machine model, and the Meigs Monorail, will be among the highlights.

"Live" demonstrations include craftsmen from the famous Greenbrier Hotel at White Sulphur Springs, W. Va. - Gladys Tuke, a sculptress, Wolfgang Flor, wood-carver and sculptor, Ronald Thomas, a pewter spinner, and Timmy Cox, a 17 year-old dulcimer maker.

They will be matched by some of this area's top craftsmen including Donald McKenny, Orleans, Mass., a carver of miniature birds, George Lockwood, a Boston Lithographer, who runs his own impres-

sionist workshop, Frederick L. Leuchs, New York City, America's foremost stained glass window creator, who will work on a large window with members of his staff, ceramics students from the Rhode Island School of Design, craftsmen from The Massachusetts and Connecticut Societies of Craftsmen, and many more.

The Plymouth Plantation, Plymouth, Mass. will have the Mayflower model stylehouse on exhibit throughout Winterfest '66. While the model is only half-scale, it thoroughly depicts the way in which our forefathers lived shortly after they landed on the Plymouth Rock.

Approximately 25 antique automobiles, bicycles, planes, motorbikes and horsedrawn vehicles, a display of woven materials from the Textile Museum in Lowell as well as quarter-scale glassworks and ropewalk from the Provincetown Museums of Cape Cod will also be on hand to fascinate both young and old.

Five Wyeth paintings will be donated for Winterfest '66 by the New Britain Museum of American Art, the Fogg Museum of Harvard, Mass. with various Japanese prints, along with Toulouse Lautrec prints from the Boston Public Library, will create a roadway leading to a Japanese Tea House,

set up in typical Japanese fashion and sponsored by the Boston-Kyoto Sister City Committee.

A sculpture exhibit by Gardner Cox, 25 pictures of "Boston in the Winter" donated by the Boston Camera Club, as well as four model buildings and related sculpture courtesy of the New England Aquarium will be on hand for the ten-day period.

There will be displays by the National Baseball Hall of Fame, the John Hancock Insurance Co. and the Society For the Preservation of New England Antiquities.

Winterfest '66, which has received the backing of the city's civic and business community, is to be celebrated as among the finest of fine festivals. The people of Boston and all of New England will have an opportunity to sample some of the best of the cultural treasures of the region, both in the performing and graphic arts. Only token admissions charges will be made for each event.

In addition to the exhibits, the program includes lectures, discussions and seminars on major topics, a film festival, demonstrations of arts and crafts, civic luncheons and dinners, fashion shows, specially commissioned works of poetry and music, a folk festival and many other features.

## Memorial Hall Library

### Coming Events February

- 3 Red Yarns - 10 a.m. - Ballardvale branch.
- Film Program - 4 p.m. - community room, Ballardvale.
- 5 Story hour - 10 a.m. - children's room.
- 8 Raccoons - 10 a.m. - children's room.
- 10 Blue Yarns - 10 a.m. - Ballardvale branch.

### Stories From Japan

As an added attraction for the Saturday morning story hour on Feb. 5, Mrs. Margaret Berry will show examples of origami. She has selected three Japanese stories for telling: "The Magic Tea Kettle" - "Three Strong Women" - and "Momotaro, The Peach Boy".

### India In The News

Among the books about India which are especially recommended: Smith - PORTRAIT OF INDIA - (an objective account of the Indian people).

Nair - BLOSSOMS IN THE DUST - (the human factor in Indian development)

Spear - INDIA, A MODERN HISTORY.

Lannoy - INDIA: PEOPLE AND PLACES - (superb photographs in color and black and white).

Nehru - NEHRU, THE FIRST SIXTY YEARS - (His political thought).

Brown - THE UNITED STATES AND INDIA AND PAKISTAN - (an excellent, brief background).

Markandays - NECTAR IN A SIEVE - (a moving novel about an Indian tenant farmer and his family).

THE 'GANDHI READER' - (his life and writings).

Naipur - AN AREA OF DARKNESS - (about his return to India in 1961-62).

Forster - A PASSAGE TO INDIA - (this novel still fascinates).

Goodfriend - THE TWISTED IMAGE - (a United States public affairs officer reports).

Kramrisch - THE ART OF INDIA

Segal - THE ANGUISH OF INDIA - (difficulties facing India).

Valentine's Day

There will be a special Valentine's Day story hour at the children's room, Saturday, Feb. 12. Mrs. Margaret Berry will tell "A Holiday Sampler", "Many Valentines in One", and "Valentine Cat".

### New Fiction

New fiction will be found in the browsing collection. Any titles not in may be reserved.

Seton - AVALON - (historical novel of post-Arthurian England)

Baldwin - GOING TO MEET THE MAN - (eight short stories on familiar Baldwin themes).

Newby - ONE OF THE FOUNDERS - (witty and clever novel).

Sheddy - THE GAME OF X - (a novel of upmanship espionage).

Fowler - THE MAGUS - (fantastic episodes add to a tour de force).

Gray - STARTING FROM TOMORROW - (a Dublin novel and a satire on modern Irish life).

O'Donnell - MODESTY BLAISE - (the feminine answer to James Bond).

Davis - THE PALE BETRAYAL - (a well-written crime story).

Carroll - THE ROAD GRON STRANGE - (time - now; place - could be nearby).

Heyer - FREDERICA - (set in Restoration London).

Roudybush - BEFORE THE BALL WAS OVER - (a tale of malice and crime in Washington high society).

Smith - TOYLAND - (telling in for hire in this taut story).

Priestley - LOST EMPIRES - (not another "Good Companions" perhaps but still a holding story).

Kosinski - THE PAINTED BOY - (a brave book about a homeless little boy).

Ballardvale Movie

On Thursday, Feb. 3 at 4 p.m. the following films will be shown in the Ballardvale community room:

"ANIMAL TOWN OF THE PRAIRIE", "MOOSE BABY" and "MADELINE'S RESCUE".

According to Elizabeth Russell, children's librarian, all Andover children are welcome.

Mrs. Gladys Sakowich of Andover, is among the enrollees in a workshop on practical cooking with Herbs, sponsored by the Massachusetts Horticultural Society.

ROOFING & SIDING  
OF ALL TYPES

CARPENTER WORK

ALUMINUM WINDOWS

HOMEOWNER'S  
CONSTRUCTION SERVICE

201 HIGHLAND RD. ANDOVER  
475-6634

EVERY PATTERN OF  
STERLING SILVER  
MADE IN AMERICA  
IS AVAILABLE HERE  
**GRECOE JEWELERS**  
JEWELER - OPTICIAN  
Jeweler to Andover  
46 MAIN ST. 475-0830

# Cross Coal Co.

EST. 1864

FUEL AND RANGE OIL

INCOMPARABLE  
**Parker House Dining**  
BREAKFAST - LUNCHEON - DINNER  
Now Served Seven Days A Week

BUSINESS MEN'S  
LUNCHEON'S

You can now enjoy celebrated Parker House cuisine right in Andover. The real Parker House rolls and traditional dishes just as you would relish them at the Parker House itself!

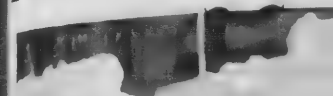
• COCKTAIL LOUNGE •

## THE PARKER HOUSE INN

Formerly Shawsheen Manor

349 North Main Street Shawsheen Village  
475-5800

## Fun But Dangerous



TUNNELING INTO SNOW BANKS is a snow mountains are along the roadside. One Andover father saw his sons this week by a heavy plow, minutes after their play. With snow from roadways vision-obstructing heights in many neighborhoods suggest children build their tunnels in



Imagination is a dangerous thing. William Dodd, Jr., a Mat scheduled and Summer Memorial Junior

Past In Dr. Mrs. St., a for of the Veterans attend midwifery Women's Security. She was delegat Sawyer's president. Subsc

NE

THE ing th

and you s See

48

## Club Issues Handy Guide

"A Guide to Organizations and Activities in Andover" is the title of the 38-page booklet recently completed by a committee of the Shawsheen Village Women's Club. Compiled in conjunction with the Andover Recreation Department, the free booklet is a service project for the town.

The club's community improvement committee and Leslie Barrow, director of the Andover Recreation Dept., have listed pertinent information about 93 organizations in Andover and Greater Lawrence in which local residents may join. The guide also contains the names of the town's churches and a calendar of all presently scheduled special events and public programs of community groups. Mr. Barrow hopes that date conflicts of future events open to the public can be avoided by contacting the recreation department and consulting the town calendar.

Mrs. Richard Hutchinson, chairman of the committee, has announced that copies of the booklet may be obtained at the Memorial Library, the banks, the town clerk's office, or by contacting her or Mr. Barrow.

## Workshop Play In Rehearsal

Some hard working and talented Andover children are rehearsing the play "The Emperor's New Clothes", three afternoons a week under the direction of Mrs. A. Allen Gass and having a fine time doing it. The play will be the 1966 production of the Children's Theatre Workshop.

The roles of Zar and Zan, wily "tailors" to the Emperor, have been assigned to Elaine and Nancy LeGendre. Other leading roles will be played by Mary Ellen Kearns, Julie Gilbert, Joseph Normandy Jr., Schuyler Royce, Charles Hodgkins, Dana Carmichael, Steve Peters and Isla Grant. They will be supported by Debbie Furey, Edward Small, Patrick Small, Christine Henderson, Edward Butler, Harriet Bolton, Edith Dibold, Sue Otto and Lyman Bullard.

9 YEARS' OF SERVICE EXPERIENCE  
MAKES AND MODELS OF T

# LANNAN'S

THE FULL SERVICE

ON CALL 9 to 9

Monday thru Friday

(9 to 6 Saturdays)

15 BARNARD ST., ANDOVER

TEL 475-1733



## Fun But Dangerous



TUNNELING INTO SNOW BANKS can be fun, but if these snow mountains are along the roadside, it can also be dangerous. One Andover father saw his sons' snow fort demolished this week by a heavy plow, minutes after his children had left their play. With snow from roadways and drives heaped to vision-obstructing heights in many neighborhoods, it is wise to suggest children build their tunnels in yards or fields.

## Club Issues Handy Guide

"A Guide to Organizations and Activities in Andover" is the title of the 38-page booklet recently completed by a committee of the Shawsheen Village Women's Club. Compiled in conjunction with the Andover Recreation Department, the free booklet is a service project for the town.

The club's community improvement committee and Leslie Bartow, director of the Andover Recreation Dept., have listed pertinent information about 93 organizations in Andover and Greater Lawrence in which local residents may join. The guide also contains the names of the town's churches and a calendar of all presently scheduled special events and public programs of community groups. Mr. Bartow hopes that date conflicts of future events open to the public can be avoided by contacting the recreation department and consulting the town calendar.

Mrs. Richard Hutchinson, chairman of the committee, has announced that copies of the booklet may be obtained at the Memorial Library, the banks, the town clerk's office, or by contacting her or Mr. Bartow.

## Workshop Play In Rehearsal

Some hard working and talented Andover children are rehearsing the play "The Emperor's New Clothes", three afternoons a week under the direction of Mrs. A. Allen Gass and having a fine time doing it. The play will be the 1966 production of the Children's Theatre Workshop.

The roles of Zar and Zan, wily "tailors" to the Emperor, have been assigned to Elaine and Nancy LeGendre. Other leading roles will be played by Mary Ellen Kearns, Julie Gibert, Joseph Normandy Jr., Schuyler Royce, Charles Hodgkins, Dana Carmichael, Steve Peters and Isla Grant. They will be supported by Debbie Furey, Edward Small, Patrick Small, Christine Henderson, Edward Butler, Harriet Bolton, Edith Diboldt, Sue Otto and Lyman Bullard.

## Valley Works Helps In War

Western Electric Co. was recently asked to provide, on a crash, top-priority basis, all wideband central office and ancillary equipment necessary for a complete operational secure voice system between Pearl Harbor and Saigon, Vietnam.

Within 98 days, Western Electric engineered - manufactured - shipped - installed - and made operational, all systems necessary for this top priority - government defense project. Normally, these systems require 140 days to manufacture.

The Merrimack Valley Works manufactures transmission systems for the Bell System. To meet government requests for complete delivery of these systems, Merrimack Valley Works of the Western Electric Co. in North Andover, went on a "fire and flood" emergency crash basis. The people of the works manufactured and delivered some 26 special wideband amplifiers (21 days ahead of schedule) and some 40 special equalizer circuits to help speed the defense project on its way.

**SHERATON ROLLING GREEN MOTOR INN**  
IN ANDOVER  
RTS 93-133  
**BANQUET and MEETING ROOMS**  
Tel. 475-5400

## Valentine BOXER SHORTS

by **ARROW**



Luxurious cotton fabric tailored to fit trim. No center seam - eliminates chafing. Heat-resistant elastic waistband. Contour seat for solid comfort in action or at leisure. Splashed with red hearts to mark the special day.

**\$1.50**

**Elander & Swanton**  
INCORPORATED  
34-38 MAIN ST., ANDOVER • CONVENIENT CREDIT ACCOMMODATIONS

Imaginative scenery for the production is being created by Mrs. William Stevens and her young committee consisting of Patricia Dodd, Eric Pfeil, Katy Gass, Peter Stevens, Brett Cook and Amanda Royce.

Matinee performances, are scheduled for 2:30 p.m. Saturday and Sunday, March 19 and 20 at Memorial Auditorium, Andover Junior High School.

## Past President In Delegation

Mrs. Herbert Folley, 75 Essex St., a former department president of the Ladies Auxiliary to the Veterans of Foreign Wars will attend the organization's annual midwinter conference and the Women's Forum on National Security Feb. 6-9.

She will be part of a 40-member delegation led by Mrs. Louise Sawyer of Danvers, current state president.

Subscribe to the TOWNSMAN

**NEW**  
*fling!*

## SUPPORT HOSIERY

THE seamless support stocking that really fits



and as sheer on your legs as you see here! TM of The Kendall Company

See them now at

**THE DAME SHOP**

48 MAIN ST., ANDOVER  
475-1658

## A BLIZZARD OF BARGAINS

Now's your chance to install the Gas appliance you want and save a pile. Shovel up one of these bargains fast before this winter sale melts away. Stop in or call your Gas Company right away.

Save \$50!

(N68 KSJ-3)

**A Magee Kitchen Heating Range** has thermostatically controlled space heating unit. Warms your kitchen . . . cooks food in spacious oven.

Was \$264.50 Now only **\$214.50**  
Includes normal installation

Comfort plus savings

(Model B125)

**B Empire Baseboard Room Heater** All-new shadow slim design that allows unlimited application for new or remodeling installations. So, if you're adding a room, don't forget the heat. Includes normal installation.

Was \$199.50 Now only **\$149.50**  
Meets all safety requirements under new law.

Save \$25!

(Model L-15B)

**C Warm Morning Automatic Gas Incinerator** Reduces food waste and trash to just a few ounces of ash that you need empty only once in every 2 or 3 weeks. Smokeless. Odorless.

Was \$184.50 Now only **\$159.50**  
Includes normal installation  
Ask about our special Free Trial Offer

**LAWRENCE GAS CO.**  
370 ESSEX ST.  
LAWRENCE  
683-9511



9 YEARS' OF SERVICE EXPERIENCE ON ALL MAKES AND MODELS OF TELEVISION -

**LANNAN'S TV**

THE FULL SERVICE STORE

ON CALL 9 to 9

Monday thru Friday

(9 to 6 Saturdays)

15 BARNARD ST., ANDOVER  
TEL 475-1733

**COLOR TV**  
NOW  
AVAILABLE  
ON FLOOR



**YOUTHS FINED  
IN LAWRENCE**

Four Andover youths were fined in Lawrence District Court last week for their part in an Andover

free-for-all.

They were: Richard T. Dobbie, 23, 10 Flint Cir.; Grand W. Hayden, 26, 124 High Plain Rd.; William R. Low, 22, 3A Farley St.; and John S. Monroe III, 23, 56 High St.

Additional fines were levied on all but Monroe for drunkenness.

CALL 475-1943 FOR  
OUR AD TAKER

**STARLING'S  
SUNOCO STATION**

FREE PICK-UP  
and DELIVERY SERVICE

475-9808

205 North Main Street, Andover

**BENJAMIN MOORE  
Paints & Varnishes**

**DEAN  
HARDWARE**

89 So. Broadway, Lawrence  
686-4031



Heat that extra room  
with a CHILL CHASER.

**HEATING CORPORATION**

5 LUPINE ROAD, ANDOVER

475-0365

GUY B. HOWE, JR.

When you call Elliott's ...  
shopping for your  
home is a SNAP!!  
EASIER  
TERMS

**shop at home**

for custom made

VENETIAN BLINDS  
WINDOW SHADES  
COMBINATION WINDOWS



CALL YOUR NEAREST

**Elliott's**

AND WE'LL COME TO YOU!

236 Essex St., Law. Tel. 682-1201  
Rt. 28, Salem, N. H. Tel. 898-2327  
Rt. 38, Wilmington Plaza Tel. 658-3322

Shop at home for custom installations of broodloom, wall tile, floor tile, floor covering, slipcovers, drapes, etc. We'll show samples and give free estimates!

• No Money Down  
• Up To 2 Years To Pay

**Elliott's**

**FLOWERS  
for your  
Valentine**

**CUT  
FLOWERS**  
Violets  
Roses  
and your  
other favorites

FLOWER ARRANGEMENTS  
HEART VASES

**POTTED PLANTS**

TULIPS - HYACINTHS - CROCUSES  
and others

TO SHOP BY PHONE OR  
FOR DELIVERY SERVICE **DIAL 475-4821**

**OLDE VILLAGE FLOWER SHOP**

CLINTON E. RICARDSON, Prop.

Thru The Archway To The  
Parking Area - Olde Andover Village  
CONVENIENT PARKING AT OUR DOOR



PHILLIPS ACADEMY BOYS dig in to assist with clearing away winter's leavings, operating under a new Snow Removal Plan instituted this year to make use of "boypower." When the snowfall warrants it, PA bells call the shovel and broom corps into action to clear steps and walkways linking classroom buildings and residences. When the academy suspended classes for the snow storm Jan. 24, it was one of a handful of times in the school's history that class sessions were cancelled.

**PRIZE WINNER**

(Continued from Page One)

trapped in soy protein, thus making it available to the animal.

She is now making further studies to determine just how essential zinc is to normal reproduction in the white rat, experimenting with about 20 of the rodents.

Asked this week if her research would have any applications in the field of human nutrition, the soft-spoken senior explained that the human body is amply supplied with all the zinc it needs from foods that are part of the regular diet.

She did say, however, that the process of chelation by which EDTA acid releases zinc is appar-

ently important to some enzyme systems which may have an effect on multiple sclerosis.

Sharon, who is such an outstanding student that she has already been accepted at the University of New Hampshire, began her scientific career by concocting various potions with the sort of chemistry set most youngsters receive as a gift at some time or other.

But unlike the typical boy or girl, she moved on from this to more concentrated study. She started her first project with rats in the 7th grade.

**Previous Winner**

The Senior has had prize winning entries in Andover science fairs and in Lowell State Techoramas. In addition, she took a second place award in the Massachusetts State Science Fair last May.

She may come by her instinct for research naturally. Her father, Dr. James Briggs, is research director for H. K. Webster Co., a Lawrence feed grain manufacturer. The Briggs live at 49 Wildwood Rd.

Sharon's goal is to do biochemical research after her New Hampshire U. studies.

At AHS she is president of the Science Club, is on the yearbook staff, and has been active in basketball and the Latin Club. She is a Girl Scout who enjoys hiking, nature study, insect identification and mineral collecting.

Students competing in the national science quest worked on their projects during their spare time and during summer vacations, Westinghouse reports. In many cases, the seniors utilized high

school, hospital or laboratory facilities for their work. A few conducted experiments in home laboratories which they constructed.

Twenty states are represented by winners in this year's search. New York continued to lead all other states, contributing two girls and seven boys. Massachusetts and Ohio had three winners each. Other Commonwealth winners were Paul Sears Viita, 17, of Braintree High School and Nancy K. Weller, 17, of Needham Senior High School.

Top honors in the national competition will be announced at the end of the Science Institute in March. The boy or girl judged as the most promising scientist will receive a four-year \$7,500 Westinghouse grand science scholarship. Second place award is a \$6,000 scholarship, followed by scholarships of \$5,000, \$4,000 and \$3,000. Each of the other national winners will receive a \$250 award.

During the Institute, winners will be interviewed by a committee of judges, hear talks by outstanding scientists, exhibit their science projects to the public and visit several laboratories in the Washington area. Headquarters for the Institute will be at the Statler Hilton Hotel.

The 40 national winners were chosen from an "honors" group of 300 contestants, members of this group, who are being recommended to colleges and universities for scholarships, represent the top 10 per cent of the 2,880 students who qualified in the Search. All entrance requirements were met by 2,091 boys and 799 girls.

**CAMP CONVENTION**

Mrs. James Luscutt of Andover will be a panel speaker for a session on training staff members at the 44th annual convention of the New England Camping Assn. She is also on the program committee.

Mrs. Luscutt and her husband, a former Celtics basketball star, operate Camp Evergreen in Andover.

NOW IN ANDOVER SQUARE

**Roland Moore  
GUITAR STUDIOS**  
LESSONS - SUPPLIES  
SALES & REPAIRING

5 POST OFFICE AVENUE

Mornings Call 688-8592  
After 2 P.M. Call - 475-4151

**FAY & DRISCOLL  
INC.**

FILTERED &  
METERED SERVICE

RANGE OILS FUEL

OUR DEPENDABLE SERVICE  
PROMPT DELIVERY

**683-3131**

**OIL BURNERS  
Sales & Service**

CUSTOMER SATISFACTION  
GUARANTEED

576 Haverhill St., Lawrence

**BARNARD**

Service To Andover Since 1930

**REAL ESTATE  
& INSURANCE  
AGENCY**

**ALL  
INSURANCE  
FORMS  
WRITTEN**

36 MAIN ST. COR. BARNARD ST. ANDOVER  
TELEPHONES

DAYS 475-0202 EVES 475-0066



STUCK FOR A DELIVERY ENTRANCE  
A set of temporary steps to serve  
the building addition is under construction.  
Employee Henry Wyatt, left, accepts a pack

**AHS Debaters To Tackle  
Labor Issue Wednesday****Realty  
Transfers**

Charles H. McDuffie, Conservator of Abbot Academy, School of Arts, 100 Main St., Andover, is the realtor for the following transfers:

Roy R. Farr to Roger W. Adams, Sagamore Dr. & Sequoia Ln., Andover.  
Ruth M. Brimer to Wallace E. Brimer et ux, Orchard & So. Main St., Andover.  
Katherine E. Maloney to Thomas Maloney et ux, River Rd., Andover.  
Peter J. Wick George H. Robit et ux, Meadow Brook & Shaw St., Andover.

William H. Bailey to Walter D. Bailey, Chandler Rd., Andover.  
Walter D. Belisle to Robert O. Belisle, Chandler Rd., Andover.  
George A. Murphy et ux to Lemah A. Carney et ux, Burnham Rd., Andover.

Alvin C. Pariseau et ux to Jack Burger et ux, Hawthorne Cir., Andover.  
William B. Holland et ux to Irving Dickey Jr., "So. Parish", N. Main St., Andover.  
Rabenus Builders, Inc. to William N. Moodie et ux, Greenwood Rd., Andover.

David R. Kneeland et ux to James Skillings et ux, Main St. & Spruce Rd., Andover.

Campanelli Builders, Inc., to Constantino C. Cicione et ux, Andover.  
Allen G. Ober et ux to Richard Burns, Elm St. & Fox Hill Rd., Andover.  
Howard J. Murphy et ux to F. Research, Inc., Ballard Rd., Andover.

Had a home fire drill lately? How about escaping through storm windows?

**ELAINE  
KNIT SHOP**

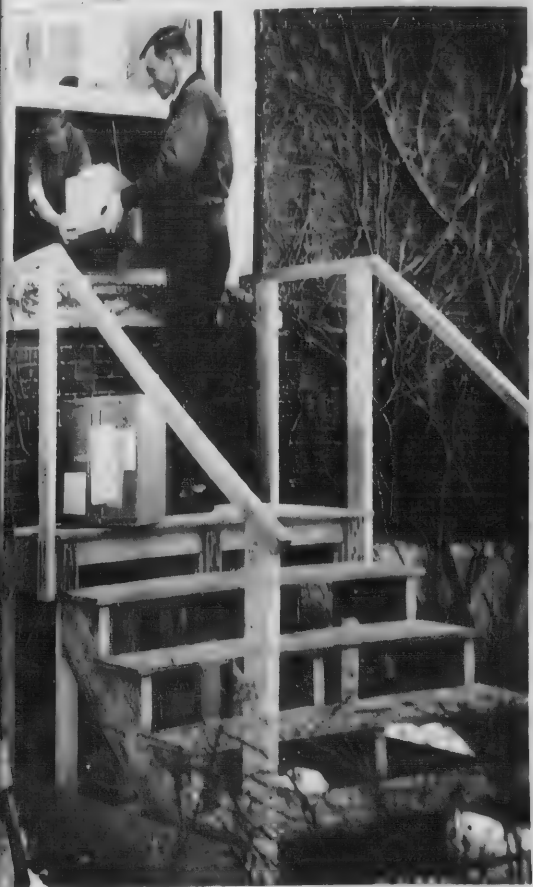
138 BROADWAY

(Next To Palace Theatre)  
Specializing in Brand Name  
Columbia - Minerva; Unger  
As seen in McCall's, Vogue and Needle

**FREE INSTRUCTION**

HOURS 9 to 5:30 DAILY - 9 to 9:30  
PHONE 682-254





STUCK FOR A DELIVERY ENTRANCE, Memorial Hall has staged up a set of temporary steps to serve through the months at the building addition is under construction. Here library employee Henry Wyatt, left, accepts a package of new books. (Cole)

## JHS Debaters To Tackle Labor Issue Wednesday

### Realty Transfers

Charles H. McDuffie, Conserv. Trs. of Abbot Academy, School Morton Sts.

Roy R. Farr to Roger W. Adams, Sagamore Dr. & Sequoia Ln. Ruth M. Brimer to Wallace E. Brimer et ux, Orchard & So. Main

Katherine E. Maloney to Thomas Maloney et ux, River Rd.

Peter J. Wick George H. Robit et ux, Meadow Brook & Shaw

William H. Bailey to Walter D. Belisle, Chandler Rd.

Walter D. Belisle to Robert O. Belenus, Chandler Rd.

George A. Murphy et ux to Lemiah A. Carney et ux, Burn-

Alvin C. Pariseau et ux to Jack Burger et ux, Hawthorne Cir.

William B. Holland et ux to Irving Dickey Jr., "So. Parish", N. Main St.

Tabernus Builders, Inc. to William N. Moodie et ux, Greenwood

David R. Kneeland et ux to James Skillings et ux, Main St. & Hancock Rd.

Campanelli Builders, Inc., to Constantino C. Cicione et ux.

Allen G. Ober et ux to Richard Burns, Elm St. & Fox Hill Rd.

Howard J. Murphy et ux to F. Research, Inc., Ballard-

Had a home fire drill lately? How about escaping through storm windows?

ON cutoff of Ar- el speaker for raining staff annual con- New England is also on the

her husband, basketball stat, green in Ar-

ER SQUARE

Moon UDIOS

PLIES AIRING

E AVENUE

688-8592

- 475-4151

ER SQUARE

Moon UDIOS

PLIES AIRING

E AVENUE

688-8592

- 475-4151

## Bird Study Club Topic

Andover Junior Garden Club members are busy working on a project to be completed for their meeting Saturday, at Christ Church Parish House at 10:30 a.m.

The children studied the birds familiar to the Andover area at their January meeting and with crayons or colored paper they are making a tall tree on brown paper. After researching and coloring correctly life size drawings of the white breasted nut hatch, scarlet tanager, red-tailed hawk, oven bird, red eyed vireo, downy woodpecker, and woodthrush, they will cut and paste these on the branches of their tree at the level where each bird is customarily found. Prizes will be awarded at Saturday's meeting for neatness and accuracy. Senior club members helping under Mrs. Adeline Wright at the January meeting were Mrs. Robert H. Lange, club chairman, Mrs. Joseph Byrne, Mrs. William G. Kurth, and Mrs. Milton Victor.

Mrs. Victor will instruct the children Saturday in a study of sea shells and direct them in the construction of Valentine boxes decorated with collages of shells and other materials.

The Juniors are also preparing for a photo contest for which each child will take a picture of what he thinks are the least and the most attractive areas in Andover. These will be used in conjunction with their March meeting - a litterbug and conservation workshop.

## Audubon Club Meets Feb. 7

Topsfield conservationist John Pierce will speak about the urgent need for preserving wilderness areas at the Feb. 7 meeting of the Ipswich River Audubon Club to be held at the Wildlife Sanctuary in Topsfield at 7:45 p.m.

An initiator of the Hatch Act for the protection of our inland waterways, Mr. Pierce will show remarkable color slides from Eliot Porter's beautiful book on wilderness preservation.

The Audubon Club has scheduled two events for Feb. 12. The first will be a field trip for high schoolers led by Hollis Leverett, which will originate at the Lynnfield Howard Johnson Restaurant

at 8 a.m. The other will be a Cape Ann field trip starting in Gloucester at Exit 11, Rte. 128 at 9 a.m. Registrations for the Lynnfield event should be made with Mrs. Alexander of Nahant.

An "owl walk" will take place on Feb. 18 at 7:30 p.m. starting from the barn of the Ipswich River Sanctuary.

**SHERATON ROLLING GREEN MOTOR INN**  
ANDOVER  
**WEDDING RECEPTIONS**  
681-5400

## "you HAVE A purpose"

Everyone does. It's spiritual, it's demanding, exciting, and it's invariably good . . . It brings new discoveries of what God is, and what man really is — finding fulfillment in a life directed by divine Love. Hear this one-hour lecture "You Have a Purpose" by JOSEPHINE H. CARVER, C.S.B., of The Christian Science Board of Lectureship.

## Christian Science lecture

Friday Evening, February 11th, 8 o'clock  
Cochran Chapel, Phillips Academy

Sponsored by First Church of Christ, Scientist, Andover  
ADMISSION FREE - EVERYONE IS WELCOME



## Select From Our Large Showing Of Valentine HEARTS

### WHITMAN'S

Red Foil Hearts \$2.75 Satin Hearts \$3.50  
2lb Satin Hearts \$4.75

WHITMAN SAMPLER \$2.15 & \$4.30

Smaller RED HEARTS  
39¢ & 69¢

### VALENTINE PERFUMERY

Lanvin's Natural Sprays

MY SIN ARPEGE CRESCENDO  
\$5.00

And Valentine Specials by Elizabeth Arden, Yardley, Caron and Coty.

## HARTIGAN PHARMACY

66 MAIN ST. ANDOVER 475-1006

YOUR PRESCRIPTION IS ALWAYS OUR FIRST CONSIDERATION



## ELAINE'S KNIT SHOPPE

138 BROADWAY LAWRENCE  
(Next To Palace Theater)

Specializing in Brand Name Yarns  
Columbia - Minerva, Unger & Fairknit

As seen in McCall's, Vogue and Needlework Magazines

FREE INSTRUCTIONS •

HOURS 9 to 5:30 DAILY - 9 to 9 TUES & FRI

PHONE 682-2541



## Dr. Spock PA Speaker

Dr. Benjamin N. Spock, noted pediatrician and author of the best selling guide to baby and child

**HAMMOND  
ORGANS  
KRAKAUER  
PIANOS**

**KNUEFFER &  
DIMMOCK, Inc.**  
THE MUSIC HOUSE SINCE 1896  
286 ESSEX ST. LAWRENCE  
688-6061

care, spoke Wednesday to an assembly of Phillips Academy students and faculty about the psychological development of man. The Wednesday assembly is normally a male event, but in yesterday's there were a number of faculty wives who probably came to receive a few practical tips. Dr. Spock, a PA alumnus, has also been involved in recent peace marches and has served as head of the National Committee for a Sane Nuclear Policy, commonly known as SANE.

Window Shades - Traverse Rods  
Venetian Blinds  
Cleaned - Re-taped - Re-corded  
**S. A. SHIEPE Co., Inc.**  
Established 1900  
344 Hampshire St. - 682-7403

## M. J. KLINOW

The Merrimack Valley's Most Complete  
Juvenile & Teen Age Furniture Store

CRIBS - BABY CARRIAGES - MATTRESSES - PLAY YARDS - ETC.  
**OUR EVERYDAY PRICES ARE NO HIGHER  
THAN DISCOUNT PRICES ELSEWHERE**  
475 ESSEX ST. - NEAR HAMPSHIRE ST.  
LAWRENCE  
**WE DELIVER ANYWHERE - CALL 686-3172**

## ANDOVER



**Lovely, Four-Year-Old Colonial Ranch**

Fireplaced living room; dining area; 3 large bedrooms and two full baths. Enclosed breezeway has possibilities as a family room. Garage. Convenient to new elementary school and new routes 93 and 495. Reasonably priced.

## BRADLEY REAL ESTATE

M.L.S. REALTOR  
126 MAIN ST. ANDOVER 475-2529

## TIMES HAVE CHANGED...



Gone are the days of the old horse drawn stage coach. Today's modern automobiles take us to our destinations faster and more comfortably.

Progress has also helped evolve the Multiple Listing Service to help home seekers save time and select a new home in a more modern comfortable manner.

The Greater Lawrence Board of Realtors is a member of the Multi-List service and can render you fast, efficient service in your quest for a suitable home.

Call any Multiple Listing Realtor for the type of home you want.

The Greater Lawrence Board of Realtors

**MULTIPLE LISTING  
SERVICE**



**GIVING ANDOVER MOTHERS A HAND**, these boys from Merrimack College's newly formed Delta Phi Kappa Fraternity braved Sunday's howling storm to help with the Mother's March for the March of Dimes. Left to right are Mike J. Toomey, Mike W. Ivers, Peter B. Coster, Tony C. Costanzo, James F. Torla, Edward P. Eichorn and Ronald J. Pollina. Phillips Academy boys also assisted with the canvass. Collections will be made through this week.

## Obituaries...

### RALPH H. PARTRIDGE

Ralph H. Partridge, 72, a carpenter for Abbot Academy, died Jan. 27 at Lawrence General Hospital shortly after being admitted. His home was at 17 Elm Court. Born in Gloucester, Mr. Partridge was a resident of Andover for 63 years.

He was a veteran of World War I and a member of George F. Root Post 181, American Legion, in North Reading. He attended the Union Baptist Church in that city. Surviving are his wife, Mrs. Margaret S. (Galbraith) Partridge; three brothers, Walter of Andover, Edward of Dorchester, and Robert of Birmingham, Mich.; two nieces and a nephew.

The funeral was held Jan. 29 at 2 p.m. at Lundgren Funeral Home with Rev. Austin E. Earle of the North Reading Union Baptist Church officiating. Burial was in Spring Grove Cemetery.

### MRS. MARY MORAN

Mrs. Mary Moran, 179 High St., died Jan. 31 after a long illness. She was the widow of Joseph M. Moran, 179 High St.

She was born in Plattsburg, N. Y., on Nov. 26, 1880. She attended St. Mary's Church.

She is survived by her daughters, Mrs. George (Marguerite) Pelletier of Andover, with whom she lived, Mrs. Henry Drouin (Edna) of Lawrence and Sister Marie St. Vincent, SND, of St. Mary's of the Annunciation Convent, Danvers; a son, Vincent Moran of Andover; three sisters, Mrs. Irene Lynch, Mrs. Beatrice Voisine, and Mrs. Agnes Walker of Lawrence; seven grandchildren and several nieces and nephews.

The funeral will be held today from John Breen Memorial Funeral Home, Lawrence, with a solemn high Mass of requiem at 9 a.m. in St. Mary's Church. Burial will be in Immaculate Conception Cemetery, Lawrence.

### MARK A. BEAUCHESNE

Mark A. Beauchesne, 18 Memorial Cir., died Jan. 25 at Lawrence General Hospital following a long illness. He was 65.

Mr. Beauchesne, who had been a resident of Andover for 43 years, was employed before his retirement by Marland Mills. He was born in Lawrence.

He was a Navy veteran of World War I and a charter member of VFW Post 2128, Andover and a member also of American Legion Post 8. He attended St. Augustine's Church.

He is survived by his wife, the former Agnes Clark; a son TSgt. Robert Beauchesne, Griffith Air Force Base, Rome, N. Y.; two brothers, George of Methuen and Leon of North Andover; four sisters, Mrs. Rachel Desbiens of Nashua, N. H., Mrs. Wilfred Valliere and Mrs. Cora Beauchesne, both of Methuen and Mrs. John J. Lyons of North Andover; three grandchildren and several nieces and nephews.

The funeral was held Saturday from Lundgren Funeral Home with a high Mass of requiem at St. Augustine's Church. Burial was in Spring Grove Cemetery.

### JOHN D. SMITH

John D. Smith, 44, formerly of 11 Cuba St., was struck by a car and killed in Modesto, Calif. Jan. 30.

Mr. Smith had lived in California since retiring from the Army in 1951.

Born in Swampscott, Mr. Smith lived in Whitefield, N. H., before joining the Army in 1942. During World War II he served with ski troops in Italy and was decorated with the Bronze Star and the Purple Heart. He also received European, African, Middle East and Asiatic-Pacific campaign ribbons.

He is survived by his mother, Catherine (Hickey) Smith; a brother Edward G. Smith of Methuen; two sisters, Mrs. William E. (Eleanor) McCann of Andover and Mrs. Charles (Catherine) Hyder of Andover; a nephew and five nieces.

The funeral was held Jan. 29 from McAuliffe Memorial in Lawrence with a high Mass of requiem at St. Augustine's Church. Burial was in Immaculate Conception Cemetery, Lawrence.

### SARKIS COLOMBOSIAN

Sarkis Colombosian, president of Colombo & Sons Creamery Assn., 51 Argilla Rd., died Jan. 26 at Lawrence General Hospital following a short illness.

Mr. Colombosian came to the United States from Tchungshu, Armenia in 1910 and eighteen years later founded the creamery association which pioneered in the promotion and sale of yogurt in

this country.

The creamery executive was a contributor to the Armand Tazarian School in Beirut, Lebanon, a school for underprivileged Armenians of origin. Mr. Colombosian served on the building committee for the school and attended its dedication in 1965.

In this country, Mr. Colombosian was a member of the ADU and Holy Cross Armenian Apostolic Church.

He is survived by his wife, Rose (Krikorian) Colombosian; sons, Robert and John, both of Andover; two daughters, Mrs. Douglas P. (Mary) Webb of Salisbury and Mrs. William (Ann) Hallahan of West Hartford, Conn.; grandchildren and several nieces and nephews.

The funeral was held Saturday in Holy Cross Armenian Apostolic Church and burial was in Spring Grove Cemetery.

Memorial contributions may be made to the Armand Tazarian School or Holy Cross Church.

## Births...

McELROY - A son Jan. 28 at Bon Secours Hospital to Mr. and Mrs. Harold McElroy Jr., 101 Lowell St. The mother was Eleanor Scuderi.

McDONALD - A son Jan. 28 at Bon Secours Hospital to Mr. and Mrs. William McDonald, 64 Hawthill St. The mother was Mary Feinen.

BAKER - A daughter Jan. 28 at Bon Secours Hospital to Mr. and Mrs. Arthur Baker, 10 Markham St. The mother was Ruth Perry.

HANNON - A son Jan. 30 at Bon Secours Hospital to Mr. and Mrs. John Hannon, 217 High Plain Rd. The mother was Mary Ann Barrett.

## Style Show Committees

The Ladies of Merrimack hold their major fund raising event of the year, a fashion show luncheon, on March 5 at the Sheraton-Boston Hotel, in the Prudential Center, Boston.

Working with the various committees are these Andover women: Mrs. James L. Foma, general co-chairman, Mrs. Walter J. Anderson who is chairman for the Andover regional committee and these assistants, Mrs. Bernard Pasquale and Mrs. John Zimmmerman.

Fashions will be provided by a leading Boston fashion house and the attendance prize will be an original designer's creation.

Miss Emily M. Mackor, of Methuen, executive secretary of the Ladies of Merrimack, is handling reservations.

CALL 475-1943 FOR  
OUR AD TAKER

New Manual "HERMES" Adding Machines  
Adds - Subtracts  
Multiplies - Divides  
Credit Balance  
**\$99.50**  
**A. K. Thomas Co.**  
525 ESSEX ST. LAWRENCE  
TELS. 683-5359 & 683-5332

## AT THE CHURCH

**Merrimack Universalist Church**  
244 Lowell Street, Andover  
REV. J. KEITH C. MUNSON

SUNDAY: 10 a.m. Senior Choir rehearsal; 10:30 a.m. School of Religion for all ages. Nursery services available; 10:30 a.m. Worship and Sermon; 11:30 a.m. Coffee Hour, Hostesses, Mrs. Abby Lander, Mrs. Mary Green and Mrs. Elizabeth Maxwell; 6:30 p.m. Youth Group meets.

**Free Church**  
(United Church of Christ)  
REV. J. ALLYN BRADFORD, Pastor  
SUNDAY: 8:40 a.m. Choir rehearsal; 9 a.m. Church School; 10:30 a.m. Morning Service - Sermon title "The Salt That Savors"; 10:15 a.m. Nursery thru Grade 3; 5 p.m. Junior Pilgrim Fellowship.

**Andover Bible Chapel**  
266 Lowell Street  
SUNDAY: 9:15 a.m. Communion service; 11 a.m. Morning Service and Sunday school; 7 p.m. Evening service. Nursery available.

**St. Robert Bellarmine Church**  
REV. FRANCIS L. SULLIVAN  
SUNDAY: Masses 7, 9, 11:30 a.m.

**St. Joseph's Church**  
(Ballardvale)  
SUNDAY: Masses - 8, 9, and 11 a.m. Confessions heard before Mass.

**St. Augustine's Church**  
Rev. Kenneth J. Kennedy, O.S.A. Pastor  
SUNDAY: Masses - 6:30, 7:30, 8:30, 10:15, 11:20 (downstairs), 12:30 p.m. Baptisms: 2:30 followed by Blessing of the Mother - by appointment at the Rectory during previous week.

**Andover Baptist Church**  
REV. EARL ROBINSON, Pastor  
SUNDAY: 9:30 a.m. Bible School; 10:45 a.m. Church Membership class; 11:30 a.m. Communion service with sermon, "The True and False Unity." Nursery and False Unity. Nursery and False Unity.

**First Church of Christ Scientist**  
(6 Locke Street)  
SUNDAY: 9:30 a.m. Sunday School; 11 a.m. Church Service. Subject of lesson sermon "Spirit".

**Faith Lutheran Church**  
Peabody House  
Phillips Academy, Phillips St.  
Rev. Hartland H. Gifford, Pastor  
SUNDAY: Septuagesima Sunday. 9 a.m. Church School; 11 a.m. Communion, Sermon Topic "God's Generosity"; Church School at this time for four and five year olds; Nursery for younger children; Congregational meeting immediately following worship service.

**Christ Church**  
REV. J. EDISON PIKE, Rector  
SUNDAY: 8 a.m. Holy Communion; 9 a.m. Family Morning Prayer & Sermon; 9:30 a.m. First Session Church School; Adult Coffee-Forum Hour; 10 a.m. Family Morning Prayer & Sermon; 11:30 a.m. Second Session Church School; Adult Coffee-Forum Hour; 1:55 p.m. Junior EYC leaves for Boston; 4 p.m. Adult Confirmation; 7 p.m. Senior EYC.

**South**  
(Unit)  
REV. J. KEITH C. MUNSON  
SUNDAY: 10 a.m. Senior Choir rehearsal; 10:30 a.m. School of Religion for all ages. Nursery services available; 10:30 a.m. Worship and Sermon; 11:30 a.m. Coffee Hour, Hostesses, Mrs. Abby Lander, Mrs. Mary Green and Mrs. Elizabeth Maxwell; 6:30 p.m. Youth Group meets.

**West**  
REV. J. KEITH C. MUNSON  
SUNDAY: 8:40 a.m. Choir rehearsal; 9 a.m. Church School; 10:30 a.m. Morning Service - Sermon title "The Salt That Savors"; 10:15 a.m. Nursery thru Grade 3; 5 p.m. Junior Pilgrim Fellowship.

**Rev. of Worsh**  
Rev. John N. J.

**Even**  
The W

of West F  
sent a  
evening,  
Entertain  
tunes, ol  
song hits,  
9-29ers,  
field, Hus  
invited t  
Night".

**Hostess**  
be Shirle  
and Eleanor  
Ruth Mac  
Rabeniuss,  
Bartlett,  
nas, Vera

**Vien**

**Is Sc**

Youth C

will prese  
appearanc  
in a bene  
afternoon,  
o'clock in  
are invite  
the boys in  
concert,  
placed now

**Started**  
are design  
girls from  
school wi  
works as  
porary co  
ticket for  
certs each  
possible s  
within rea

**Although**  
sold out,  
ticket sal  
cover exp  
this perf  
Choir wil  
the Youth  
flict.

**Mrs. Ho**  
Stanford  
chairmen  
locally on  
chairman,

**FOR**  
**DEE**  
**GULF**

**CA**

**SU**

1012 GO  
TEL. E

24 HOUR  
For SU

**SHERATON ROLLING GREEN  
MOTOR INN** IN ANDOVER  
RTES 93-133

**WEDDING  
RECEPTIONS**

Tel. 475-5400



**VILLAGE ANNEX  
TEXACO  
SERVICE STATION**

14 MAIN ST.

Near Library

ANDOVER

Always The Most Miles For Your Dollar



## AT THE CHURCHES

## Unitarian Universalist Church

244 Lowell Street, Andover

REV. KEITH C. WUNSON

SUNDAY: 10 a.m. Senior Choir rehearsal; 10:30 a.m. School of Religion for all ages. Nursery services available; 10:30 a.m. Worship and Sermon; 11:30 a.m. Coffee Hour, Hostesses, Mrs. Kirby Lander, Mrs. Mary Green and Mrs. Elizabeth Maxwell; 6:30 p.m. Youth Group meets.

## Free Church

(United Church of Christ)

REV. J. ALLYN BRADFORD, Pastor

SUNDAY: 8:40 a.m. Choir rehearsal; 9 a.m. Church School Grades 4-12; 10:15 a.m. Morning Worship Service - Sermon title "The Salt That Savors"; 10:15 a.m. Nursery thru Grade 3; 5 p.m. Senior Pilgrim Fellowship; 7 p.m. Junior Pilgrim Fellowship.

## Andover Bible Chapel

268 Lowell Street

SUNDAY: 9:15 a.m. Communion

Service; 11 a.m. Morning Service; Sunday school; 7 p.m. Evening Service. Nursery available.

St. Robert Bellarmine Church

REV. FRANCIS L. SULLIVAN

SUNDAY: Masses 7, 9, 11:30 a.m.

St. Joseph's Church

(Ballardvale)

SUNDAY: Masses - 8, 9, and 11

a.m. Confessions heard before Mass.

St. Augustine's Church

Rev. Kenneth J. Kennedy, O.S.A. Pastor

SUNDAY: Masses - 6:30, 7:30,

8:30, 10:15, 11:20 (downstairs), 12:30 p.m. Baptisms; 2:30 followed by Blessing of the Mother - by priest at the Rectory during previous week.

Andover Baptist Church

REV. EARL ROBINSON, Pastor

SUNDAY: 9:30 a.m. Bible School

Classes and contest; 10:45 a.m. Communion service with sermon, "True and False Unity." Nursery 5:30; Junior church to age 10; 7 p.m. Church Membership class.

Classes at the church; 6 p.m. Junior Youth Fellowship meets; 7 p.m. Cars leave the church forenary Baptist in Lawrence to meet the president of the American Baptist Convention, Rev. Robert Robert, No Senior Y.F. tonight.

First Church of Christ

Scientist

(8 Locke Street)

SUNDAY: 9:30 a.m. Sunday

School; 11 a.m. Church Service. Subject of lesson sermon "Spirit".

Faith Lutheran Church

Peabody House

Phillips Academy, Phillips St.

Rev. Harland H. Gifford, Pastor

SUNDAY: Septuagesima Sunday,

9 a.m. Church School; 11 a.m. Communion, Sermon Topic "God's Generosity"; Church School at this time for four and five year olds; Nursery for younger children; Congregational meeting immediately following worship service.

Christ Church

REV. J. EDISON PIKE, Rector

SUNDAY: 8 a.m. Holy Communion

9 a.m. Family Morning Prayer & Sermon; 9:30 a.m. First Session Church School; Adult Coffee-Forum Hour; 10 a.m. Family Morning Prayer & Sermon; 10:30 a.m. Second Session Church School; Adult Coffee-Forum Hour; 11 a.m. Holy Communion and Sermon; 1:55 p.m. Junior EYC leaves for Boston; 4 p.m. Adult Confirmation; 7 p.m. Senior EYC.

## YARN

Nationally Advertised Brands

- FOR HAND KNITTING

AT TREMENDOUS SAVINGS!

MOHAIR - ANGOHA

KNITTING WORSTED

YARN PACKS - BOOKS -

NEEDLES

FREE INSTRUCTIONS

THE YARN BAR

LAWRENCE

FLOOR COVERING MART

239 BROADWAY, LAWRENCE

Near Bradford St. - 683-3791

## ACB League Game Scores

In Andover Church Basketball

League games played Monday, the

following scores were tallied:

JUNIOR DIV. - St. Aug. (D)

topped St. Aug. (C) 20-18.

A. Monarch and J. Cox had 8 points

for the winners and W. Boland had

8 for the losers; Baptist beat St.

Aug. (A) 12-9. B. Ferguson 9 points

and R. Cherry 3 led Baptist. M.

Sadowski and B. Driscoll led St.

Aug. (A); West (A) topped West

(B) 31-4. For West (A), V. Bruno

12 points and S. Martellini 11

points led the victory.

For the West (B) team R. The-

berge was tops; St. Aug. (B) beat

Free 12-3. For the winners T.

Murphy and J. Cronin had 4 points.

For Free, Gerrish was tops; Christ

topped South 14-0. For Christ S.

Robinson had 8 points and White

had 4.

INTERMEDIATE DIV. - West

(A) topped South (B) 45-3. For

West, S. Piercy 10 points and

J. Wooten 6 points led the victory.

For South, R. Jenkins was tops;

St. Aug. (A) squeaked by St. Aug.

(B) 28-27. B. Connors and R. Roy

led the winners with 8 apiece.

For St. Aug. (B), B. Barrett led

with 15 points; South (A) topped

West (B) 17-4. For South Ellis

and Cochrane led the surge with

7 apiece. For West, G. Crotch

and C. Levick were tops.

Next Monday night's schedule is

as follows: JUNIORS - (6:15) St.

Aug. (D) vs Christ; (6:15) St. Aug.

(A) vs South; (6:45) West (A) vs

Free; (6:45) St. Aug. (B) vs West

(B); (7:15) St. Aug. (C) vs Baptist;

INTERMEDIATES - (7:15) Free vs

St. Aug. (B); (7:45) South (B) vs

St. Aug. (A); (7:45) West (B) vs

West (A).

Wolf Berthold, disaster chair-

man for the Andover Chapter, and

James Griffin, head of the Greater

Lawrence affiliate, presented a

program of slides showing the

effects of hurricanes and

tornadoes.

Miss Irene Libbey, executive

director of the local Red Cross,

served as a hostess for the

meeting. Other residents present

were Mrs. Benjamin Slade and

Mr. and Mrs. William Perry.

Subscribe to the TOWNSMAN

ALL FORMS WRITTEN

F. W. BRADLEY

INSURANCE

475-4400

Keep abreast of the times, but don't get so far ahead that they can't catch up.

the Bible speaks to you

CHRISTIAN SCIENCE RADIO SERIES

SUNDAY

7:15 a.m. WHDH, 850 kc. Boston

7:15 a.m. WCOP, 1150 kc. Boston

9:45 a.m. WEZE, 1260 kc. Boston

9:15 p.m. WNAC, 860 kc. Boston



Send YOUR Love With

Valentine FLOWERS

"FLOWERS FROM THE HEART"

CUT FLOWERS  
ROSES  
CORSAGES  
and PLANTS

27 MAIN ST. ANDOVER

475-2929

WE DELIVER . . .

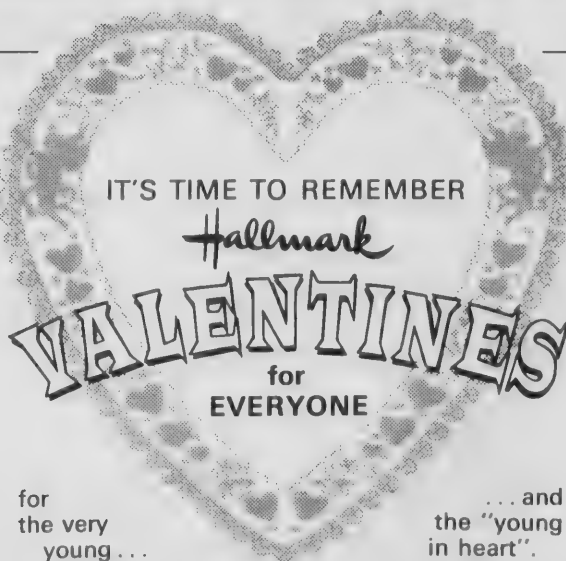
FOR AUTOMATIC DELIVERY OF GULF SOLAR HEAT



CALL SOLAR HEAT heating oil

D.T. SULLIVAN CO., INC. 1012 GORHAM ST. LOWELL TEL. ENTERPRISE 5247

24 HOUR Blue Ribbon Service For SURE-FIRE Heating



for the very young . . .

. . . and the "young in heart".

See our complete selection.

KENNETH P. THOMPSON

COMPANY, INCORPORATED

48 MAIN ST. ANDOVER • 475-2811



## Workshop Scheduled

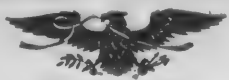
Mrs. James Maloney of Salem, will speak on "Discovering Nature's Treasures" at a workshop meeting of the Garden Club Federation scheduled for the Essex

Agricultural and Technical School on Feb. 1, beginning with registration at noon. She is a nationally accredited amateur flower judge and chairman of flower shows for the Danvers Garden Club.

Mrs. Maloney will also demonstrate the artistic use of dried, natural plant material.

Mrs. Lawrence Steimen, director of the northern district of the federation, has invited all garden club members and interested persons to attend.

Tender-barked trees should be wrapped with burlap or commercial paper bindings to prevent sunscald and frost crack during winter, according to Horticulture magazine.



Established 1926  
**METROPOLITAN**  
Auto Body Shop  
AUTOMOBILE  
BODY & FENDER  
REPAIRING

UPHOLSTERY WORK  
AUTO & TRUCK PAINTING  
**682-4035**

341 SO. BROADWAY, LAWRENCE



**BANQUET and MEETING ROOMS**

Tel. 475-5400

## TRAILBLAZERS' DAY CAMP

JULY AND AUGUST PLACES

Threedays a week at Captain's Pond, Salem, N.H. for boys and girls 5 through 12. Pick-up and delivery at your door. Outstanding swimming instruction. Activity groups average seven. Capable, understanding counselors. Well-balanced program. Detailed progress reports by interview in Andover at month's end. Circular. Since 1933 under same director.

JOHN W. PAGE

110 BRUCE LANE, WENHAM, MASS. 468-1221



we're  
looking  
for  
a  
salesman  
named  
George . . .

- we're running a real George of a sale in the old Washington School! It's our only sale in a year because, traditionally, the Studio Shoppe does not run sales . . . just this annual event and here it is! Last year we tripled our business and that speaks volumes for what a sale means at the Studio Shoppe. In keeping with our policy of placing everything in the store on the block for this event . . . everything you see will be sale priced at

SAVINGS OF 30% to 50%



**Studio Shoppe**  
FURNITURE



Colonial - Modern - Provincial

35 MANCHESTER ST. GALLERIES LAWRENCE

FORMERLY THE WASHINGTON SCHOOL

Daily 10 to 9 - Wednesday & Saturday 10 to 5

## Cynthia Ann Symons Plans April Wedding

Mr. and Mrs. Fred Symons, 10 Carmel Rd., announce the engagement of their daughter, Cynthia Ann Symons, to George E. Ward, son of Mrs. Leona A. Ward, 4 Brechin Ter., and the late Roswell E. Ward.

Miss Symons is a graduate of Andover High School and Lasell Junior College, class of 1965.

Mr. Ward is also a graduate of Andover High School and is currently attached to the USS Theodore

Roosevelt (SSBN 600) Polaris Submarine which is presently berthed at Groton, Conn. Mr. Ward is now working in the Nuclear Engineering Force as an electricians' mate.

The wedding will take place April 2 at the Unitarian Universalist Church of Andover.



MISS CYNTHIA ANN SYMONS

## Women's Club Players Appearing On Monday

The Shawsheen Village Women's Club will meet at 8 p.m. Monday at Andover Country Club.

The dramatic department of the club will present a one-act play, replacing a program by Margaret Ruth Adams who will be unable to appear because of illness.

In the play, entitled "Reciprocity", will be Mrs. Gordon Lauder; Mrs. Alfred Naman, Mrs. Thomas Neil, Mrs. Philip Winters, Mrs. Walter Caswell, Mrs. Helen Dooley, Mrs. Alan Chadwick, Mrs. James Carmichael, Mrs. Roger Whitcomb, Mrs. John Lowe, Mrs. Norman Miller, Mrs. John Guild, Mrs. Frank Stevenson, and Mrs.

John Holden. Directing will be Mrs. Cornelius Shea, assisted by Mrs. Carlo Lamagna. The play is a comedy about activities at Women's Clubs meetings.

The hostess chairman for the meeting will be Mrs. Archibald MacLaren and Mrs. Robert Des-Roches.

### ATA COMPLAINS

(Continued from Page One)

They further objected to a Sherman motion that eliminated ratio as a consideration in establishing administrators salaries, and it was this subject Sherman was successful in having tabled for later discussion.

At the height of the argument, committee tempers flared.

Before the salary talk could get underway, Chairman Sherman handed his gavel to Committeeman William Doherty to propose that department heads, directors and principals be eliminated from the terms of a Recognition and Professional Procedures Agreement signed some months ago. This agreement, in effect, gave official recognition to the Andover Teachers Assn. as spokesman for the professional staff.

Cautious about any immediate and final action, Mrs. Moody pointed out that a legality might be involved. "Perhaps we cannot dictate that they (administrators) cannot be represented by the association," she said.

The committee wrangled at length over what procedure should be followed, finally defeating Sherman's original motion which would have precluded further association representation of key people in the education system.

A second motion that would have deferred discussion of administrators salaries with the ATA until legal matters can be clarified, also died, 3-2. (Sherman voting with Dr. Louis Galbiati and Doherty.)

A third and successful motion (Sherman, Cole and Moody) was

cleared, restricting Tuesday's ATA discussion to the item on teachers salaries only. Separate approval was given to a motion giving administrators the opportunity to speak for themselves, but this offer was not accepted.

In a confusing exchange, these points emerged:

● The teachers association did not understand that Mrs. Moody's motion of the 11th referred to the withholding of both adjustments and increments. Murphy said his group had estimated that some 15 to 18 teachers would be affected if increments alone were affected.

Understanding on this point did not change the association's feeling, however, that the superintendent should not be tied to a suggested total in evaluating teachers with a view to withholding some increases.

● School administrators, all of whom are members of ATA, prefer to speak through association officials than represent themselves at this juncture.

Athletic Director Donald C. Dunn told the committee he had delegated ATA President Murphy as his representative and said he believed all other administrators had done otherwise.

When there was no further response from principals, directors and department heads, Principal Joseph Normandy of Shawsheen School said he hoped the committee would not misunderstand their silence. Denied the right to be heard, he said, he believed that administrators would rather wait for legal clarification.

● The association feels that the committee violated the terms of the professional recognition agreement by not giving officials a chance to speak before the two policy changing measures were passed in January.

Gerald Silverman of the ATA salary committee said that his group interpreted the agreement to "free and open exchange of views" to mean that such changes would take place by significant votes. "How can we discuss something openly and freely when it has already been passed," he asked.

In the general discussion, Dr. Galbiati reminded the teachers that the two salary policies in question would not be binding on another school committee. Mrs. Moody snapped back with the remark that it is possible the whole salary schedule could be changed by future committees.

At one point Sherman and Doherty exchanged angry words over the Jan. 11 actions. Sherman referred to the committee decision and Doherty replied that was the "majority" decision. At this the chairman said: "any committee member supporting the committee in thick and thin is an equally angry voice," Doherty said, "Don't tie me to this."

Attempting to play the peacemaker, Mrs. Moody told Mr. Murphy that she was disturbed to hear the association consider the measure on increments and adjustments had had a damaging effect on teacher morale and that the group considered it would make good teachers skeptical about coming to Andover.

She continued that her intention by forcing stricter attention to evaluation, was just the opposite.

It was brought out during the increment conversation that Dr. Edward I. Erickson could not recall a time in the past 10 years when a tenured teacher has been denied an increment. Vice Committeeman Doherty said he knew of instances, but could not pinpoint them.

Erickson did say, however, that some teachers were demoralized by increases or dropped from the system prior to receiving increments.

## Garden Club Working To Try For Scholarship

The Andover Garden Club is looking for boys! Conservation Chairman, Mrs. Charles P. Howe would like to get in touch with boys from ages 14-17 who are interested in the out-of-doors to apply for an Andover Garden Club scholarship to the Massachusetts Junior Conservation Camp for two weeks during the summer 1966 on Thompson's Pond in Spencer, Mass.

At this camp boys will be instructed in such things as the conservation of fish and game, and survival technique, swimming and boating. Joint directors of the camp are the Massachusetts Division of Fisheries and Game, Massachusetts Department of Natural Resources, and Massachusetts Conservation Inc.

In addition to an interest in outdoor life, further eligibility requirements list high character, leadership ability and good physical condition. Any boy interested in applying for the scholarship may contact Mrs. Howe or their high school principal.

In the planning stages also is the annual civic improvement project which will be submitted as an entry in the Sears Roebuck Foundation Contest. Mrs. George S. Francis and Mrs. Harold O. Nadler, co-chairmen, are busy screening possibilities in Andover using as guides the criteria for judging which includes such things as a well-viewed site, and the cooperation of other organizations or town departments in the preparation of the area.

In order to raise money for these conservation scholarships and other annual civic projects, the Andover club holds a major money raising event each year. The planning committee for the 1966 event - a House Tour and Christmas Sale - has held several meetings to lay the ground-

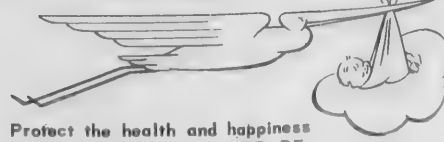


**PRIDE 'N JOY**

P. O. BOX 1023

**DIAPER SERVICE, INC.**

LAWRENCE



Protect the health and happiness of your baby with our SAFE, DEPENDABLE service!

For further information . . . DIAL 688-5

LATEST DIVID

NOTICE  
ACCOUNTS

4 1/2%



**NOTICE  
ACCOUNTS**

# Pre-P



Mary Ann's  
Mary Ann's  
VALE  
CAR  
Right O  
From lavish,  
cious sentiment  
clever 'n' s  
tinger

n's ch  
Mary Ann  
y Ann's Mary  
MARY ANN'S CARD & YARN SH

**BONELLI**  
*Liquors*  
FOR DELIVERY  
685-5302  
4 MAIN ST. NO. ANDOVER

MARY ANN'S CARD & YARN SHOP - OLDE ANDOVER VILLAGE

- 61 Main Street, Andover
- Gaunt Square, Methuen
- 108 Main Street, N. Andover



## LAWRENCE RUG & LINOLEUM CO., INC.

Over 7500 Sq. Ft. of Floor Space

278 So. Broadway, Lawrence

(Next to Reg. of Motor Vehicles) 683-3151



**NELLIGAN'S**

**SERVICE CENTER**

660 So. Union St.

American Oil Co. Distrib.

HEATING OILS

Foreign Car Repairs

Oil Burner Sales & Service

"Buy The AMERICAN Way"

Nites Sun & Holidays 682-9996



## UPHOLSTERING

Furniture Restyling • Craftsmanship Guaranteed  
Free Oral Estimates • Day or Evening Appointments.

**J. PERILLO & SON, INC.**

Visit our Showrooms at 49 Methuen St., Lawrence 683-2542

## HALCYON HOUSE

"A Comfortable Home For Elderly People"



175 Berkeley St., Methuen  
685-5505

## LAMEY-WELLEHAN Lawrence's Complete SHOE STORE

- Stride-Rite
- Florsheim
- Red Cross

331 Essex St. 682-3726

## HENRY A. VOGT & SON PLUMBING & HEATING CONTRACTORS

Modern Kitchens & Bathrooms

Repair Service

Lic. No. 6933

Tel. 475-2660

## CLARK MOTOR CO., INC.

IMPERIAL - CHRYSLER  
PLYMOUTH - VALIANT  
BARRACUDA  
Sales & Service  
Good Used Cars

688-6053 OPEN EVENINGS

273 So. Union St., Lawrence

## SUTTON TRAVEL SERVICE INC.

Merrimack Valley's Most Experienced Travel Agent, international and Domestic. Tours, Cruises & Resorts. Free Consultations.

1 Lowell St., Andover 475-4251  
21 Lawrence St., Law. 686-9521

## MEIER INC. BICYCLES

56 Berkeley St., Lawrence  
686-4743

Scholar & RALEIGH  
SALES & SERVICE



LAWN MOWERS

SCOOTERS

TRACTORS

## COLES' Nursing Home

10 Summer St., And., 475-1389  
24 HOUR R.N. SUPERVISION

"The Small Home That Gives Personalized Nursing Care."



## JACKSON LUMBER CO. Inc.

- Lumber
- Millwork
- Building Materials
- Hardware
- Paint



686-4141

245 Market St., Law.

## SUPREME CLEANERS OF ANDOVER

1 HR. DRIVE-IN SERVICE  
SAME DAY SHIRT SERVICE  
REPAIRS & ALTERATIONS

475-6636

Shawsheen Plaza Shopping Center

## T.J. SCANLON CO.

Building Materials Tools & Hardware

ESSEX ST. BROADWAY

- Paints
- Power Tools
- Lawn Supplies
- Johns-Manville Roofing & Siding

683-3118

## VILLAGE TEXACO SERVICE STATION

Andover's Texaco Dealer

Courteous, Friendly Service  
Lubrications, Tires  
"Best Prices in Town"



14 No. Main St.  
Andover  
475-9888

## MERRIMAC Marine Supply

244 East St., Rte. 110, Methuen

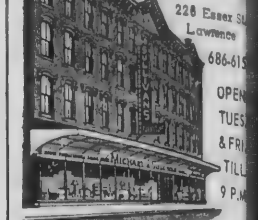
- Boats
- Trailers
- Motors
- New & Used

Walter Kall Prop.



## MICHAEL J. SULLIVAN INC. FURNITURE

"The Leading Furniture Store in Essex County"  
SERVING ANDOVER HOMEMAKERS FOR GENERATIONS



See Our Wonderful World of Lighting!

Also Complete lines of

- Artist Supplies
- Electrical Supplies
- Hardware Supplies
- Paint & Hardware

## Mid-City Supply

12 BROADWAY LAWRENCE

## SONOTONE

The Amazing New Sonotone All in your car  
BAY STATE BLDG. ROOM 332  
301 ESSEX ST., LAWRENCE  
682-4730

## Finest in OIL HEAT

## IRON FIREMAN

BURNERS • FURNACES • BOILERS

## MARTIN OIL CO., INC.

39 Oakland Ave., Meth. 682-7577

## FINDEISEN'S FARMS, INC.

155 Lowell St., Methuen

For Top Quality Milk & complete Line of Dairy Products With Prompt Service Guaranteed Call

687-7178

## SHAWSHEEN MOTOR MART INC.

Tel. 475-0767

"Traditionally Trustworthy"

## CITY GLASS CO.

MIRRORS

GLASS FOR ALL PURPOSES

Cor West and Tremont Sts. LAWRENCE 683-3678

## BUSINESS PROFILES



Photo displays Weldwood Paneling

There is a Weldwood Prefinished Paneling to fit everyone's needs and pocketbook. To get a first hand look at over 120 display panels - over 80 in stock - stop in at the Jackson Lumber Company, Inc. showrooms, 245 Market Street in South Lawrence. Weldwood Panels come in a standard 4' x 8' size in three price ranges: the Gold Label, top quality panels of rare or choice hardwoods, carefully selected for beautiful grain, \$17 - \$99.95; the Blue Label, lustrous, durable, wear resistant hardwoods

and textured white fir, \$11 - \$15; and the Red Label "Money Saver" prefinished paneling, featuring beauty and quality at a price that fits into even the tiniest budget, \$7 - \$9. In addition there are matching Weldwood putty sticks, prefinished hardwood trim and stains. To help you complete the room each display panel shows an illustrated room giving color suggestions for upholstery, draperies and carpeting. Jacksons recently started erecting a "Room of the Month" for better visualization of

this paneling. Their friendly personnel are happy to help you in making a choice which will bring out the best in your room. In the February issue of "Better Homes" and Gardens", Weldwood features two promotional Blue Label panels, Briarnut and Blackthorn, worth \$17.95, on a single production run, which are now selling for the very special price of \$11.98 until March 15. Stop in at Jacksons, 245 Market Street, very soon to take advantage of this special offer.



27 Main Street 475-2929

## ANDOVER RECREATION

BOWLING BILLIARDS

15 Lanes - 4 Tables

34 PARK ST. Air Conditioned

## For The Best in Drive-In HAMBURGERS COFFEE • FRENCH FRIES MILK SHAKES



Look For The Golden Arches

195 No. Main St. Andover

## COLUMBIA Auto Seat Covers

165-167 So. Broadway, Lawrence

- Convertible Tops
- Complete Interior Service

Established 1937

683-2205

## ANDOVER SHEET METAL INC.

Heating - Air Conditioning - Fans  
Gutter Work - Welding

57 Essex St., Andover 475-2901

## DALRYMPLE OIL CO., INC.

- Heating and Air Conditioning Specialists
- Frigidaire Appliances

244 Broadway, Law. 683-2455

## ACADEMY GARAGE And SERVICE STATION

11 Lupine Rd. Andover

YOUR ONE-STOP REPAIR CENTER

24 HOUR TOWING SERVICE

475-0389

## LEGAL NOTICES

Commonwealth of Massachusetts

LAND COURT

34084 Reg.

In the Town of Andover, a

corporation, located in

County of Essex and said

Commonwealth; GEORGE STEV-

ens, of Tewksbury, in the County

Middlesex and said Common-

wealth; and The Acreage Devel-

opment Corp., a duly existing

corporation, having an usual place

business in Peabody, in the

County of Essex and said Common-

wealth; and to all whom it may

concern:

Whereas, a petition has been

presented to said Court by RENE

DEMIERS and HELEN G. DE-

MIERS, both of said Andover, to

confirm their title in the following

described land:

A certain parcel of land with

buildings thereon, situate in

Andover, bounded and de-

scribed as follows:

Westerly by Cross Street 121.03

feet, 152.68 feet, 327.42 feet, 142.89

feet, 153.64 feet, 183.27 feet, 217.96

feet, 159.33 feet, 125.83 feet, 245.41

feet and 257.38 feet respectively;

Northerly by land now or formerly

of the General Teleradio, Inc.,

68.22 feet; Easterly and Northerly

by land of the Town of Andover

87.30 feet, 90.16 feet, 143.06 feet,

49.06 feet and 569.13 feet re-

spectively; Northeasterly by other

land of the Town of Andover 334.95

feet; Southeasterly, Easterly and

Southerly by land now or formerly

of George Stevens 845.95 feet,

883.19 feet and 485.32 feet re-

spectively.

The above described land is

shown on a plan filed with said

petition and all boundary lines

are claimed to be located on the

ground as shown on said plan.

If you desire to make any ob-

jection or defense to said petition

you or your attorney must file a

written appearance and an answer

under oath, setting forth clearly

and specifically your objections

or defense to each part of said

petition, in the office of the Re-

cord of said Court in Boston

at the Court House, or in the

Office of the Assistant Recorder

of said Court at the Registry of

Deeds at Lawrence in the County

of Essex where a copy of the plan

filed with said petition is deposited,

on or before the twenty-first day

of February next.

Unless an appearance is so filed

by or for you, your default will be

recorded, the said petition will be

taken as confessed and you will be

forever barred from contesting

said petition or any decree entered

thereon.

WITNESS, EDWARD MCPART-

LIN, Esquire, Associate Judge of

said Court, this nineteenth day of

January in the year nineteen hun-

tered and sixty-six.

Attest with Seal of said Court.

(Seal)

MARGARET M. DALY, Recorder

Perve Moison, Esq.

171 Merrimack Street

Haverhill, Mass. J-27; F-3-10

Commonwealth of Massachusetts

PROBATE COURT

Docket No. 286398

Essex, ss.

To all persons interested in the

estate of WILLIAM W. RHOADS

late of Andover in said County,

deceased.

A petition has been presented to

said Court for probate of a cer-

tain instrument purporting to be

the last will of said deceased by

EDITH H. W. RHOADS, of Andover,

in the County of Essex, and New

England Merchants National Bank

of Boston, formerly Merchants

National Bank of Boston of Boston

in the County of Suffolk praying

that New England Merchants Na-

tional Bank of Boston be appointed

executor thereof, without giving a

surety on its bond, Edith H. W.

Rhoads, one of the executors named

in said will having declined to

serve.

If you desire to object thereto

or your attorney should file

a written appearance in said Court

at Salem before ten o'clock in the

forenoon on the twenty-first day of

February 1966, the return day of

this citation.

Witness, JOHN V. PHELAN, Es-

quire, First Judge of said Court,



## LEGAL NOTICES

## TOWN OF ANDOVER

PUBLIC HEARING  
PLANNING BOARD

In accordance with Chapter 40A, Section 6 of the General Laws, notice is hereby given that a public hearing will be held in the Conference Room, 2nd floor, Town Hall, at 7:30 P.M., Monday Feb. 14, 1966 for the consideration of the following amendment to the Zoning Bylaw.

To see if the Town will vote to change from Single Residence C to Shopping Center District the following parcel of land:

A certain parcel of land in Andover, Essex County, Massachusetts, bounded and described as follows:

Beginning at the point of intersection of the Andover-Tewksbury town line with the southerly side line of Lowell Street and running in a northeasterly direction, N83° 32' 10"E 109.81 feet to a county bound; thence still by said Lowell Street N89° 51' 00"E 736.86 feet to a county bound; thence still by said Lowell Street, in a southeasterly direction by a curved line having a radius of 2000 feet and a length of 152.72 feet to a county bound; thence still by said Lowell Street S85° 46' 30"E 646.30 feet to a point at land of JOHN D. and VERA M. MacDONALD, Trustees of 133 Realty Trust; thence by said land of 133 Realty Trust by two courses as follows: S18° 04' 42"E 271.68 feet, S15° 13' 34"E 652.58 feet to a bound; thence by said land of said 133 Realty Trust by four courses as follows: N76° 30' 30"E 92.56 feet, N81° 37' 50"E 109.91 feet, N81° 24' 10"E 134.28 feet, N81° 46' 40"E 203.71 feet to a bound in the wall at the land now or formerly of EDITH W. LEIGHTON; thence by a stone wall along land of said LEIGHTON in eight courses, as follows: S09° 49' 00"E 182.56 feet, S09° 34' 40"E 155.07 feet, S07° 26' 40"E 94.31 feet, S03° 07' 30"E 120.47 feet, S04° 25' 20"E 115.98 feet, S64° 16' 20"W 12.27 feet, S24° 14' 10"E 101.66 feet, S24° 38' 10"E 69.24 feet, to a point at the Andover-Tewksbury town line; thence by said Andover-Tewksbury town line N57° 09' 09"W 3066.29 feet to the south side of Lowell Street and point of beginning. The above described land contains 31.40 acres, more or less, as calculated from plans dated June 1, 1956 and January 10, 1966, scale: 1" = 100 feet, prepared by DANA F. PERKINS and Sons, Inc., Civil Engineers and Surveyors, Reading, Massachusetts.

On petition of MORTIMER A. SEABURY, JR. and others  
Town of Andover Planning Board  
By HAROLD T. KING, Chairman  
J-27;-3

Witness, EDWARD MCPARTLIN, Esquire, Associate Judge of said Court, this nineteenth day of January in the year nineteen hundred and sixty-six.

Attest with Seal of said Court, (Seal)  
MARGARET M. DALY, Recorder  
Herve Moison, Esq.  
61 Merrimack Street  
Haverhill, Mass. J-27; F-3-10

Commonwealth of Massachusetts  
PROBATE COURT  
Docket No. 286398

Essex, ss.  
To all persons interested in the estate of WILLIAM W. RHOADS late of Andover in said County, deceased.

A petition has been presented to said Court for probate of a certain instrument purporting to be the last will of said deceased by EDITH H. W. RHOADS, of Andover, in the County of Essex, and New England Merchants National Bank of Boston, formerly Merchants National Bank of Boston in the County of Suffolk praying that New England Merchants National Bank of Boston be appointed executor thereof, without giving a surety on its bond, Edith H. W. RHOADS, one of the executors named in said will having declined to serve.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the twenty-first day of February 1966, the return day of this citation.

Witness, JOHN V. PHELAN, Esquire, First Judge of said Court, this nineteenth day of January 1966.

JOHN J. COSTELLO, Register.  
J-27; F-3-10

## TOWN OF ANDOVER

PUBLIC HEARING  
PLANNING BOARD

In accordance with Chapter 40A, Section 6 of the General Laws, notice is hereby given that a public hearing will be held in the Conference Room, 2nd floor, Town Hall, at 7:30 P.M., Monday Feb. 14, 1966 for the consideration of the following amendment to the Zoning Bylaw.

To see if the Town will vote to change from Single Residence C to Apartment District the following parcel of real estate:

Two parcels of land with the buildings thereon located in that portion of Andover known as West Andover, bounded and described as follows:

Easterly: by Interstate Route 93, 2274 feet more or less;  
Westerly: 2040 feet more or less by land now or formerly of ARTHUR CHAMBERS; and  
Northerly: 590 feet more or less by State Route 133,

Being Lots 1 on the Town of Andover Assessors' Map No. 176 of 1965 and Lot 22 on the Town of Andover Assessors' Map No. 153 of 1965 on the petition of THOMAS W. TAVENNER & others,  
Town of Andover Planning Board  
By HAROLD T. KING, Chairman  
J-27;-3

## TOWN OF ANDOVER

PUBLIC HEARING  
PLANNING BOARD

In accordance with Chapter 40A, Section 6 of the General Laws, notice is hereby given that a public hearing will be held in the Conference Room, 2nd floor, Town Hall, at 7:30 P.M., Monday Feb. 14, 1966 for the consideration of the following amendment to the Zoning Bylaw.

To see if the town will extend a General Industrial Zone to include a tract of land located at the corner of Stevens Street and North Main Street being shown as Lot #9 on "Plan of Property in Andover, Massachusetts as subdivided by M. T. Stevens & Sons Co." dated November, 1952, CLINTON F. GOODWIN, Engineer, recorded in the North District of Essex Registry of Deeds as Plan No. 2619, said lot also being shown on the assessors' maps as Lot #25 Map #37, said lot containing 5,530 square feet, more or less, all as shown on said plans, changing the zoning on said tract from Single Residence A to General Industrial IG.

The purpose of this change is to permit the use of the building on said tract of land for offices; on the petition of FREDERICK W. BRADLEY and others.

Town of Andover Planning Board  
By HAROLD T. KING, Chairman  
J-27;-3

CHORAL SOCIETY  
The Andover Choral Society will rehearse at 8:15 p.m. Feb. 8 in the music room at the junior high school.

All singers are welcome. The society are working on Mozart's Requiem.

Being Lots 1 on the Town of Andover Assessors' Map No. 176 of 1965 and Lot 22 on the Town of Andover Assessors' Map No. 153 of 1965 on the petition of THOMAS W. TAVENNER & others,  
Town of Andover Planning Board  
By HAROLD T. KING, Chairman  
J-27;-3

CHORAL SOCIETY  
The Andover Choral Society will rehearse at 8:15 p.m. Feb. 8 in the music room at the junior high school.

All singers are welcome. The society are working on Mozart's Requiem.

Being Lots 1 on the Town of Andover Assessors' Map No. 176 of 1965 and Lot 22 on the Town of Andover Assessors' Map No. 153 of 1965 on the petition of THOMAS W. TAVENNER & others,  
Town of Andover Planning Board  
By HAROLD T. KING, Chairman  
J-27;-3

CHORAL SOCIETY  
The Andover Choral Society will rehearse at 8:15 p.m. Feb. 8 in the music room at the junior high school.

All singers are welcome. The society are working on Mozart's Requiem.

Being Lots 1 on the Town of Andover Assessors' Map No. 176 of 1965 and Lot 22 on the Town of Andover Assessors' Map No. 153 of 1965 on the petition of THOMAS W. TAVENNER & others,  
Town of Andover Planning Board  
By HAROLD T. KING, Chairman  
J-27;-3

CHORAL SOCIETY  
The Andover Choral Society will rehearse at 8:15 p.m. Feb. 8 in the music room at the junior high school.

All singers are welcome. The society are working on Mozart's Requiem.

Being Lots 1 on the Town of Andover Assessors' Map No. 176 of 1965 and Lot 22 on the Town of Andover Assessors' Map No. 153 of 1965 on the petition of THOMAS W. TAVENNER & others,  
Town of Andover Planning Board  
By HAROLD T. KING, Chairman  
J-27;-3

CHORAL SOCIETY  
The Andover Choral Society will rehearse at 8:15 p.m. Feb. 8 in the music room at the junior high school.

All singers are welcome. The society are working on Mozart's Requiem.

Being Lots 1 on the Town of Andover Assessors' Map No. 176 of 1965 and Lot 22 on the Town of Andover Assessors' Map No. 153 of 1965 on the petition of THOMAS W. TAVENNER & others,  
Town of Andover Planning Board  
By HAROLD T. KING, Chairman  
J-27;-3

CHORAL SOCIETY  
The Andover Choral Society will rehearse at 8:15 p.m. Feb. 8 in the music room at the junior high school.

All singers are welcome. The society are working on Mozart's Requiem.

Being Lots 1 on the Town of Andover Assessors' Map No. 176 of 1965 and Lot 22 on the Town of Andover Assessors' Map No. 153 of 1965 on the petition of THOMAS W. TAVENNER & others,  
Town of Andover Planning Board  
By HAROLD T. KING, Chairman  
J-27;-3

CHORAL SOCIETY  
The Andover Choral Society will rehearse at 8:15 p.m. Feb. 8 in the music room at the junior high school.

All singers are welcome. The society are working on Mozart's Requiem.

Being Lots 1 on the Town of Andover Assessors' Map No. 176 of 1965 and Lot 22 on the Town of Andover Assessors' Map No. 153 of 1965 on the petition of THOMAS W. TAVENNER & others,  
Town of Andover Planning Board  
By HAROLD T. KING, Chairman  
J-27;-3

CHORAL SOCIETY  
The Andover Choral Society will rehearse at 8:15 p.m. Feb. 8 in the music room at the junior high school.

All singers are welcome. The society are working on Mozart's Requiem.

Misplaced Birds Seen  
By Christmas Counters

A western sandpiper that should have been in Venezuela, but preferred Cape Cod's outer beach.

A gadwall (duck) that should have been in Georgia, but was in the marsh at Arcadia Wildlife Sanctuary in Easthampton.

A black-crested titmouse that normally would have been along the Rio Grande River in Texas, but chose to winter at a Weymouth feeding station.

A rock wren that should have been in southern Arizona, but is living near Andrews Point in Rockport.

These were among unexpected birds that appeared in the Massachusetts Christmas bird count which ended in early January.

To complete the census, which occurred between Dec. 21 and Jan. 2, birders trudged around in weather that ranged from bitter cold and high wind on Dec. 26 to balmy breezes that pushed the temperature to 61 degrees on Jan. 1.

In the Northampton district where birders worked within the traditional 15-mile-radius circle on Jan. 1, the gadwall at Arcadia marsh established a new Christmas season record for the species.

Gadwalls pass through Massachusetts each Autumn but their numbers in New England always are small. Prof. Samuel A. Elliot of Northampton, the dean of Connecticut Valley birders, said a tentative search of the records indicated that no gadwall had been reported on previous censuses in the area, dating to 1934.

Prof. Elliot found the 56-degree weather for the Northampton count pleasant but disappointing: "Unfortunately," he said, "the ground had thawed so thoroughly that I was unable to drive to an area where I knew a flicker to be wintering. Therefore, I could not add it to the list."

Prof. Elliot did, however, find a great blue heron which is rare for the Christmas season in the Northampton area where a hard freeze usually has rendered streams and marshes inhospitable to wading birds.

Inland birding is somewhat rougher than coastal birding, largely because of the scarcity of open water. For instance, Mr. and Mrs. Allen Muir of Smith's Ferry, Holyoke, devoted the day to inspecting two miles of the Connecticut River and bordering uplands and found only 20 species. For equal effort a coastal birder might have gotten twice the number. Among the birds seen by the Muirs was a boreal chickadee, a species from the far north that is almost an accidental here.

Robie Hubley, director of the Massachusetts Audubon Society's Arcadia Sanctuary, found 22 species. He spent the day walking the sanctuary.

Allen H. Morgan, executive vice president of the Massachusetts Audubon Society, saw at the Cape the first western sandpiper seen in Massachusetts in the Yule season. Two small flocks of house finches, totalling 21 birds, were seen in Orleans and Eastham and another house finch flock was seen earlier on Cape Ann. The house finch is a western bird, now established in the New York City area and apparently spreading into New England. There were no black-crowned night herons on Cape Cod which in the past was an important wintering ground. Many naturalists believe that pesticides have almost wiped out the species in New England.

The rock wren at Rockport now is a famous bird, having spent almost two months on Cape Ann. How it got there is a mystery. It may be the first rock wren ever seen alive and free east of the Mississippi River. It is a reluctant flier and seems unlikely to have flown here. There are rumors that it arrived in a boxcar of grain, but it is an insect eater accustomed to finding insects under rocks and probably could not make a living in a grain car. It is even more unlikely that it is an escaped cagebird, since it would be difficult to keep alive in a cage and not interesting enough to be considered cagebird material.

Wayne Hanley, Audubon Society.

TOWNSMAN  
Service Directory

## ARBORISTS

AMALIA  
Tree Surgeons, Inc.

A. C. LAWRENCE, Rep.  
Certified Arborist

## 24 HOUR SERVICE

- TREE REMOVAL - PRUNING  
- FEEDING - LANDSCAPING  
COMPLETE TREE AND  
LANDSCAPING CARE

475-1848

## AUTO REPAIRS

TREE SERVICE  
by  
DODGE  
ASSOCIATES

Andover and Wenham

ALBERT R. RETELLE  
PARTNER

CERT. MASS. ARBORIST

RESERVATION ROAD

Tel. 475-0841

## NEW LOCATION

CLARK  
MOTOR CO.

273 So. Union St., Lawrence

688-6054

IMPERIAL CHRYSLER  
PLYMOUTH VALIANT  
SALES & SERVICE

## INSURANCE

## DOHERTY

## INSURANCE

475-0260

## PLUMBING

LAKESIDE  
PLUMBING  
& HEATING

Ralph E. Peak

Lic. No. 5722

SERVICE PLUS  
QUALITY WORKMANSHIP  
JOBING & REMODELING  
CALL 475-0162

## REAL ESTATE

ANDOVER - LAWRENCE  
REALTY

Opp. Turnstyle

682-3100

Donald A. MacNeil, Mgr.

## W. Shirley Barnard

## REAL ESTATE

Main at Barnard Street

TEL. 475-0202

Subscribe to the TOWNSMAN

BRADLEY  
REAL ESTATE

475-2529 687-7029

Fred E. Cheever  
REAL ESTATE

NOW AT 3 MAIN ST.

Tels. 475-3775 - 475-1098

## RADIO &amp; HI-FI SERVICE

ENJOY THE BEST  
IN RADIO AND RECORDINGS  
WHEN WE DO THE REPAIRING  
YOU HEAR THE DIFFERENCE.

OUR 35 YEARS OF KNOW-HOW IS YOUR  
ANSWER TO THE QUALITY, MONEY-SAVING  
SERVICE YOU HAVE ALWAYS WANTED.

## COMMUNITY

RADIO and HI-FI SERVICE  
17 Newbury St. - LAW. 682-9048

## SERVICES OFFERED

## CilPaul Associates

Help to the Homeowner

ATTICS - CELLARS - YARDS  
CLEANED - WALLS - WOOD-  
WORK - PAINT - CEILINGS -  
FLOORS - TILE WASHED -  
LAND CLEARED

FOR ANY PROBLEM

Call 475-4736 After 3 P.M.

## TRAVEL

ANDOVER TRAVEL  
BUREAU

Agency for All Airlines  
and Steam Ship Lines  
NOW AT 3 MAIN STREET  
Tels. 475-3775 - 475-1098

Fred E. Cheever, Mgr.







## LEGAL NOTICES

Commonwealth of Massachusetts  
PROBATE COURT  
Docket No. 286508

Essex, ss.

To all persons interested in the estate of IRENE O. ABBOTT late of Andover in said County, deceased and to the ATTORNEY GENERAL of said Commonwealth: A petition has been presented to said Court for probate of a certain instrument purporting to be the last will of said deceased by HAROLD E. ABBOTT of Andover in the County of Essex praying that he be appointed executor thereof, without giving a surety on his bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the fourth day of April 1966, the return day of this citation.

Witness, JOHN V. PHELAN, Esquire, First Judge of said Court, this twenty-seventh day of January 1966.

JOHN J. COSTELLO, Register  
Tammison & Hatch, Atty.  
101 Amesbury Street,  
Lawrence, Mass. F-3-10-17

## ANNUAL MEETING

"The Annual Meeting of the Members of the Cambridge Mutual Fire Insurance Company for the election of Directors, change in the By-Laws, and the transaction of any other business that may legally come before them, will be held at the Home Office of the Company, 305 North Main Street, Andover, Massachusetts, on Monday, February 21, 1966, at three o'clock P.M."

CHARLES G. HATCH, Secretary" F-3

## ANNUAL MEETING

"The Annual Meeting of the Members of the Merrimack Mutual Fire Insurance Company for the election of Directors, change in the By-Laws, and the transaction of any other business that may legally come before them, will be held at the Home Office of the Company, 305 North Main Street, Andover, Massachusetts, on Monday, February 21, 1966, at three o'clock P.M."

CHARLES G. HATCH, Secretary" F-3

Commonwealth of Massachusetts  
PROBATE COURT  
Docket No. 286422

Essex, ss.

To all persons interested in the estate of JOSEPH A. CLINTON late of Andover in said County, deceased.

A petition has been presented to said Court praying that JENIPHER P. CLINTON of Andover in the County of Essex be appointed administratrix of said estate without giving a surety on her bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the twenty-first day of February 1966, the return day of this citation.

Witness, JOHN V. PHELAN, Esquire, First Judge of said Court, this twentieth day of January 1966.

JOHN J. COSTELLO, Register. J-27-3-10

Commonwealth of Massachusetts  
LAND COURT

34123 Reg.

To the Town of Andover, a municipal corporation, located in the County of Essex and said Commonwealth; William M. Ross, Margaret C. Ross, Augusta F. Clark, Margaret Ellen Sweeney, Clinton R. Livingston and Elizabeth R. Livingston, all of said Andover; Ruth S. Marshall and Clifford E. Marshall, both of Dennis, in the County of Barnstable; The Andover Finance Company, a duly existing corporation, having an usual place of business in said Andover; and William F. Lane, deceased, or his heirs, devisees or legal representatives; and to all whom it may concern:

Whereas, a petition has been presented to said Court by GEORGINA LANE, of said Andover, to register and confirm her title in the following described land:

A certain parcel of land with the buildings thereon, situate in said Andover, bounded and described as follows:

Northeasterly by Bartlett Street 45 feet; Southeasterly by land now or formerly of Margaret Ellen Sweeney 100 feet; Southwesterly

by land now or formerly of Augusta F. Clark 45 feet; and Northwesterly by land now or formerly of William M. Clark and Margaret C. Ross 100 feet.

Petitioner admits the above described land is subject to the right of owners of land adjoining the westerly line of said property to use in common with the petitioner a driveway five (5) feet in width along the westerly bound of the above described premises.

Petitioner claims as appurtenant to the above described land the right to use in common with others lawfully entitled thereto a driveway, five (5) feet in width along the westerly boundary of the above described premises over land now or formerly of William M. and Margaret C. Ross.

The above described land is shown on a plan filed with said petition and all boundary lines are claimed to be located on the ground as shown on said plan.

If you desire to make any objection or defense to said petition you or your attorney must file a written appearance and an answer under oath, setting forth clearly and specifically your objections or defense to each part of said petition, in the office of the Recorder of said Court in Boston (at the Court House), or in the office of the Assistant Recorder of said Court at the Registry of Deeds at Lawrence in the County of Essex where a copy of the plan filed with said petition is deposited, on or before the twenty-eighth day of February next.

Unless an appearance is so filed by or for you, your default will be recorded, the said petition will be taken as confessed and you will be forever barred from contesting said petition or any decree entered thereon.

WITNESS, EDWARD MCPARTLIN, Esquire, Associate Judge of said Court, this twenty-first day of January in the year nineteen hundred and sixty-six.

Attest with Seal of said Court, (Seal)

MAYNARD R. GREORY, Deputy Recorder  
Victor L. Hatem, Esq.,  
101 Amesbury Street  
Lawrence, Mass. J-27; F-3-10  
(Other Legals on Pages 23 & 24)

## ELSEWHERE

(Continued from Page 12)

Feb. 17. This course is offered free of charge to Essex County women. Those interested in registering should contact Mrs. Mary Lawler, Home Economics Office, Essex Agricultural & Technical Institute.

## DOWN THE YEARS

(Continued from Page 12)

center, in two abandoned quarries in the triangle formed by Greenwood Rd. and Chandler Rd. and the so-called Quarry St.

Miss Grace Hatch, RN, has returned to New York after spending a short while with her parents. She has resigned her position as a staff member of the Beth Israel Hospital and has enlisted in the United States Army nursing corps.

**10 Years Ago - February, 1956**  
A Colt automatic with 12 rounds of ammunition was stolen from Michael Jay's on Main St. last weekend, according to a report at the police station. Also taken, \$31 from an open register, costume jewelry and a lady's watch.

An across-the-board \$6 weekly pay raise for town employees would cost the town \$24,480 in 1956 and a larger amount in 1957.

Thomas B. Driscoll Jr., son of Mr. and Mrs. Thomas Driscoll, 39 Morton St., has been nominated as principal candidate for the Naval Academy by Congressman Thomas Lane.

## PACK 74 CUBS

## DERBY WINNERS

Pine Wood Derby was the main event for Pack 74 Cubs at their January meeting. Each boy made his own racing car for the elimination races.

Winners were: Scott Alden, first; Jeff LaFontaine, second; Pete Blake, third; Jimmy Robertson won the most original design award.

The pack will meet next at the Blue and Gold Banquet Feb. 18.

## SLIDING GOOD

The sliding is good at Andover Recreation Park.

## CLASSIFIED ADS

## Personal

THERMOGRAVED WEDDING INVITATIONS and a complete line of Wedding Stationery. Fine selection of papers and type-faces. Prompt service. ANDOVER TOWNSMAN, 26 Chestnut Street, cor. of Main Street. 475-1943. A-TF

## Lost and Found

ANDOVER SAVINGS BANK pass Book No. 67,135 has been lost and application has been made for payment in accordance with Sec. 20, Chap. 167 of the General Laws. Payment has been stopped. b-J-20-27-3

ANDOVER SAVINGS BANK pass Book No. 76198 has been lost and application has been made for payment in accordance with Sec. 20, Chap. 167 of the General Laws. Payment has been stopped. b-J-20-27-3

ANDOVER SAVINGS BANK pass Book No. 40930 has been lost and application has been made for payment in accordance with Sec. 20, Chap. 167 of the General Laws. Payment has been stopped. b-F-3-10-17

## WHITE RETURNS

(Continued from Page One)

some 40 years in various municipal government capacities. He held elected membership on the Board of Public Works for 18 years, serving 17 of those as chairman.

In addition, he was on the Planning Board and Board of Survey for 15 years and chairman for five years. In the mid-1940's he was a member of a special water and sewer study commission.

He was appointed to the Merrimack Valley Pollution Commission by Gov. John A. Volpe and in this connection made a number of trips to Washington for pollution conferences.

He has made additional trips to the nation's capital as chairman of the Dairy Farmer Producers & Distributors Association of New England, attending various meetings related to agricultural programs.

White owns and operates Wild Rose Dairy.

His civic associations include membership in St. Matthew's Lodge, AF&AM; Aleppo Temple AAO, NMS; Andover Grange and the Andover Service Club.

## NEW COMPANY

(Continued from Page One)

have one machine in operation by Monday.

Once fully equipped, VisualPlus is expected to employ a start-up force of 15. It is anticipated, however, that the manufacturers will eventually operate two shifts. Bliss reports that within six months he and Lignon expect their company to be handling printing and cutting of the cardboard backings for its packaging, processes that until then will be handled by Universal Packaging.

The company's chief executive, a graduate of Tulane University, has been in the packaging industry for eight years. He spent the last three working for Universal in New Hampshire.

Bliss has been with Universal for the past four years as a specialist in visual packaging, concentrating especially on sales and the development of machinery for the visual packaging process. His present home is in North Reading.

The vice president said he and Lignon worked closely with Eugene Bernardin, Atty. Thomas Tavenner and Contractor C. Lincoln Giles in arranging transfer of the firm's operations to Andover.

Recreation Director Leslie Bartow says, however, that flat bottomed sliding equipment will give better results on the sort of snow now on the ground.

## SYLVIA CIRCLE

The Sylvia Circle of the Free Christian Church will hold its Feb. 10 meeting at 8 p.m. at the home of Mrs. Robert Peterson, 78 Harold Parker Rd. Mrs. Reginald Mortimer will serve as co-hostess.

Members are reminded to bring first-aid supplies to make up the material-aids package for foreign missions.

## Services Offered

EXPERT INVISIBLE WEAVING of all types of wearing apparel materials. Burns, mothholes and tears mended invisibly. Special attention to Gabardines, Rayons and Silks. Free estimates cheerfully given. Mrs. Helen R. Koester, 142 Lovejoy Rd., Andover, 475-3823. C-TF

FLOOR CLEANING SERVICE. Floors cleaned and waxed. Hardwood floors waxed. Dependable service. Call Mr. Kerr, No. Reading 664-3004 or Reading 944-6336. c-O-TF

CURTAINS - WASHED, IRONED and starched. Fiberglass curtains and drapes. Also draperies and other household ironing. Prices reasonable. Call 475-2756. C-TF

PIANO TUNING & REPAIRING. Experienced. Highly recommended. Formerly with Baldwin Piano Co., Boston. Concert tuner and technical supervisor. Call Mr. Colford, Dial 1-664-4313 (No. Reading). C-15-TF

DECAMAN INTERIORS in West Peabody; North Shore's newest and most complete home decorating service. Room plans, color schemes, furniture, draperies, accessories. For appointment call 1-535-1020. c-F-3

WILL DO IRONING in my home. Reasonable prices. Call 475-4527 any time. c-F-3

## Help Wanted—Female

A WOMAN TO do housework 1 day a week. Own transportation preferred. Call 475-4324. e-F-3

HOUSEKEEPER WANTED FOR healthy elderly gentleman, must live in. Call 683-3153 before 3:30 p.m. or 475-2981 after 11 a.m. e-J-27; 3-10

WOMAN WANTED FOR general housework, one day a week. Call 475-4847. e-F-3

TWO CHILDREN ARE looking for the right person to watch over them at least 2 days a week. Prefer own transportation. 475-5490. e-F-3-10

GET OUT OF those 4 walls! Meet people and earn \$\$ selling Avon Cosmetics in spare time near home. Big commissions, free beauty classes, no experience required. Call 688-2686 or 245-2296. e-F-3

## Help Wanted—Male

PART-TIME JANITOR Wanted. Call North Reading, 664-2619. f-F-3

## MISS NOONAN

## 88 YEARS OLD

Miss Katherine L. Noonan was guest of honor Sunday at a party in celebration of her 88th birthday.

Mrs. Edna Kidd, 97 Elm St., was hostess.

Miss Noonan makes her home with her niece, Mrs. William Dolan on Elm St.

## SENIOR PF

## PLANS SALE

The Senior Pilgrim Fellowship of Free Christian Church will hold a bakery sale at the Andover Co-Op tomorrow beginning at 4 p.m.

The group met Sunday to hear an illustrated talk by Phillips Academy Instructor Peter Bea-mish.

## MID-WINTER BARGAINS

OVER AN ACRE with 4 bedroom Cape. 2 baths: 2 car garage. \$24,900!

PRIVACY plus old stone walls, big screened porch, family room, South School. \$22,900

FAMILY CAPE on quiet circle. Fenced-in half acre. Screened porch. 1½ baths. \$21,500

QUALITY BUILT Custom Ranch of 8 rooms, 2 baths, perfect location. \$37,500

CHARMING 4 bedroom Gambrel of 8 rooms. 2½ baths. Seclusion plus convenience. Mid 40's.

CALL 475-4477

**HUNNEMAN**  
& Co Inc. REALTORS

66 MAIN ST., ANDOVER MASS.

## Work Wanted—Female

RELIABLE WOMAN WANTS housework, by the day or week. Best of references. Write Box MK-10 C/o Andover Townsman. h-F-3

## Dogs, Cats and Pets

SIAMESE KITTENS FOR Sale, seven weeks old, \$25.00 each, no papers. Call 682-1897. k-F-3

## Articles for Sale

MOVING SOUTH - For Sale two snow tires, General Tubeless 800-820 x 15, barely used, \$19.00 each. Call 475-4010. l-F-3

EXCELLENT, EFFICIENT AND economical, that's Blue Lustre carpet and upholstery cleaner. Rent electric shampooer \$1.00. Hill Hardware, 45 Main St., Andover, 475-0102. l-F-3

FUR COAT - BROWN beaver, size 12, excellent condition. Price \$225.00. Call 475-4010. l-F-3

SAXOPHONE FOR SALE - Evette Schaeffer, E-Flat Alto. In excellent condition. Call 475-6059. l-F-3

## For Rent—Apts. and Flats

CHARMING, SPARKLING CLEAN, newly decorated 3 rooms and bath 3rd floor. Heat, electricity, stove, refrigerator and parking included. \$95 monthly. Immediate occupancy. 475-1396 after 5:30. o-J-27-TF

## Houses for Sale

AMESBURY - 11 ROOM House plus 20 x 40 building (could be used for business), one acre of land, modern kitchen with built-ins, two baths, fireplaced family room. Aluminum exterior, excellent condition. \$23,000. 388-2939 or 388-1460. m-F-3-10

## Houses for Rent

41 BARTLET ST., Andover, opposite Central School. 7 room Cape Cod. 1½ baths; garage; 3 bedrooms (can be 4). Immediate occupancy. \$200 per month. Fred E. Cheever 475-3775. p-D-16-TF

## Offices for Rent

DOUBLE OFFICE ON second floor, 3 Main St., Andover. Heated. Immediate occupancy. \$75.00 a month. Fred E. Cheever, 3 Main St. 475-3775. t-D-16-TF

## FOR RENT

WAREHOUSE SPACE FOR Rent, one floor, 4000 sq. ft., opposite Andover Boston & Maine railroad station, own entrance, have use of railroad siding. Call Ralph Spector, 475-2296. -8-TF

## Realtors

DOUGLAS N. HOWE, REALTOR. 52 Main Street, Andover, Phone 475-5100, evenings 475-2423. U-TF

TO BUY OR SELL Real Estate, call the Lee Dodd Agency at 475-2625 or 475-4759. U-TF

## Wanted to Buy

ANTIQUES - OR ANYTHING old, Marble-top, Walnut, Grape and Rose carved Furniture, Glass, China, Silver, Jewelry, Clocks, Prints, Frames, Guns, Coins, Furniture, Etc., William F. Graham Jr., 165 Golden Hill Ave., Haverhill, Mass. Tel. Haverhill DRake 2-3708. Will call to look. V-TF

ANTIQUES - BOSTON DEALER buying gold leaf frames; brass beds; marble-topped furniture; oak, round tables; fancy dishes; gold coins. Tel. Lawrence, 688-3072 or write G. J. Silverman, 2 Lowell St., Boston. V-TF

WE BUY EVERYTHING! Used furniture, glass and china, bric-a-brac, antiques. Complete household or single items. Appraisals. Tel. (No. Reading) 664-2802; Melrose) 665-9819. v-J-6-TF

STUDENT WOULD LIKE to buy a moderately priced car, good running condition, no rust. Call 475-1211 evenings. v-F-3

## Wanted—Real Estate

WANTED INCOME PROPERTY or apartment house from owner by confidential, private buyer. Write Box B-10, C/o Andover Townsman. x-J-13-20-27-3



## Candidates Have Chance To Discuss Town Issues

The League of Women Voters has scheduled Candidates' Night meetings for Feb. 18 at Sanborn School cafeteria and for March 3 at Central School. Both open meetings will be held at 8 p.m. Candidates' Nights are sponsored annually by the Andover League to serve as a forum for residents seeking municipal offices. In its role as a non-partisan organization dedicated to supporting good government - but not particular candidates - the League invites Andover voters to attend one of these meetings to hear the following candidates express their views on current issues: For selectman - Michael E. Brennan, S. Marcus Sweet, Charles F. Richmond, and Sidney P. White. For School Committee - Frederick P. Fitzgerald, Mrs.

Richard H. (Barbara G.) Moody, and Irving L. Newman. Unopposed candidates who will be asked to stand for recognition: For moderator - Arthur Williams, For Housing Authority - Thomas P. Eldred, For trustee, Pynchard School - William V. Emmons.

Following the planned program, the public will have an opportunity to meet the candidates informally over coffee, served by a committee headed by Mrs. Robert C. Gaynor.

The candidates meetings will be conducted by the voter-service committee of the League, Mrs. G. H. Sherrard, chairman, Mrs. John V. Atanasoff, Mrs. Charles Cappetta, Mrs. G. H. Edmonds, Mrs. Howard Hamilton, Mrs. Thomas J. Lamson, Mrs. Thomas T. Lyons, Mrs. Norman Seffel, Mrs. David Weidmann and Mrs. David B. Woodworth.

### PRINCIPALS

(Continued from Page One)

were precedents which could guide the Andover School Committee in its debate on whether or not supervisory personnel should be represented by the same organization that speaks for teachers in bargaining.

In Andover, this agent is the Andover Teachers Assn. which was recognized as such by the committee some months ago. The local teachers group is an affiliate of the state organization.

This whole issue has yet to be resolved, however, White said. It is the state group's position that local affiliates should make every effort to settle this question with local committees, agreeing either to single representation for both teachers and administrators or separate representation.

White says it is the association's feeling that in either case, both teachers and administrators could be represented by the state organization.

Where local agreement on this point cannot be reached, White said the issue could be taken to the State Labor Relations Commission for a ruling under the terms of a new state law which legalizes collective bargaining for municipal employees. This law becomes effective Feb. 15.

The MTA director said that though there is no legal precedent on this point under the new law, there is precedent under acts which previously governed municipal employees.

He referred specifically to "two or three" decisions where supervising nurses were included in the bargaining unit with the nurses

they oversee.

As a further clarification of the issue, White pointed out that state tenure laws make no discrimination between teachers and principals, regarding the latter as "teaching principals." There are still many communities, he said, where principals do actually handle some classroom work.

### HS Bids

Manager Richard Bowen said this week that bids for the senior high school will be received on Feb. 8 and 15 and that specs have been written to include a number of alternates designed to keep the total price tag within the \$3.9 million appropriated.

The architects said some weeks ago that they doubted the building could be brought in within this figure.

Cuts have been made where possible and alternate proposals are expected to give contractors sufficient leeway in bidding.

### SIMEONE

Pharmacy  
2 Main St., Andover  
• Prescription Specialists  
• Tel. 475-0418



Glass sparkles with...

**CLEAR VUE**

NO FILM

**WINDOW CLEANER**

16-oz. CAN 59c

Excellent for cleaning and polishing MIRRORS - REFRIGERATORS - PORCELAIN and 100 Other Uses Around the Home!

**GUARANTEED**  
TO BE THE BEST GLASS CLEANER ON THE MARKET

**Manufactured & Bottled By Us Exclusively!**

Your Money Back If Not Completely Satisfied!

Spray On! Wipe Off!

OPEN Daily 7 A.M. to 5:30 P.M.  
TUES. until 9 P.M.

**Lawrence Plate & Window Glass Co.**  
417 CANAL ST. — TEL. 683-7151

## Manager Red Faced

Manager Richard Bowen is red faced this week over a \$100,000 error in addition which means that Town Meeting will have to agree to a transfer of \$411,000 instead of \$311,000 from surplus to hold the tax rate at its present \$34 level.

Corrected figures were given the Finance Committee when its members met Tuesday to discuss the budget with the Board of Selectmen.

Budget inquiries were made and the Fin Com will now proceed with its detailed study of the proposed 1966 budget.

## Badminton For Adults

Technical problems have yet to be ironed out with the school department, but Recreation Director Leslie Bartow is going ahead with plans for a badminton program for adults beginning this month.

Registration will be held tonight from 7:30 to 8:30 p.m. at Andover Junior High School and again on Feb. 8 and 15.

The program is the first initiated since the School Committee voted to encourage greater use of school facilities by the general public.

Tournament play will be held on March 1, 8, 15, 22, 29 and April 5, Bartow said. Cancellation make-up dates are scheduled for April 12 and 19.

All sessions will be held at

7:30 p.m. on Tuesdays at the Junior High School and gym clothing and sneakers are all that interested citizens need supply.

Bartow is wrestling now with a solution to the layout out of the courts on the school gym floor. The initial suggestion from the school athletic director was that tapes be laid and lifted before and after each session. This would be both costly and time consuming, Bartow said.

### SUNDAY OPENING

The Amos Blanchard House, 97 Main St., home of the Andover Historical Society, will be open to the public on Sunday, Feb. 6, from 3 to 5 p.m.

### ACADEMY BARBER SHOP

3 BARBERS - GOOD SERVICE  
96 Main St., Andover  
FREE PARKING

DESIGNED TO  
KEEP YOUR  
WHEELS TURNING...



**Mobil**  
SUPER-TRACTION  
SNOW TIRES

For All Size Wheels Including Compacts

ROAD SERVICE • TOWING • 475-5558



**ROLLING GREEN SERVICE CENTER**



309 LOWELL ST. AT RTE. 93 EXIT ANDOVER  
MONDAY thru SATURDAY 6 a.m. to 9 p.m. - SUNDAYS 8 a.m. to 9 p.m.

This is a job for Anton's



OUT OF SEASON SPECIAL

**20% OFF SALE**

MONTH OF FEBRUARY ONLY

**Draperies and Household Items**

CHAIR SLIP COVER and CUSHION COVER

**\$1.39**  
Reg. \$2.00

BLANKETS **99c**  
Reg. \$1.50

DAVENPORT or SOFA COVER & 3 CUSHION COVERS

**\$2.39**  
Reg. \$4.00

QUILTS **\$1.50**  
Up to \$2.50

COVERS for 3 PIECE LIVING ROOM SET

**\$4.99**  
Reg. \$8.00

BEDSPREADS **\$1.50**  
Up to \$2.50

Get a new found beauty throughout your whole house with expert professional dry-cleaning as only Anton can do it.

Draperies spotlessly cleaned and renewed into stunning shape. Slip covers, blankets, quilts, bedspreads beautifully cleaned and refreshed.

And to complete this household joy, everything done at 20% off savings during the month of February.

**Anton's CLEANERS**

for you who care...  
the cleaner who cares

and **White Rose Laundry, too!**

Store hours: Daily 7 A.M. to 9 P.M. — Sat. 7 A.M. to 7 P.M.

VOLUME 79 NUMBER 19

## News Capsules

• Robert W. Phinney has resigned as a member of the Industrial Development Commission. His resignation was accepted with regrets by the Board of Selectmen on Tuesday.

• The Board of Selectmen will meet Feb. 17 instead of on Feb. 22 according to the regular schedule. The conflict? Washington's birthday.

• Dorothy Pendleton, 12 Henderson Ave., has been granted a common victualer's license for the Colonial Lunchroom, 166 N. Main St.

• A group of officials from Andover, including members of the Board of Selectmen, will attend Gov. Volpe's Washington's Birthday reception at the State House.

(Continued on Page Six)

## Admiral Is Undecided

Robert Goldman, treasurer for Admiral Folding Box Inc. this week denied a report that the Andover company had definitely decided to locate a new manufacturing facility in Methuen.

"We have not definitely decided to go to Methuen... we are still looking," he said.

Asked why the company did not choose to build its new plant, which will combine Medford and Andover operations, in Andover, Mr. Goldman said, "We weren't bothered too much by the town... Others (communities) were more aggressive in helping us locate sites."

Goldman said the company is interested in a location with access to Route 93 that has town water and sewage. It could cost the firm as much as \$50,000 more to build where these services are not available, he said.

He said the Andover Industrial Development Commission did show them areas zoned for industry where water and sewage have not yet been provided.

The company executive added that they had looked in areas where the tax rate was slightly more favorable, but that this was a major factor in the decision to locate other than in Andover.

He said a decision on the building site has to be made soon because the box company must vacate its present quarters on Railroad St. by December of this year.

Admiral currently employs about 100 workers in Andover and another 50 in Medford.

## Valentines?

MARY ANN'S!

Political Advertisement

